

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
POSTAGE
PINEY BOWLES
02 1A
0004310839
NOV 18 2005
MAILED FROM ZIP CODE 83702
\$ 00.60⁰⁰

2-7199A
Preliminary
Report

MORGAN F RECHE

RUTH RECHE
RT 1 BOX 759
MARSING ID 83639

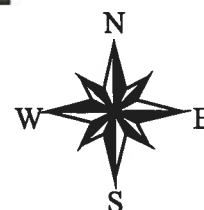
Idaho Department of Water Resources

1987 NAPP Photo



Claim Number: 02-7199A
Legal: T02N, R04W, S14 & 23
Reviewed By: BTD 6/23/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07199A

Date: 7-8-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	23					-1 2	-1 9											11
GIS									11											11
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 11

Overlapping POU Claim #'s:

Total GIS Acres: 11

COMMENTS:

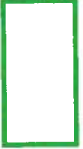
per claim map

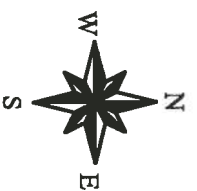
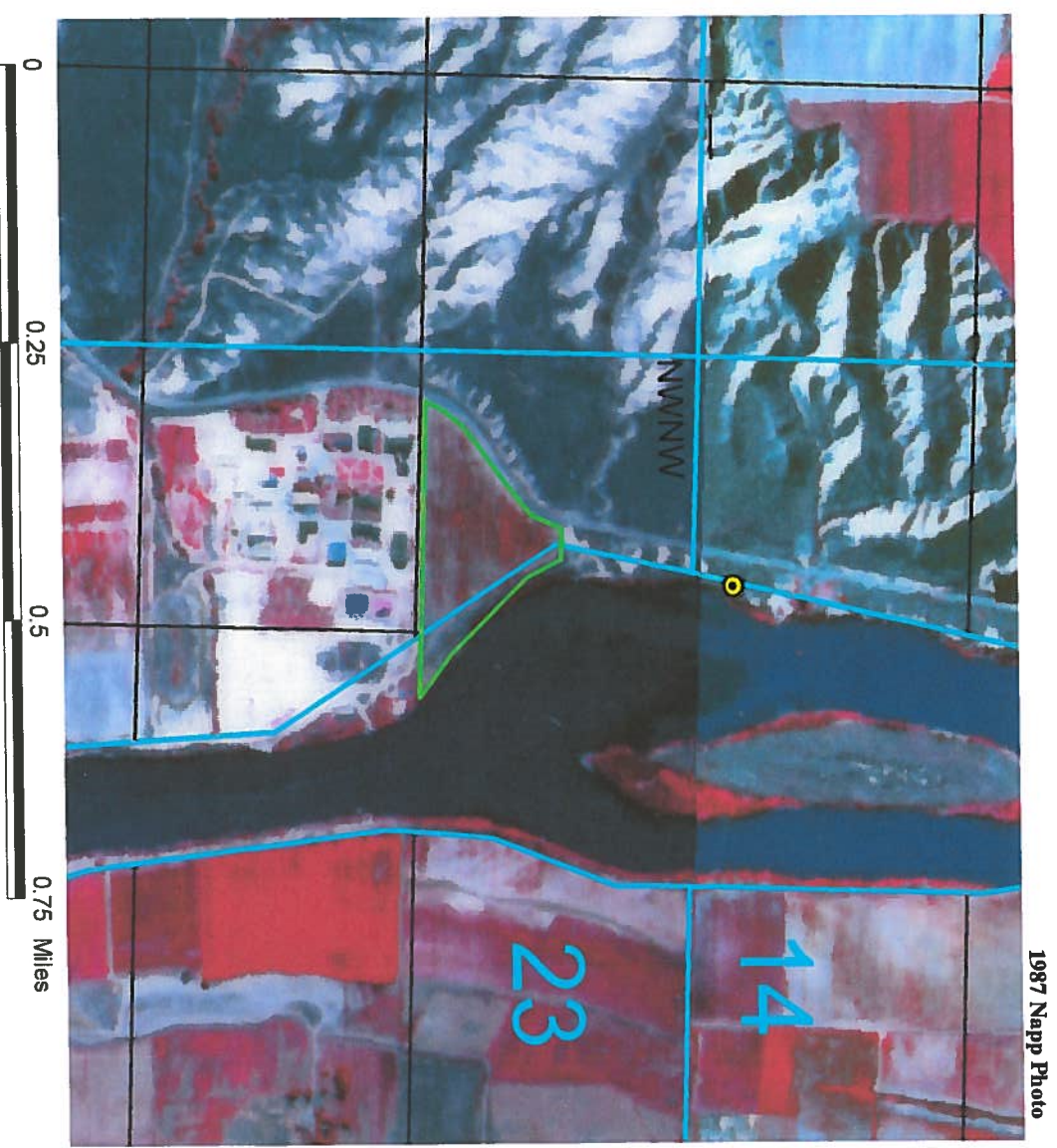
Idaho Department of Water Resources

Claim Number: 02-07199A

Legal: T02N, R04W, S23

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07199A

Legal: T02N, R04W, S23

Reviewed By:



Point of Diversion



Place of Use

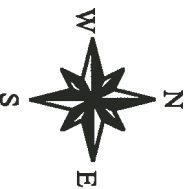
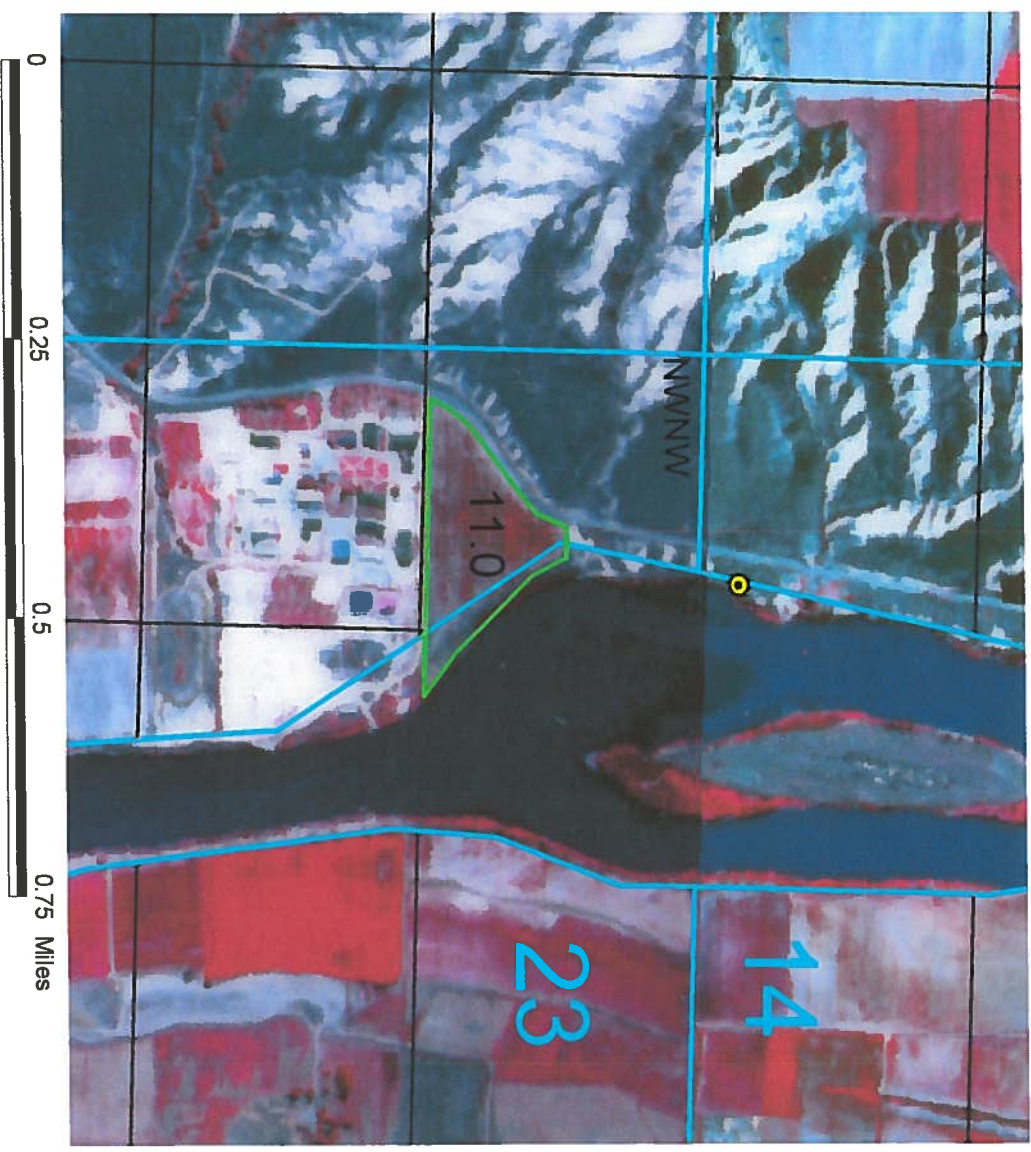


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07199A
Date Received: 12/ 7/1988
Receipt No: C003799
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MORGAN F RECHE
Address: RT 1 BOX 759
MARSING ID

83639

OR

Name: RUTH E RECHE
Address: RT 1 BOX 759
MARSING ID

83639

2. Date of Priority: JUL 16, 1975

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	14	SW	SW	SW	4	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		55.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 55.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	23	NE	NW	1	IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	04W	23	NW NW	1	IRR	9.0
Section Acres						11.0
Total Acres						11.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

151B 1992
MAY 11 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 19 1992

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-7199A

Department of Water Resources
Western Regional Office

☐ Name and Address of Former Owner/Claimant(s) (Seller): Sam Ashe
Box 501

☐ New Owner/Claimant (Purchaser): Marsing 83639
Morgan F. or Ruth E. Reche

☐ New Mailing Address: RT. 1 Box 759
Marsing, Id

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Morgan F. Reche Date 5-15-92

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-15-92 By: IB

Further Action Needed: NO

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 10 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PERSONAL REPRESENTATIVE'S DEED

1 THIS DEED, Made by JACK HURT, the duly appointed
2 Personal Representative of the Estate of Esther Ashe, aka
3 Esther F. Ashe, deceased, the Grantor, to MORGAN F. RECHE and
4 RUTH E. RECHE, husband and wife, whose current address is P.O.
5 Box 188, Melba, Idaho, 83641, the Grantees, WITNESSETH:

6 WHEREAS, The Grantor is the duly qualified Personal
7 Representative of the Estate of Esther Ashe, aka Esther F.
8 Ashe, filed as Probate No. 5-340 in the Magistrate Division of
9 the District Court of the Third Judicial District of the State
10 of Idaho, in and for the County of Owyhee, said Grantor having
11 been appointed as Personal Representative of said estate on the
12 26th day of September, 1991;

13 NOW, THEREFORE, For good and valuable consideration
14 received, the receipt of which is hereby acknowledged, the
15 Grantor hereby sells, transfers, sets over and conveys unto the
16 Grantees certain real property situate in Owyhee County, State
17 of Idaho, more particularly described in Exhibit "A" attached
18 hereto and by this reference incorporated herein as if set
19 forth fully herein.
20

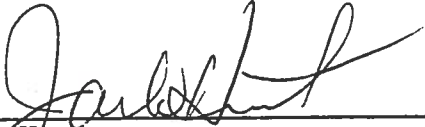
21 IN WITNESS WHEREOF, The Grantor has hereunto set his
22
23
24

Personal Representative's Deed - 1

MICROFILMED

AUG 10 1992

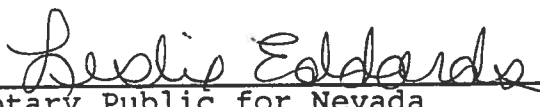
1 hand and seal this _____ day of April, 1992.

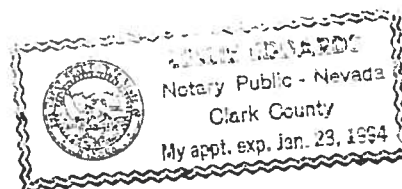
2
3 
4 Jack Hurt
5 Personal Representative of the
6 Estate of Esther Ashe, aka
7 Esther F. Ashe
8 Grantor

6 STATE OF NEVADA)
7) ss.
8 County of Clark)

8 On this 20 day of April, 1992, before me, the
9 undersigned, a Notary Public in and for said State, personally
10 appeared JACK HURT, the duly appointed Personal Representative
11 of the Estate of Esther Ashe, aka Esther F. Ashe, known to me
12 to be the person whose name is subscribed to the within
13 instrument and acknowledged to me that he executed the same.

14 IN WITNESS WHEREOF, I have hereunto set my hand and
15 affixed my official seal, the day and year in this certificate
16 first above written.

17 
18 Notary Public for Nevada
19 Residing at:
20 My Commission Expires:



Personal Representative's Deed - 2

MICROFILMED
AUG 10 1992

EXHIBIT "A"

Order No. 0972
Exhibit "A", Land description:

IN TOWNSHIP 2 NORTH, RANGE 4 WEST, B. M., OWYHEE COUNTY,
IDAHO
Section 23: Lot 1

Sections 14 and 15:

A parcel of land situate in Government Lot 4, Section 14 and SE $\frac{1}{4}$ Section 15, Township 2 North, Range 4 West, B. M., Owyhee County, Idaho, more particularly described as follows:

Beginning at the section corner common to Sections 14, 15, 22 and 23, T2N, R4W, B. M., thence South 89°56'00" East, a distance of 1030.92 feet, to a point on the original meander line of Snake River; thence North 11°09'39" East, along said line a distance of 303.26 feet; thence North 54°50'06" West, a distance of 162.22 feet; thence North 89°54'56" West, a distance of 1741.75 feet; thence North 0°04'00" East, a distance of 300.00 feet; thence North 89°54'56" West, a distance of 365.00 feet; thence South 0°15'26" West, a distance of 159.07 feet; thence South 64°51'26" West, a distance of 439.00 feet; thence South 79°01'26" West, a distance of 295.00 feet; thence South 28°19'26" West, a distance of 141.90 feet; thence South 17°22'26" West, a distance of 188.61 feet; thence North 89°35'20" East, a distance of 1933.81 feet to the Point of Beginning.

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07199A
Date Received: 12/07/1988
Receipt No: COO 3799
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAM ASHE 208-896-4250
Address: P.O. BOX 501
MARSING, ID 83639-0000

2. Date of Priority: JUL 16, 1975

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	14	SW	SW	SW	4	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		55.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 55.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	23	NE	NW	1	IRR	2.0
			NW	NW	1	IRR	9.0
Section Acres							11.0

10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sam Ashe Date: 12-7-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of December 19 88

John Harrington
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-1-1994

A02-07199A

Page 2

Date: 12/07/88

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Base of Milner Dam to Oregon

~~State Line~~ DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

02-7199 A T.D. No.	Map No.
\$ 10 ⁰⁰ Fee Paid	# 34557 Receipt No.

Notice is hereby given that Sam Ashe

(Name of Claimant)

Box 212 Marsing, Idaho 83639

Telephone No. 896-4235

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

7/16/1975

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River

tributary to Columbia River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .22 CFS
(CFS, GPD, AF)

Use Irrigation
(Domestic, irrigation, stock, etc.)

Period of Use From 4/1 To 10/15
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____
(CFS, GPD, AF)

Use _____
(Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____
(CFS, GPD, AF)

Use _____
(Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____
(CFS, GPD, AF)

Use _____
(Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

- (4) .22 Cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____
Sec. 14 ✓ , Twp. 2N ✓ , Rge. 4 W ✓ , B.M., Owyhee ✓ Count

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

50 HP Motor - Sprinkler System

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres	11
--------------------	----

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

KEY POINTS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7199A Priority July 16, 1975 Amount 0.22 cfs

THIS IS TO CERTIFY, that Sam Ashe
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-7199A issued pursuant to Application for Permit dated July 16, 1975,
and has submitted proof to the Department of Water Resources on July 10, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.51 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.22 cfs and</u>	<u>55.0 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
55.0 acre feet per year, said waters to be diverted within the Gov. Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 14, Twp 2N, Rge 4W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	4W	23					L.1 2	L.1 9											11

Total number of acres irrigated 11

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SD

Date 10/25/84

Right No. 02-7199A

Claimant SAM ASKE

Recommendation differs from claim: * ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License (ROUGH DRAFT)
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. ASC 5 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other OPALENE GULCH TOP & OULY, MARSH TOP & OULY.
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date JULY 25, 1984

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

MICROFILMED

AUG 16 1994

9/13/84

Dear Mr. Noyes,

Sam has had to be out
of town a great deal due to
the settling of his late wife's
estate. Hopefully this matter
can still be taken care of
without too much difficulty

Sincerely
Mrs. Madeline

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
02-71995	7-16-1975	0.22 cfs	7-16-1975	7-10-1984	0.51 cfs

Address: Box 212[✓] Marsing, Ida 83639[✓]

[illegible]

graciation ✓	allow 3/15 4/15	11/15 10/15	0.22 cfu	55.0 AF
	per w.u. handbook			

Allowable Maximums: 0.22 cfm 55.0 AF

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	23					61	61										11	
							2	9											
Total Acres <u>11</u>																			

none ✓

RECEIVED
SEP 28 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1. Owner: Department of Water Resources Permit No. 02-7199A
Phone No. 896-4331
Current Address: Box 212, Irving, Idaho 83432
2. Accompanied by: Sam C. [unclear] EXAM. DATE: 7/24/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Sunk R. tributary to Columbia R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	Huntington	50	7803	Huntington	1.5"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" mainline to sprinkler main - 3" laterals 5/32
nozzle.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

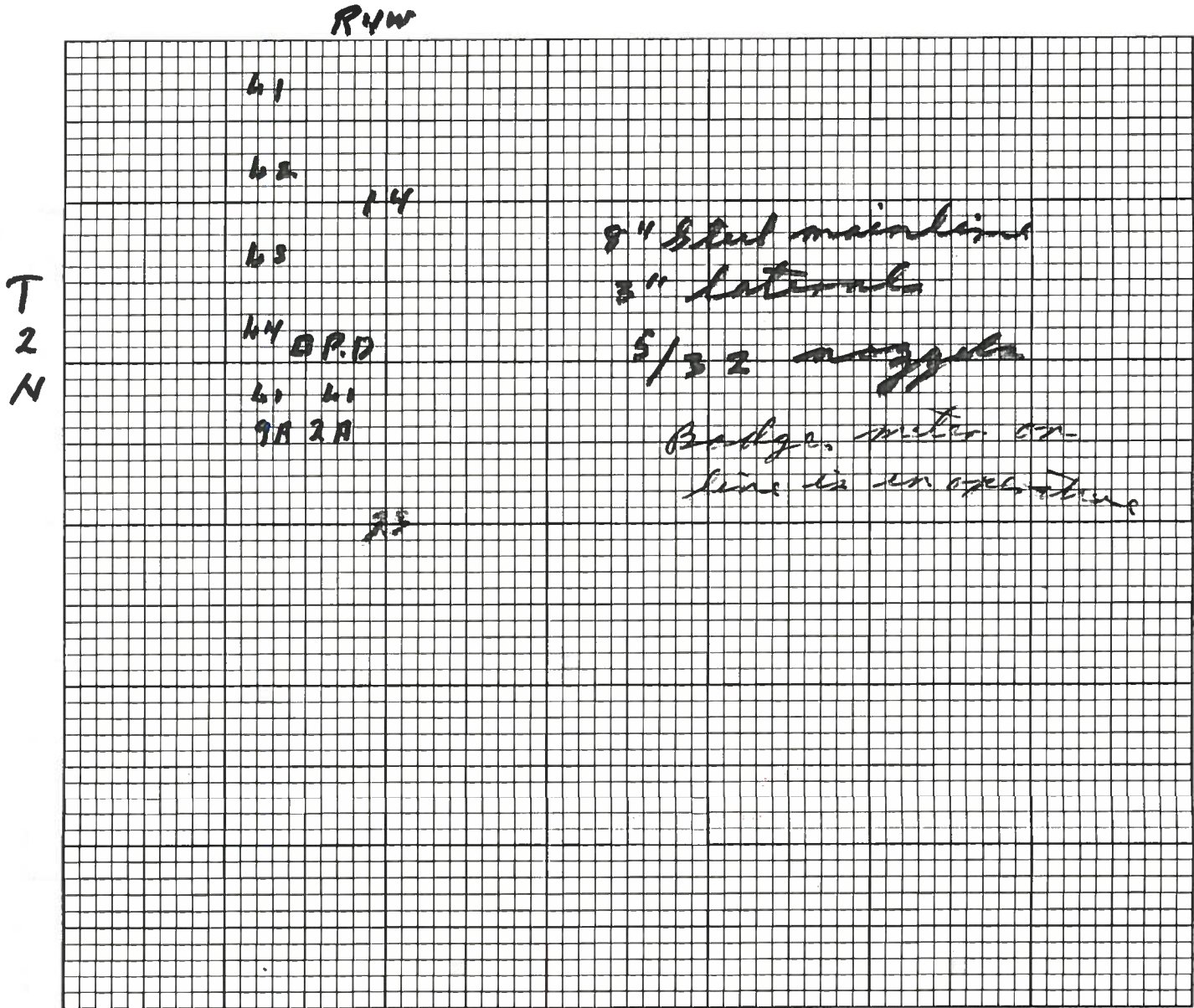
7. Measurements ☒ Additional data/computation sheets attached

3.5' hd. 5/32 nozzle 80 PSI 80 PSI = 6.52 GPM x
3.5' x .002228 = 1.51 GPM 11 nozzle 8.02 = 2.22 GPM

8. Point(s) of Diversion: _____ Indicate Method of Determination

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
1. A	SE	SW	SW	14	2 N	11 W			

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other
16. Examiner's/Consultant's Signature John R. Hays Date 7/25/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

AUG 16 1994
 MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

02-7199A
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$35 \text{ hrs } 5/32 \text{ nozzle } 80 \text{ PSI } 80 = 6.52 \text{ GPM} \times 35 \times .002228 \\ = 0.51 \text{ cfs } \checkmark$$

$$\frac{50 \text{ HP} \times 8.8 \times .45}{80 + .431 \overline{80}} = 286 \quad (186) = 266$$

$$286 \div 266 = 1.07 \text{ cfs } \checkmark$$

Bad packing on pump

Recommend

$$11 \times .02 = .22 \text{ cfs } \checkmark \\ 55 \text{ AFA}$$

- b) Volume Calculations for Irrigation: 5.0-irrig. require.

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11 \text{ acres} \times 5 = 55 \text{ AFA } \checkmark \\ V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 51 \times 245 \times 1.9835 = 248 \\ V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 55.0 \checkmark$$

$$0.22 \times 1.9835 \times 245 = 106.9$$

- c) Volume Calculations for Other Uses:

none

2. Overlap Review

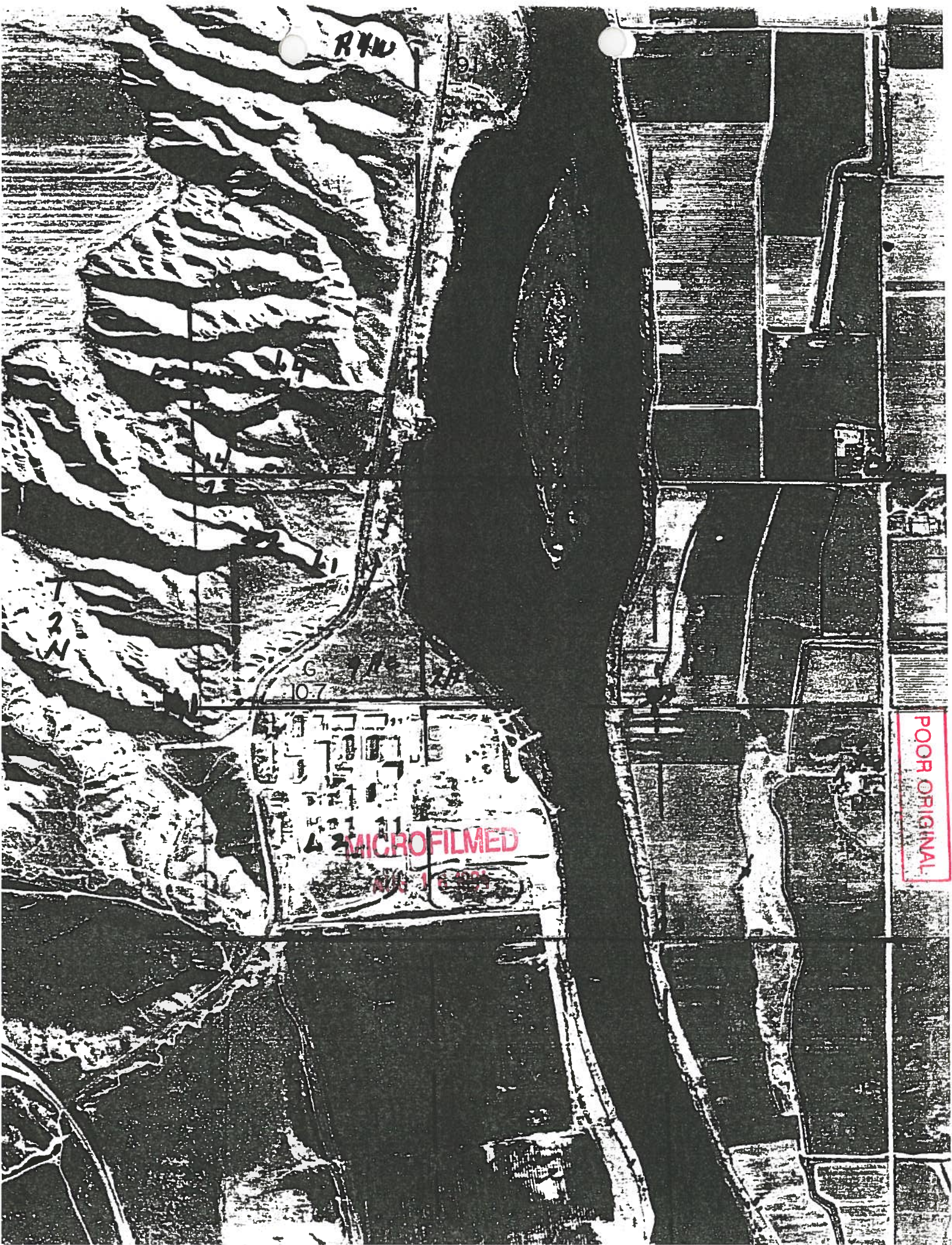
- a) Other water rights with same place of use: none $\checkmark$

- b) Other water rights with same point of diversion: none - 02-7199D (Daniel)
- 0.13 cfs

- c) Analysis:

$$0.22 - 02-7199A \\ + 0.13 - 02-7199D \\ \hline 0.35 \text{ cfs} - \text{will not exceed capacity.}$$

MICROFILMED
AUG 16 1994



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POOR ORIGINAL

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7199A

Name(s) of Permit Holder: Sam Ashe

Post Office Address: P. O. Box 212, Marsing, ID 83639

Tel. No. 896-4235

Source of Water: Snake River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 35 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MICROFILMED

Date

Signature of Permit Holder Sam Ashe

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

I.D. No.	Map No.
\$ 10.00	34557
Fee Paid	Receipt No.

Notice is hereby given that San Ashe

(Name of Claimant)

Telephone No. 896-4235

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

7/16/1975

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .22 Use Irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .22 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ $\frac{1}{4}$ _____ $\frac{1}{4}$
Sec. 14, Twp. 2N, Rge. 4E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

50' HD Motor - Sprinkler System

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total no. of acres 11

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Department of Water Resources
Western Regional Office

RECEIVED
SEP 17 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

JUL 19 1979

Department of Water Resources

Sam Ashe of Route 1, Box 197, Marsing,
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 02-7199.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before September 1, 19 79.

That he has heretofore performed the following work described under said permit: _____

I have put 35 acres into irrigation. I had installed and was using the water for this.

However, the pump and some of the irrigation works have been stolen. I intend to
proceed with diligence in the completion of this project.

Costing \$ 16,500

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Lack of funds and vandalism.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to September, 19 84.

Sam Ashe
(Signature)*

Identification No. _____

Application No. 02-7199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sam Ashe Phone: 896-4260
post office address Rt. 1, Box 152 C, Marsing, ID
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 2 N
Range 4 W B.M. Owyhee County; additional points of diversion if any:

- b. If water is not consumed, it will be discharged into sprinkler discharge at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. 430 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. cent. pump 65HP Motor, 6", 5" and 4" mains and 3" and 2" laterals

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years.
b. Estimated construction cost is \$ 20,000.00 at present cost estimates
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 113.6

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

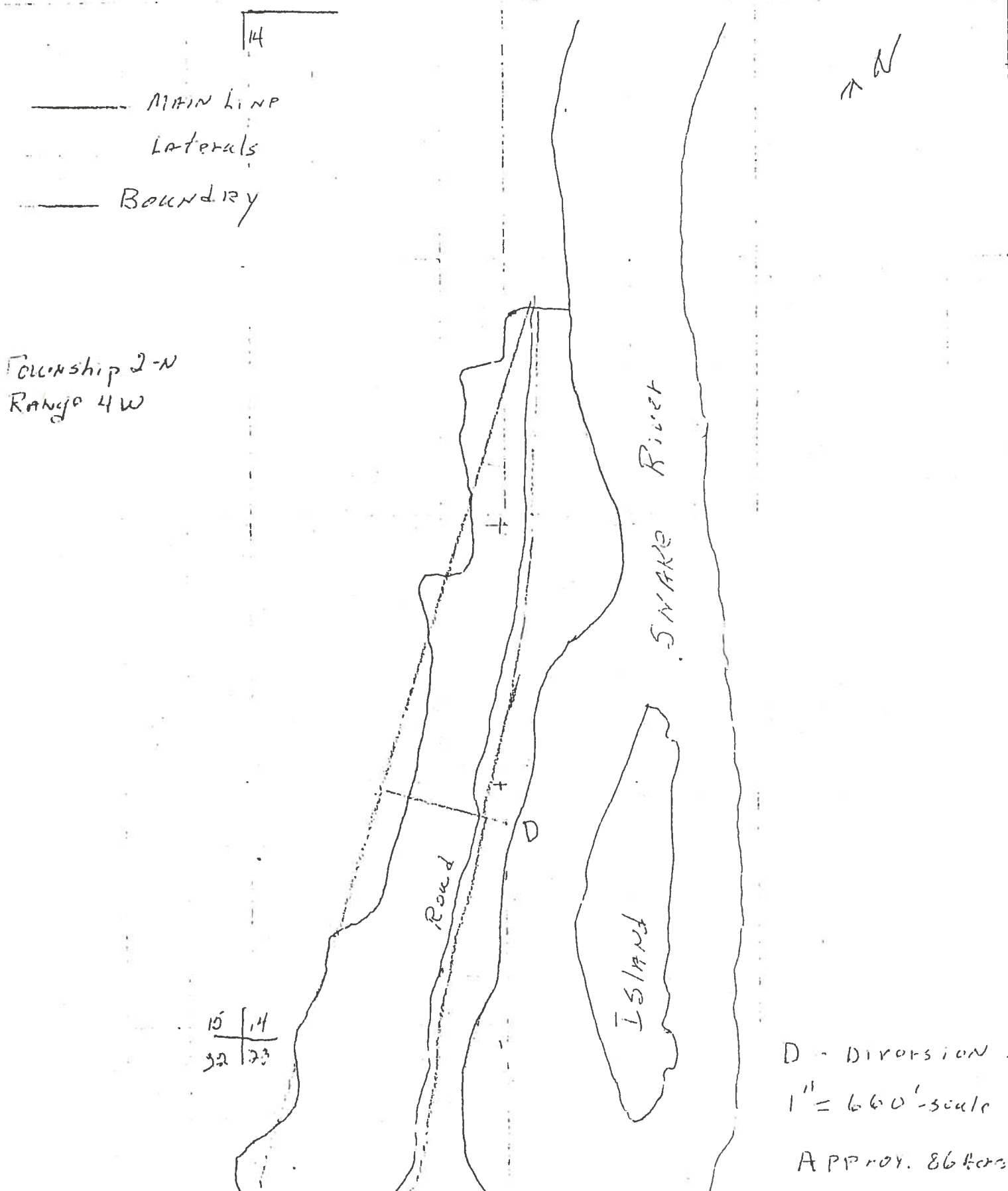
10. Remarks Developed in two stages, lower main line a two year project and upper a two
year project. Total time four years.

AUG 1 6 1994

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POOR ORIGINAL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Received by CL Date 7-16-75 Time 10:35 AM
 Preliminary check by RWH Fee \$ 55.00
 Receipted by CL Date 7-16-75 # 1231
 Publication prepared by CL Date 7-16-75
 Published in Owyhee Nugget
 Publication dates July 24 & 31
 Publication approved CS Date 8-5-75
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CS JHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7199, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.
- Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 19 75.

R. Karl Higin
 Director

MICROFILMED
 AUG 16 1994

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~02-7199~~	~~Sam Ashe~~	~~2.0 cfs~~
Partial Assignment	02-7199A	Sam Ashe	1.87 cfs
	02-7199B	Gordon Kirkeby	.04 cfs
	02-7199C	Gordon Kirkeby	.09 cfs
Full Assignment of a Partial	02-7199 B	Lionel Daniel	.04 cfs
Full Assignment of a Partial	02-7199 C	Lionel Daniel	.09 cfs

RECEIVED

MAY 3 1983

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

OK to process
RC 5/3/83

I, Gordon Kirkeby, hereby assign to Lionel Daniel
of Rt 1, Marsing, Idaho Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 02-7199 C to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

5 acres in the SE 1/4, NW 1/4, Section 14, Township 2 North,

Range 4 West, B.M.

Point of diversion SW 1/4 of the SW 1/4, Section 14, T2N, R4W, B.M.

19 acre feet per annum

Made this 21st day of April, 1983.

Gordon Kirkeby
Permit Holder

Karen Kirkeby
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 21st day of April, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My commission expires:

September

Myrtle Moorhead
Notary Public residing at

Marsing, Idaho

MAY 3 1983

Department of Water Resources
Western Regional Office