

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07184

Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	26															34		34
GIS																		34		34
Claim	55	6E	36	29	37	31	9	40	40	40	40	24	22				4			316
GIS				24	36	33	6.2	39	39	40	40	28	27				10			322.2
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: 350

Overlapping FOU Claim #'s:

Total GIS Acres: 356.2

COMMENTS:

POU - Has different ownership. Per license map & image interp.

POD per claim legal.

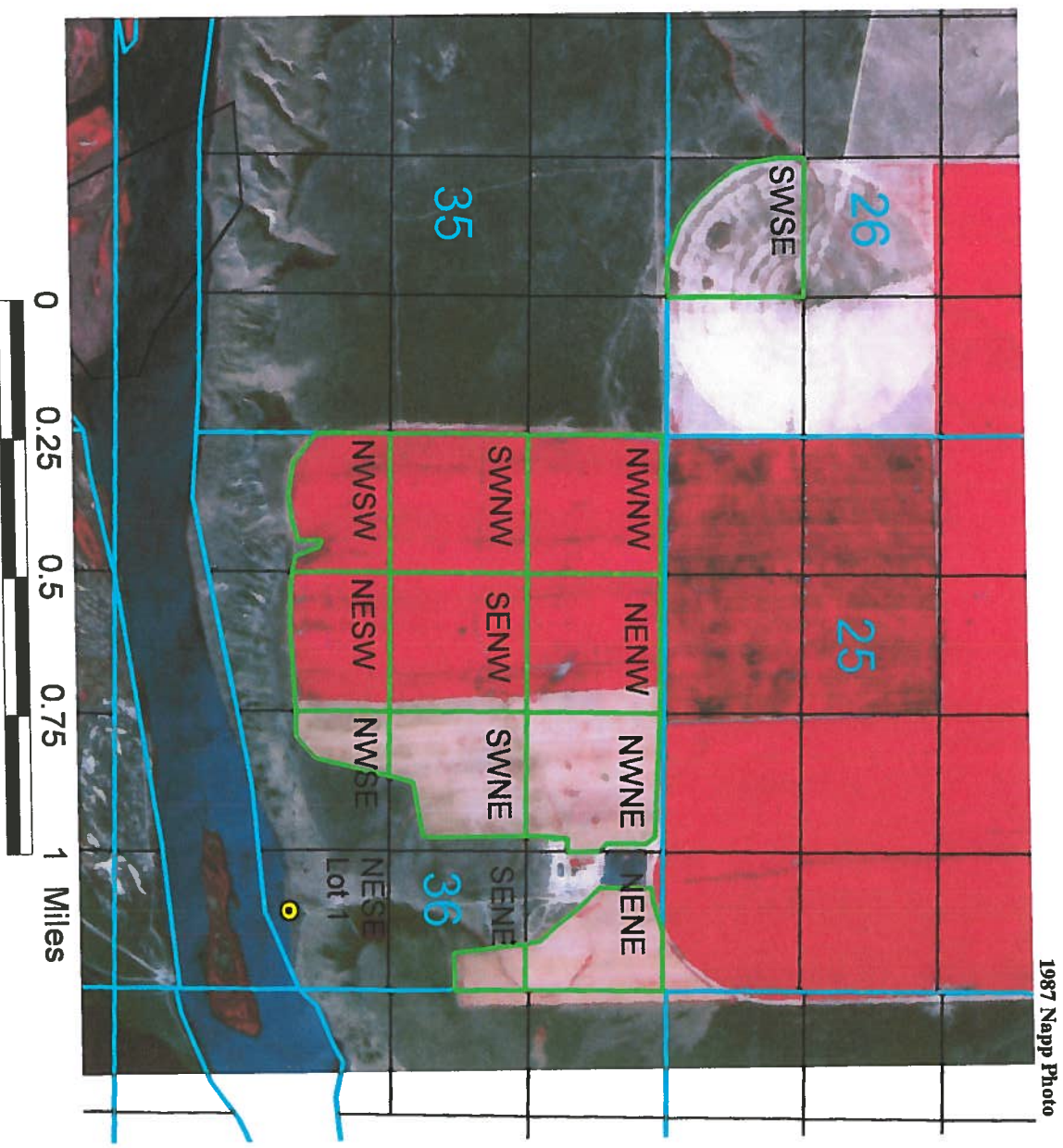
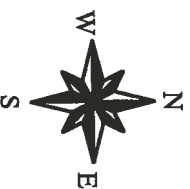
Idaho Department of Water Resources

Claim Number: 02-07184

Legal: T05S, R06E, S26 & 36

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



Idaho Department of Water Resources

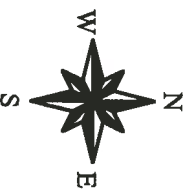
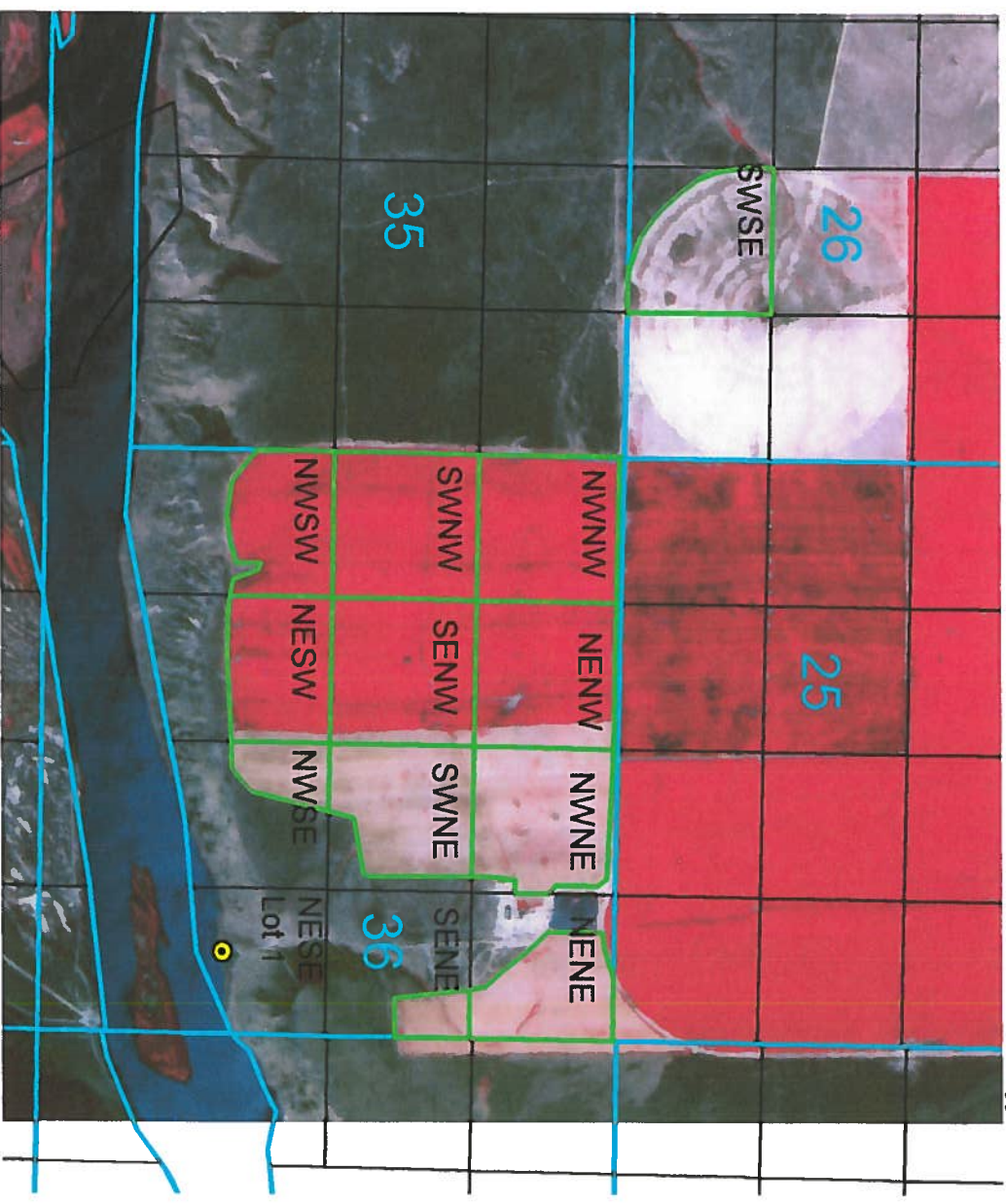
Claim Number: 02-07184

Legal: T05S, R06E, S26 & 36

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 7 1989

Ident. Number: A02-07184
Date Received: 12/07/1989
Receipt No: 013376
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: TRAVELERS INSURANCE CO. 303-740-1826
Address: P. O. BOX 17480
DENVER, CO 80217

2. Date of Priority: DEC 19, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	36	NE	SE		1	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	8.000		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1325.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	26	SW	SE		IRR	34.0
						Section Acres	34.0
		36	NE	NE		IRR	29.0

A02-07184

Page 1

Date: 12/07/89

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	06E	36	NW		NE		IRR	37.0
			SW		NE		IRR	31.0
			SE		NE		IRR	9.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	24.0
			NW		SW		IRR	22.0
			NW		SE		IRR	4.0
							Section Acres	316.0
							Total Acres	350.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-2398 & 02-2159.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Authorized Agent of Travelers Insurance, that I have signed the foregoing

document in the space below as Authorized Agent of

Travelers Insurance and that the statements contained in the foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent

Authorized Agent
Title and Organization

12/7/89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Dec. 19 89

Danni Smith
Notary Public

Seal

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM
TO A

02-7184

I.D. No.

Map No.

Amendment of Claim # 02-7184 Per Claim # 02-2159New Name Virgil JahnkeNew Address Rt. 1, Box 125, American Falls, ID 83211 Phone: 226-270612/19/1974 ✓

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: ✓
 Quantity 7.0 cfs Use irrigation A Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 6.9 7.0 cfs TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 1 SE
 Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
 Additional Points: SCI: 2720(1) 515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	6E	26															29		
																	34		34
		36	29	37	31	9	40	40	40	40	24	22			4				316

Total no. of acres 350 345

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks (MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH RIGHTS 02-2159, 02-2354/02-2398, ~~02-2297~~ ~~02-2184~~ SHALL NOT EXCEED 22.28 CFS.) 19.42 CFS.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

JKN

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7184	I.D. No.	Map No.
\$ 10.00	Fee Paid	#21855
		Receipt No.

Notice is hereby given that CARLOS O. CRANDALL

(Name of Claimant)

1450 N 6 E MTN. HOME, ID.

(Mailing Address)

83647

(Zip Code)

Telephone No. 587-8387

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/19/1974
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>7.0 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 7.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: 2720(1)515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	26															34		34
		36	29	37	31	9	40	40	40	40	24	22				4			316

Total no. of acres 350

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This is when combined with sta 02-2159, 02-2398, 02-7229, 02-7284 & 02-2354 shall not divert more than 22.28 cfs
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

JKN

KEYPIINCHED

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

CONVERSATION MEMORANDUM

DATE 9/5/84FILE 02-7184NAME OF PARTY Virgil FahnkeEMPLOYEE John T. Moyer.

RE: 5 acres in SW SE Sec 26 T5S R6E was (02-2398)
licensed with a priority date of 10/1/66.
Charley Bryan did a field exam in 7/16/79
finding 34 acres - I found 34 acres in
Aug 1984. This being the case I am
recommending $34 - 5 = 29$ acres on
license 02-7184 for the adjudication.
Total acres on 02-7184 is 350 acres less
5 acres = $345 \text{ acres} \times .02 = 6.9 \text{ CSS}$

See attached aerial photo.

Both licenses are for an inch
per acre.

MICROFILMED

AUG 16 1994

NOT 7

for 02-7184 3400
for 02-7184 2900
for 02-7184

25 30
36 31

29

9
M
419

37

31

4

40

N
605

40

24

P
655

J
131.0

40

40

22

D
1403

POOR ORIGINAL

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 4/2/82

Right No. 02-7184

Claimant carlos O. crandall

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1979
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/23/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Virgil Jahonke

[illegible]

Total	055	on	Feb 6	Permit
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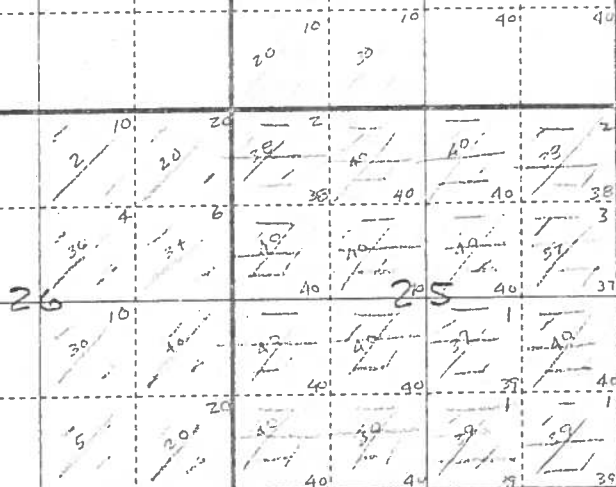
2. 417	family - diversion rate
--------	-------------------------

AUG 16 1994

110	furniter	- diversion rate
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Total ACREs IRRIGATED	= 1047 ac
Total water ALLOCATED	= 20.1 cfs
Allocation/Acre	= 0.0192 cfs/ac

• No overallocation on label identified below



02-2159 12.0 cfs for 630 A/C = 0.019 cfs/A/C

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7184 Priority December 19, 1974 Amount 7.0 cfs

THIS IS TO CERTIFY, that OLON F., CARLOS O. CRANDALL &/or KEITH L. CHRISTENSEN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7184 issued pursuant to Application for Permit dated December 19, 1974,
and has submitted proof to the Department of Water Resources on May 8, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.3 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>7.0</u> cfs and	<u>1750</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1750 acre feet per year, said waters to be diverted within the Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36,
Twp. 5S, Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	26															34		34
		36	29	37	31	9	40	40	40	40	24	22				4			316

Total number of acres irrigated 350

Condition:

The maximum rate of diversion under this license when combined
with License No.'s 02-2159, 02-2354, & 02-2398 shall not exceed
16.3 cfs

Amendment of Claim # 02-7184 Per Claim # 02-2159
New Name Virgil Jahnke
New Address Rt. 1, Box 125, American Falls, ID 83211 Phone: 226-2706

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7184	
I.D. No.	Map No.
\$ 10.00	#21855
Fee Paid	Receipt No.

Notice is hereby given that CARLOS O. CRANDALL
(Name of Claimant)

1450 N 6 E MTN. HOME, ID.
(Mailing Address)

83647
(Zip Code)

Telephone No. 587-8387

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- | | | |
|---|--|---|
| Quantity <u>7.0 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) 7.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 1 SE 1/4
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
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T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	<u>5S</u>	<u>6E</u>															<u>34</u>		<u>34</u>
		<u>36</u>	<u>29</u>	<u>37</u>	<u>31</u>	<u>9</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>24</u>	<u>22</u>				<u>4</u>			<u>316</u>

Total no. of acres 350

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho _____



The Travelers Companies
P.O. Box 17480
Denver, CO 80217
Telephone: 303 740-1829

Real Estate Investment
Department
Denver Office

December 7, 1989

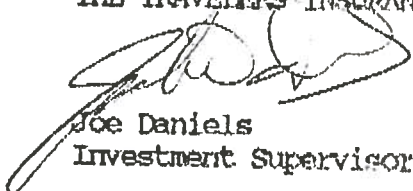
Idaho Department of Water Resources
c/o Helen Harrington

To Whom It May Concern:

This letter serves as notice that Mr. Don Reed has authorization to represent Travelers as to the filing of water rights on Travelers Equity Number 12012, commonly known as the Crandall Farm, located in Elmore County, Idaho.

Sincerely,

THE TRAVELERS INSURANCE COMPANY



Joe Daniels
Investment Supervisor

JOD/ja

MICROFILMED

AUG 10 1992

Ases
16039-577
1977 flight

R 6 F

40

POOR ORIG

28

02-7229
02-7284

109.5

02-7294

02-7284

02-2398

02-2354

02-2159

07-71

02-7184

T
5
5

POOR ORIGINAL