

05/10/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-11222

BRENT JONES

PO BOX 151

ALMO ID 83312

Telephone Number: (208) 824-5533

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-11-2001 SIGNATURE: Brent Jones  
Please print your name: Brent Jones

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208) 736-3033

09/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-11222

NAME AND ADDRESS: BRENT JONES  
PO BOX 151  
ALMO, ID 83312

SOURCE: RAFT RIVER TRIBUTARY: Snake River

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1959

|                     |              |        |   |                      |
|---------------------|--------------|--------|---|----------------------|
| POINT OF DIVERSION: | T16S R25E S6 | SESWSE | B | Within CASSIA County |
|                     | T16S R25E S6 | SESWSE | E | Within CASSIA County |
|                     | T16S R25E S7 | NWSWNW | B | Within CASSIA County |
|                     | T16S R25E S7 | NWSWNW | E | Within CASSIA County |
|                     | T16S R25E S7 | NWNWSW | B | Within CASSIA County |
|                     | T16S R25E S7 | NWNWSW | E | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01-01 12-31          | 0.02 CFS        |

PLACE OF USE:

|                                        |      |              |
|----------------------------------------|------|--------------|
| <u>STOCKWATER Within CASSIA County</u> |      |              |
| T16S R25E S6                           | SWSE | T16S R25E S7 |
| T16S R25E S7                           | SWNW | NWSW         |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Old (D) Number -

1 - PO BOX 151

State- ID Zip- 83312

**EXP STOCKWATER 150 HEAD CATTLE**

Water right number - R43-11222

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +  
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - - - - Decree Date - - - - - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 03/15/2000 User Id: VHANCOCK Subject: COPIED FROM REMARKS  
POU IN SEC 6 NOT CLAIMANTS PROPERTY. STOCK WATER WITH PERMISSION. ALL THREE POU AND POD IN CORNERS OF TRACTS WHERE RIVER LOOPS ONTO  
CLAIMANTS FIELDS. PRIORITY DATE PER LICENSE 43-02&77, FATHER WAS IN PARTERSHIP WITH  
ORIGINAL LICENSEE DURFEE.

+ - - - - Audit Fields - - - - - +  
03/15/00 VHANCOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -  
Claim Received Date - 03/15/2000 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - S022859 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - Presumption Flag -  
Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-11222**  
Date Received: 3/15/2000  
Receipt No: S022859  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BRENT JONES 208-824-5533  
Address: PO BOX 151  
ALMO ID 83312

2. Date of Priority: JAN 1, 1959

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township                         | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------------------------------|-------|---------|--------|--------|--------|-----|--------|
| Beginning Point of Instream Flow |       |         |        |        |        |     |        |
| 16S                              | 25E   | 6       | SE     | SW     | SE     |     | CASSIA |
| 16S                              | 25E   | 7       | NW     | SW     | NW     |     | CASSIA |
| 16S                              | 25E   | 7       | NW     | NW     | SW     |     | CASSIA |
| Ending Point of Instream Flow    |       |         |        |        |        |     |        |
| 16S                              | 25E   | 6       | SE     | SW     | SE     |     | CASSIA |
| 16S                              | 25E   | 7       | NW     | SW     | NW     |     | CASSIA |
| 16S                              | 25E   | 7       | NW     | NW     | SW     |     | CASSIA |

5. Description of diverting works:  
IN STREAM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER 150 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 16S      | 25E   | 6       | SW  |    | SE  |     | STOCK |       |
|          |       | 7       | SW  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POU IN SEC 6 NOT CLAIMANTS PROPERTY. STOCK WATER WITH PERMISSION.  
ALL THREE POU AND POD IN CORNERS OF TRACTS WHERE RIVER LOOPS ONTO  
CLAIMANTS FIELDS.  
PRIORITY DATE PER LICENSE 43-02477, FATHER WAS IN PARTERSHIP WITH  
ORIGINAL LICENSEE DURFEE.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-11222  
Date Received 3-14-2000  
Receipt Number 5822859

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Brent Jones Phone (208) 824-5533  
Mailing Address Box 151 Almo ID Zip 83312

2. Date of Priority (Only one per claim) 1959 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other (☒) (a) B&F River  
Name or kind of source  
which is tributary to (b) Snake River

4. Location of point of diversion is: Township 16 S Range 25 E  
① B&E  
Section 7, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot -, BM.,  
County of Cassia

Additional points of diversion if any: ② B&E Sec 7 NW SW NW ③ B&E Sec 6 SE SW SE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. INSTREAM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 150 head

10. Place of use is: Township: 16S Range 25E  
Section 7, NW 1/4 of SW 1/4, Govt. Lot -, B.M.,  
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any 2 Sec 7 SWNW 3 Sec 6 SWSE

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: 1046

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court        Decree Date        Plaintiff vs Defendant       

If applicable provide IDWR Water Right Number       

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments       

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brent Jones Date 3/14/00  
Date       

For Organizations: I do solemnly swear or affirm that I am       

of       , that I have signed the foregoing  
document in the space below as        of         
Title Organization

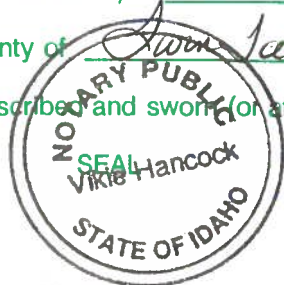
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent        Date       

Title and Organization       

State of Idaho/or        )  
County of        ) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 2000



Notary Public Vikie Hancock

Residing at Buhl Idaho

My Commission Expires 5-7-2003

Last Name Brent Jones Ident No.       

Copies: White-State, Yellow-Claimant