

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE COEUR D'ALENE-  
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-9002

Date Received: 4/2/2013

Receipt No: N029716

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

PRAIRIE FALLS GOLF COURSE  
3200 SPOKANE ST  
POST FALLS ID 83854

2. Date of Priority: 11/17/1998

3. Source: GROUND WATER Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 51N             | 05W          | 27             | NW SE                    |            | KOOTENAI      |             |
| 51N             | 05W          | 27             | NW SE                    |            | KOOTENAI      |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|-------------|-----------|---------------|-------------------|
| IRRIGATION     | 3 /15       | 11/15     | 1.23          | 390               |

7. Total Quantity Appropriated is: 1.23 C.F.S. and/or 390 A.F.A

8. Non-irrigation uses:

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 51N             | 05W          | 27             | NE NE             |            | IRRIGATION    | 16           |
|                 |              |                | NE SE             |            | IRRIGATION    | 24           |
|                 |              |                | NW NE             |            | IRRIGATION    | 31           |
|                 |              |                | NW SE             |            | IRRIGATION    | 16           |
|                 |              |                | SE SE             |            | IRRIGATION    | 14           |
|                 |              |                | SW NE             |            | IRRIGATION    | 22           |
|                 |              |                | SW SE             |            | IRRIGATION    | 7            |
|                 |              |                |                   |            | Section Acres | 130          |

Total Acres 130

10. Place of use in counties: KOOTENAI

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: because it is on my water right licence

| Description of use: | <u>Water Use</u> | <u>Description</u> |
|---------------------|------------------|--------------------|
|                     | IRRIGATION       | complete           |

14. Basis of Claim: License

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name