

RECEIVED

APR 02 2013

DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

APR - 1 2013

By \_\_\_\_\_

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

Subcase No. 37-22502

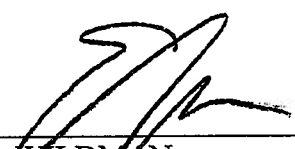
(Harry S. & Diane J. Rinker Revocable Trust)

On February 28, 2013, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED April 1, 2013.

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

In Re SRBA ) PARTIAL DECREE PURSUANT TO  
) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
)  
) Water Right 37-22502

PAGE 1  
Feb-25-2013

2013 APR 01 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
 )

CERTIFICATE OF MAILING

Water Right(s) : 37-22502

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-22502 was mailed on April 01, 2013, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

HARRY S & DIANA J RINKER  
HARRY S & DIANE J RINKER  
Represented by:  
ROBERT E WILLIAMS  
FREDERICKSEN WILLIAMS ET AL  
PO BOX 168  
JEROME, ID 83338  
Phone: 208-324-2303

JULIE MURPHY  
Chief Deputy Clerk