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APR 02 2013

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR - 1 2013	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

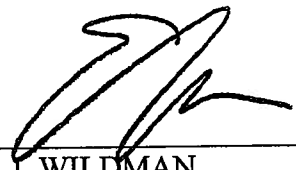
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	Subcase No. 37-00627
	)	(Harry S. & Diane J. Rinker Revocable Trust)
_____	)	

On February 28, 2013, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED April 1, 2013.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-00627

NAME AND ADDRESS: HARRY S & DIANE J RINKER
REVOCABLE TRUST
PO BOX 7250
NEWPORT BEACH, CA 92658

SOURCE: SMITH CREEK TRIBUTARY: ROCK CREEK

QUANTITY: 1.62 CFS

The quantity of water under this right for stockwater uses shall
not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T01N R17E S26 NESE Within Blaine County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-15 TO 10-31	1.62 CFS
Stockwater	04-15 TO 10-31	0.23 CFS

PLACE OF USE:

Irrigation		Within Blaine County
T01N R17E S26	SWNE 3.7	NWSE 28.0
	SWSE 17.0	
S35	NWNE 8.7	SWNE 0.4
	NENW 12.0	SENW 11.0
80.8 Acres Total		

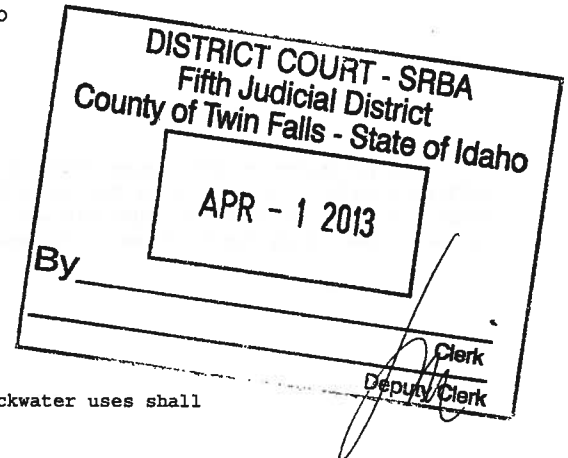
Stockwater		Within Blaine County
T01N R17E S26	SWNE	NWSE
	SWSE	
S35	NWNE	SWNE
	NENW	SENW

The rights listed below are limited to the irrigation of a
combined total of 293.4 acres in a single irrigation season.
Combined Right Nos.: 37-627, 37-1151D, 37-1152, 37-22398 and
37-22464.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

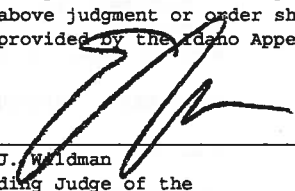
This water right shall be administered as being from a separate
source pursuant to Basin 37 Part 2 General Provision No. 1A. If
the holder of this right seeks to change the right pursuant to
Idaho Code Sec. 42-222 or successor statute, nothing in this
General Provision shall preclude any other person or entity from
demonstrating that such a change in use would cause injury to
its water right or from receiving relief provided by law in the
event of injury.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Waldman
Presiding Judge of the
Snake River Basin Adjudication

2013 APR 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 37-00627

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-00627 was mailed
on April 01, 2013, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

HARRY S & DIANE J RINKER
HARRY S RINKER
Represented by:
ROBERT E WILLIAMS
FREDERICKSEN WILLIAMS ET AL
PO BOX 168
JEROME, ID 83338
Phone: 208-324-2303

JULIE MURPHY
Chief Deputy Clerk