

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-11100
Date Received: 7/29/1993
Receipt No: S016038
Received By: ms

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G H MATHEWS 208-349-5777
Address: STAR RT
DECLO ID 83323

2. Date of Priority: JAN 1, 1910

3. Source: COLD SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	29E	25	SE	NE	NE		CASSIA

5. Description of diverting works:
COLLECTION BOX, 2" PIPE, 2500 GALLON STORAGE TANK & 8 TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE - 200 CLAIMED IN THIS CLAIM.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	29E	25	NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT OWNS 1/3 OF SPRING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A43-11100
Date Received 7-26-93
Receipt Number 5016038

msl S

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) G.H. Matthews Phone (208) 349-5777

Mailing Address Star Rt. Declo, Idaho Zip 83323

2. Date of Priority (Only one per claim) Jan 01 1910 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) Cold Springs
Name or kind of source

which is tributary to (b) Sinks

4. Location of point of diversion is: Township 13S Range 29E.

Section 25, SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Collection box to 2" pipe to a 2500 gallon storage tank to 8 watering troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount .05 cfs.
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 800' Total head - 200 claimed in this claim.
Range

10. Place of use is: Township: 135 Range 29E.

Section 25, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None.

14. Remarks: Claimant owns 1/3 of Spring

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) D.H. Matthews Date July 26, 93
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day of July 1993

SEAL

Notary Public Quincy L. Livers

Residing at Twin Falls

My Commission Expires Twin Falls, Idaho

Last Name _____ Ident No. _____ July 18, 1995

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jul-1993

RE: ADJUDICATION CLAIM NO. A43-11100

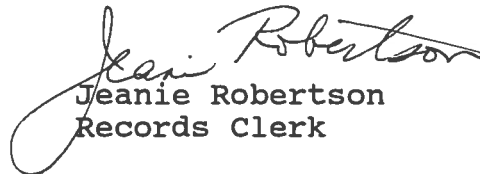
G H MATTEWS
STAR ROUTE
DECLO ID 83323

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim(s) based on the information from your original claim(s), which has been entered in our records.

Please review the claim(s) for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

Water Right Number - R43-11100

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MATTHEWS

G H

1 - STAR RT
2 -
3 -
City- DECLD
Phone - 208-349-5777

State- ID Zip- 83323

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1910 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRINGS SINKS

+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
13S 29E 25 SE NE NE (31) CASSIA

+ - - - - Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.0

+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
13S 29E 25 NE NE 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - COLLECTION BOX, 2" PIPE, 2500 GALLON STORAGE TANK & 8 TROUGHS

+ - - Non-Irrigation Use - S/800 RANGE - 200 CLAIMED IN THIS CLAIM.

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
CLAIMANT OWNS 1/3 OF SPRING.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: RESEARCH

+-----+
 Date: 09/30/1994 User Id: JROBERTS Subject: NAME CORRECTION
 Corrected spelling of last name.

+ - - Audit Fields - - +
09/30/94 JROBERTS

Adjudication Rights Dates and Flags Area					
Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	00/00/0000	Verified Date	00/00/0000	Old Judicial District	-
Claim Received Date	07/26/1993	Last Amended Date	00/00/0000	Temporary Right	P
		Receipt Number	X777777	Water District	-
		POU Ownership Flag	-	Federal/State Indicator	S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-35

RIGHT NUMBER:

43-11100

NAME & ADDRESS:

G H MATTHEWS
STAR RT
DECLD ID 83323

SOURCE:

COLD SPRINGS

TRIBUTARY: SINKS

QUANTITY:

0.05 CFS

PRIORITY DATE:

01/01/1910

LOCATION OF INSTREAM FLOW:

T13S R29E S25

SENE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER
T13S R29E S25

Within CASSIA County
NENE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
CLAIMANT OWNS 1/3 OF SPRING.
S/800 RANGE - 200 CLAIMED IN THIS CLAIM.

VERIFIED BY:



DATE: 09/06/97
PAGE: 42

claim put on study... 11-06-97 w/ the claim... on study

DIVERSION
VOLUME

0.05 CFS

0.05 CFS

Stage: BENEFICIAL USE

CASSIA County

SE

13S 29E 25 17S

Other Rights: NONE

Remarks: GEN CLAIMANT OWNS 1/3 OF SPRING. — THE OTHER 2/3 BY

Objection Filed Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

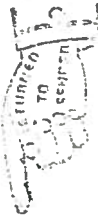
Corrected spelling of last name.

03/30/95 POST-STD

D.E. 7
 09-12-07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED



☐ RETURNED TO SENDER
☐ RETURNED TO ADDRESSEE
☐ RETURNED TO ADDRESSEE
☐ RETURNED TO ADDRESSEE

IMPORTANT WATER RIGHT INFORMATION

☐ NO MAIL RECEIPTABLE
☐ BOX CLOSED NO ORDER

3/6

43-11100
G H MATTHEWS
STAR RT
DECLO ID 83720-0098



2201 E. 300 S.
DECLO, ID 83313-5098

RECEIVED

MAR 05 1998

Department of Water Resources