

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1873-01-01
AGENCY NUMBER: 4302808123
BLM NUMBER: 4302808123
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 43

SOURCE	TRIBUTARY TO
-----	-----
NORTH SAUNDERS SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

PIPE, TROUGH, METAL BOX

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0501	0730
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

560/CATTLE 16/HORESE 100/DEER 15/ANTELOPE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
11S	26E	18		NW	SE	00	CASSIA

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
11S	26E	18	NW	SE	00	CASSIA	YES	0.0
11S	26E	18	NW	SE	00	CASSIA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 4302808123

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY AWARDED STATUTORY WATER RIGHT - BLM ID -> 4302488123

AJ5809NP
No. R43-11093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 837091657 (208) 373-4000	01/01/1873	STOCKWATER	01-01 12-31	0.02 CFS	
					TOTAL DIVERSION:	0.02 CFS

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R26E S18 SWNWSE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	26E	18	:															S	

POU County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-04138 A43-10137 A43-11093 R43-04138 R43-10137

Conditions of Approval:

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

Remarks: EXP BLM RECORD ID = 4302808123

80 CLAIM- ASSOCIATED CLAIM 4302488123

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: D1/21/1998 User-ID: DJONES Subject: AMENDED CLAIM
POD, POD & USEE DATA ENTERED THIS DATE PER FAXED AMENDED, AMENDED

No Map
Same spring
claimed under
A43-04138 (w/ map)
Original map
Copied map
located & attached

AJ5809NP
No. R43-11093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/22/98
PAGE: 2

=====

Comments: Date: 01/21/1998 User-ID: DJONES Subject: AMENDED CLAIM
CLAIM REC'D 10/6/97.

Audit: 09/29/97 AJCTR 01/21/98 DJONES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-11093

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302808123

Stg:

StFed:

J

X

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1873

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

80 CLAIM- ASSOCIATED CLAIM 4302488123- NORTH SAUNDERS SPRING

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11S	26E	18	SW	NW	SE			31	CASSIA

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

08-Dec-97 2:08 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the County of
04	11S	26E	18	NW	SE		31 CASSIA

RECEIVED

DEC 09 1997

Department of Water Resources

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

43-11093

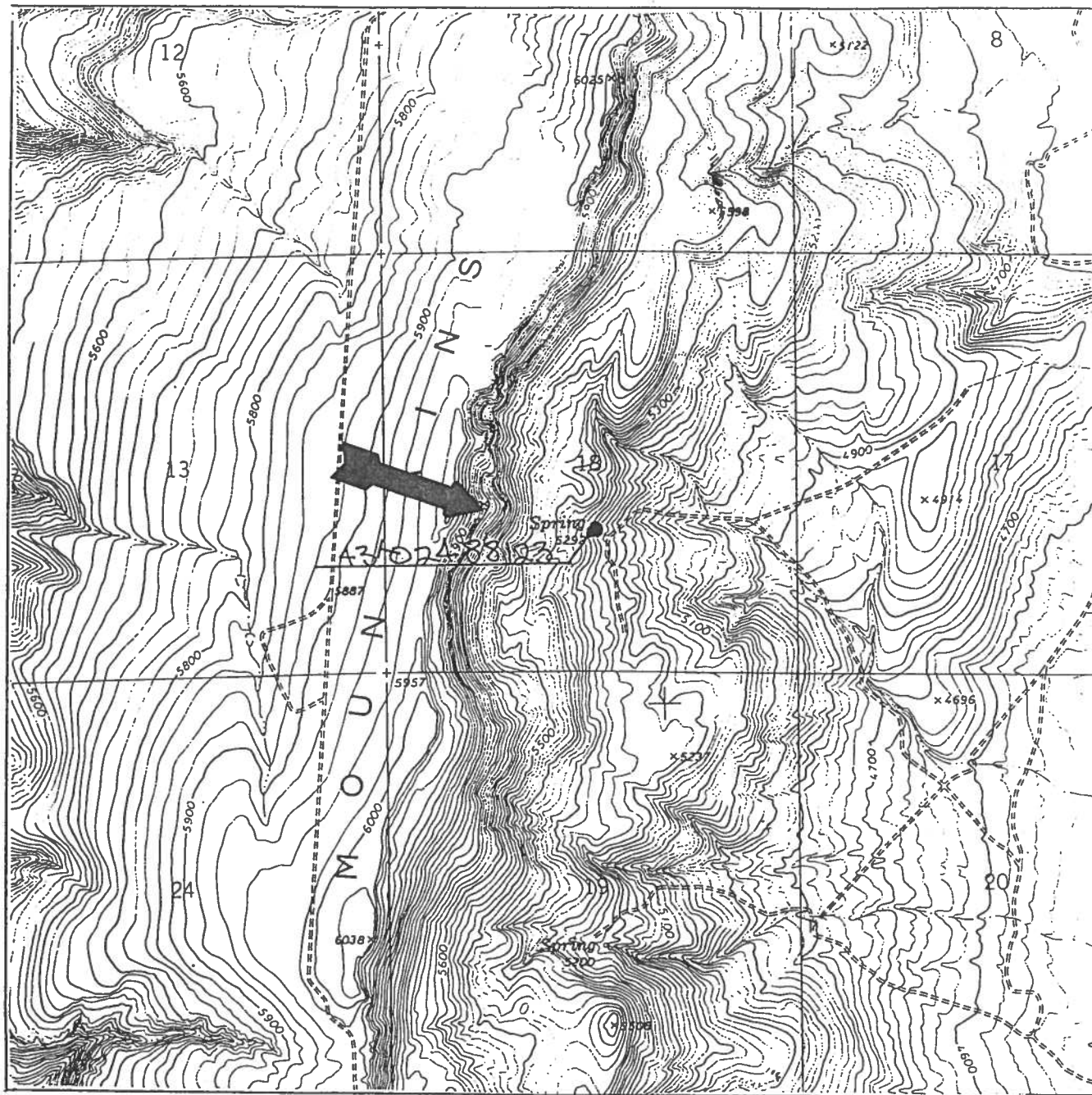
WATER RIGHTS CLAIM MAP

43-04138

BLM IDENTIFICATION NUMBER
4302488123

43024808123

TOWNSHIP 11 S RANGE 26 E MERIDIAN: BOISE QUAD MAP NAME IDAHOME



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)



INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)



INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION OR ADDED POD)

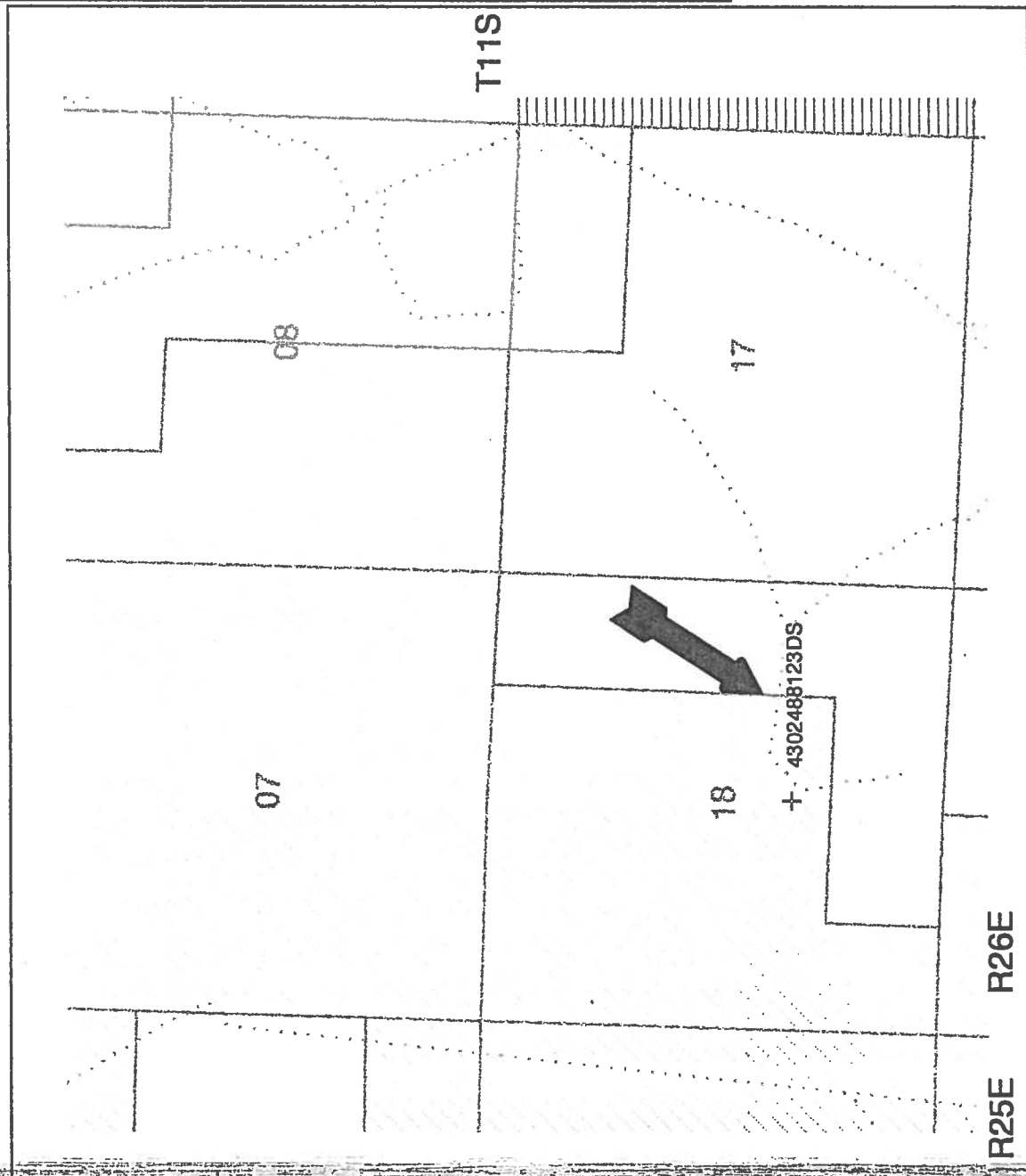


4302488000

WITHDRAWN CLAIM

43 - 11093
43 - 04138

WATER RIGHTS: BASIN 43 Idahome D442113



WATER RIGHT POINT
 + dg
 + gpe
WATER RIGHTS STREAM POINT
 o Point of diversion
 o MPA segment break
 o Other stopping point
 x Water Monitoring Site
WATER RIGHTS STREAMS
 ~ dg
 ~ gpe
WATER RIGHTS AREA
 . . . dg
 . . . gpe
TRANSPORTATION
 — Improved Road
 — 4 Lane Improved Road
 — Secondary Road
 — Trails
 — Jeep Trails
IDAHOME 7.5 QUADRANGLE
LAND STATUS
 [] BLM
 [] NPS
 [] PRIVATE
 [] STATE
 [] STATEPR
 [] USFS
SECTIONS
 [] CLAIM DESCRIPTION
 (Claim No.) D - Point of Diversion
 (Claim No.) U - Place of Use
 (Claim No.) DU - POD & PCU
 Within 100' of each other or inseparable
 Claims are further identified by the following:
 S - Spring
 W - Well
 R - Reservoir
 T - Trough
 P - Pond
 PI - Playa
 O - Other

1:24000
 0.1 0 0.1 0.2 Miles
 A

Projection: UTM Zone 12
 Datum: NAD27 Conus
 Water Rights Basin 43 - 02/10/97
 For Internal BLM Use Only
 /gis/projects/water/rights/z12/
 plots b43/
 basin43_d442113_021097.apr

JAN-16-1997
0307

1

RIGHT NUMBER:

43-11093

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

NORTH SAUNDERS SPRING

TRIBUTARY: SINKS

QUANTITY:

0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1873

POINT OF DIVERSION:

T11S R26E S18

NWSE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
~~WILDLIFE~~

PERIOD OF USE
05-01 07-30
~~01/01 12/31~~

QUANTITY
0.01 CFS
~~0101 0108~~

PLACE OF USE:

STOCKWATER
T11S R26E S18

Within CASSIA County
NWSE

~~WILDLIFE~~
~~T11S R26E S18~~

~~Within CASSIA County~~
~~NWSE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 4302808123
560/CATTLE 16/HORSE

WATER RIGHT NUMBER - A43-11093

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - + + - - REGION - - - +
01/01/1873 17 SOUTHERN

+ - - - - SOURCE - - - - - +
NORTH SAUNDERS SPRING

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - STATUS - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

11S 26E 18 NW SE (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

16 - WILDLIFE

05/01 07/30

01/01 12/31

0.010

0.010

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + +

0.010

0.0

+ - - - - TRACT SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

11S 26E 18 NW SE

11S 26E 18 NW SE

04 STOCKWATER

16 WILDLIFE

(31) CASSIA

(31) CASSIA

+ - - DIVERSION MEANS - PIPE, TROUGH, METAL BOX

+ - - NON-IRRIGATION USE - 560/CATTLE 16/HORSE 100/DEER 15/ANTELOPE

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A43-11093

PREFIX TRANSLATION: ADJUDICATION CLAIM

	REMARKS	
BLM RECORD ID = 4302808123		
PREVIOUSLY AWARDED STATUTORY WATER RIGHT - BLM ID -> 4302488123		

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - +
- - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - -	- - - +	+	- - -	DEGREE DEFENDANT	- - - +	+ - DEGREE DATE -
						00/00/0000

+ - - AUDIT FIELDS - 07/23/93 AJCTR

-----+
-COMMENTS- - - - -
NO COMMENTS FOUND

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

10/2/2020

DATA ENTRY

ENTERED

CHECKED

Verified By
 Top Map
 A. Master Records
 W. Photos
 N. Exam
 F. (See Remarks)
 Other (See Remarks)
 County Records
 Witness Records
 Project Records
 Iowa Records

VERIFIED

DEC 23 1994

CERTIFIED

DA: 28 1994

WATER EXAMINER