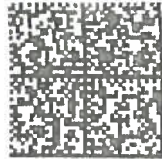


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES
02 1A
0004310839
MAILED FROM ZIP CODE 83702
PTNEY BOWES
\$ 00.83⁰
NOV 18 2005

ADDRESS SERVICE
REQUESTED

2-7178A, 2-7179
Preliminary Report

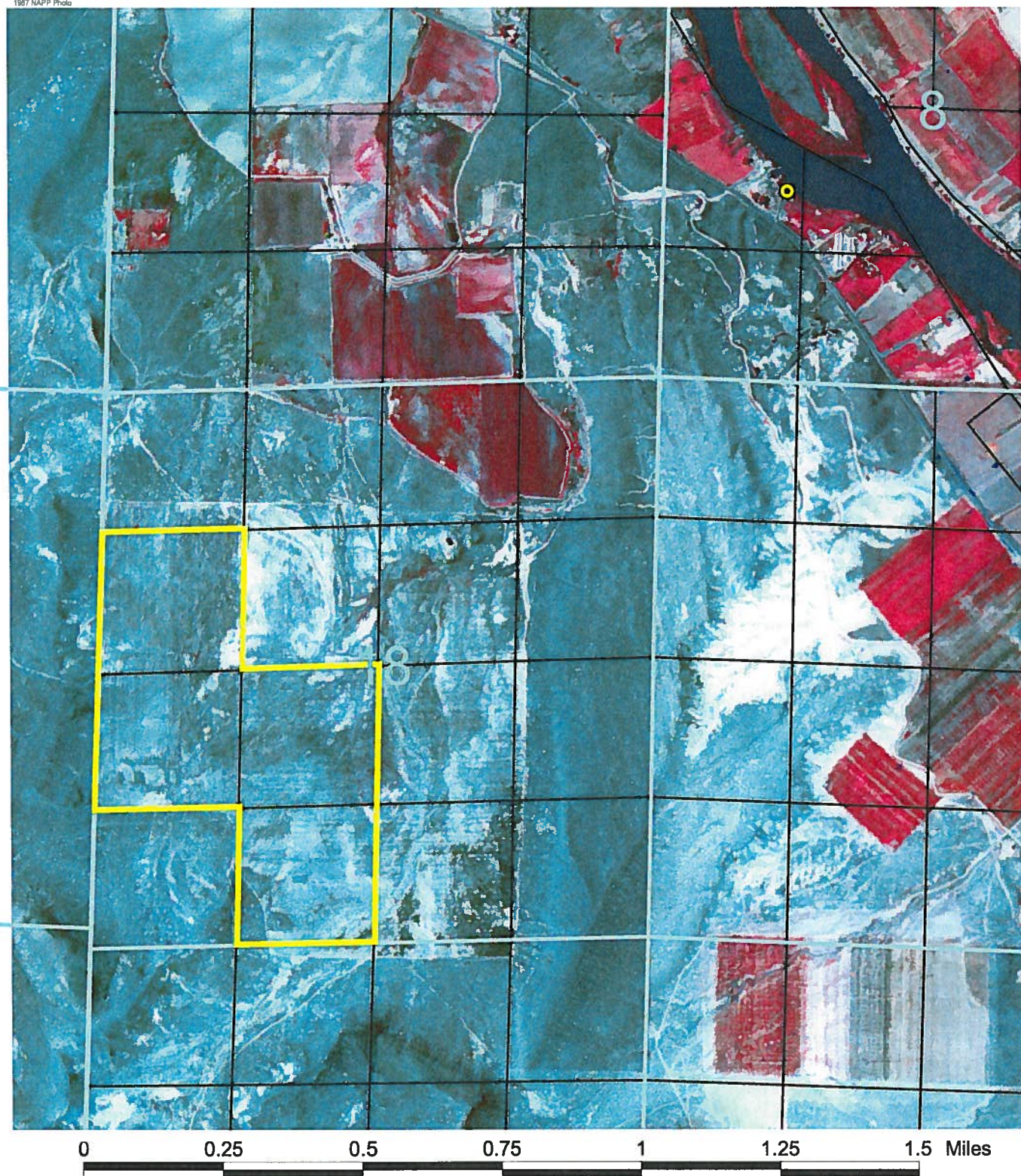


BRENT MERRITT

LISA MERRITT
RT 1 BOX 186
MARSING ID 83639

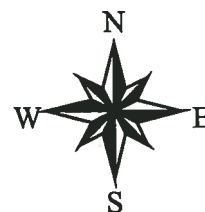
Idaho Department of Water Resources

1987 NAPP Photo



Claim Number: 02-07178A
Legal: T01N, R03W, S8 & 18
Reviewed By: SJR 3/2/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7178A
NAME AND ADDRESS: BRENT MERRITT
RT 1 BOX 186
MARSING ID 83639

LISA MERRITT
RT 1 BOX 186
MARSING ID 83639

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.200 CFS
800.000 AFY

Rights 2-7177, 2-7179 and 2-7178A when combined shall not exceed a total diversion rate of 7.40 cfs.

PRIORITY DATE: 11/18/1974

POINT OF DIVERSION:

T01N R03W S8 NWSW Lot 3 Within OWYHEE County

Rights 2-7177 and 2-7179 are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.200 CFS 800.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T01N R03W S18 Lot 2 SWNW	40.0	T01N R03W S18	NESW	40.0
T01N R03W S18 Lot 3 NWSW	40.0	T01N R03W S18	SESW	40.0

160 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7178A Priority November 18, 1974 Amount 3.20 cfs

THIS IS TO CERTIFY, that Frankie K. Gneiting
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 02-7178A issued pursuant to Application for Permit dated November 18, 1974,
and has submitted proof to the Department of Water Resources on June 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.40 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>3.20</u> cfs and <u>800.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800.0 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 8, Twp 1N, Rge 3W in the County of Owyhee

Description and location of place of use:

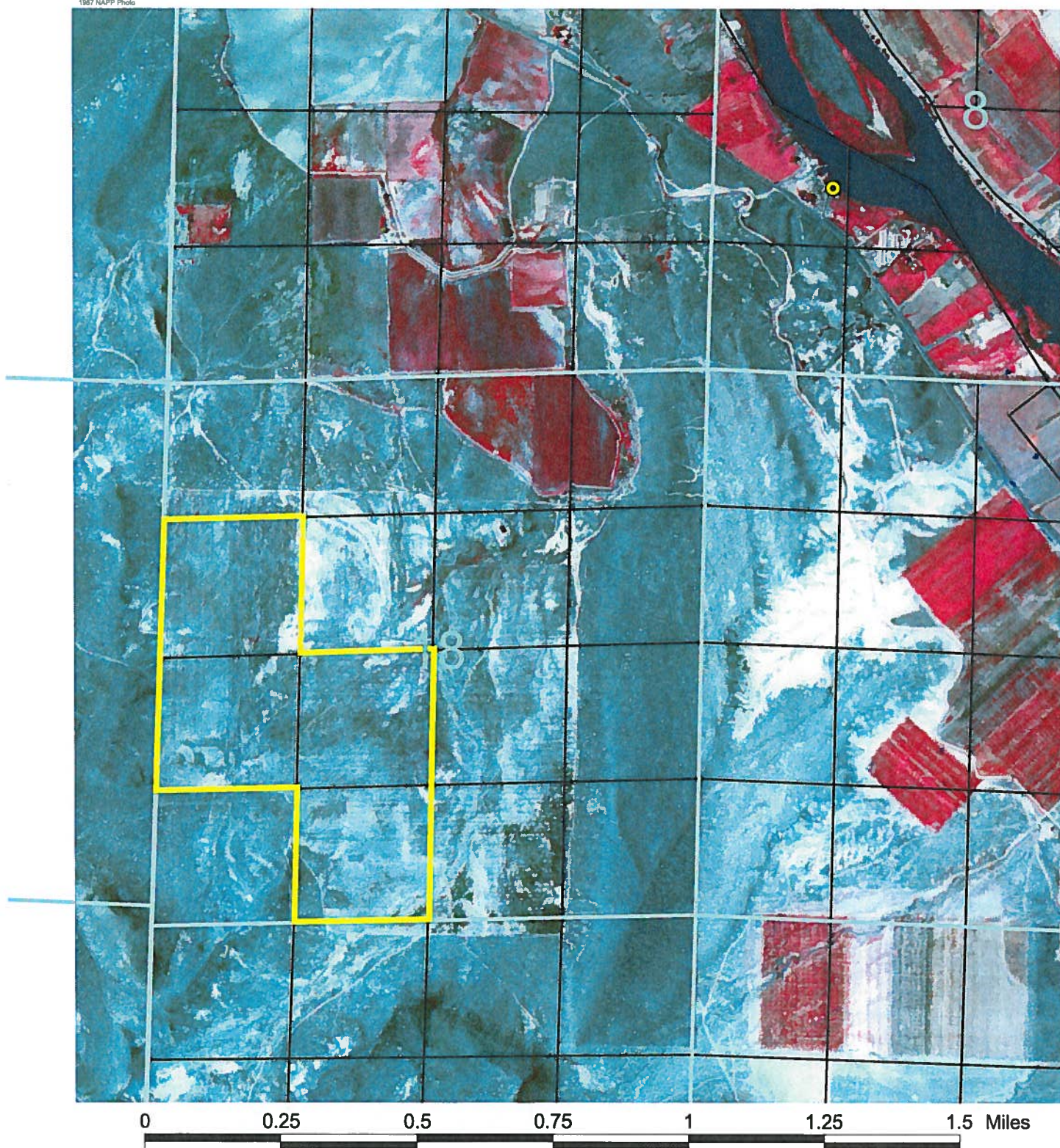
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	18							L.2 40	40		L.3 40	40						160

Total number of acres irrigated 160

This right when combined with Right Nos. 02-7177 and 02-7179 shall not
exceed 7.40 cfs.

Idaho Department of Water Resources

1987 NAAPP Photo



Claim Number: 02-07178A
Legal: T01N, R03W, S8 & 18
Reviewed By: SJR 3/2/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07178ADate: 5-10-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<u>1N</u>	<u>3W</u>	<u>18</u>							<u>-2</u>			<u>-3</u>							
-GIS										<u>40</u>		<u>40</u>	<u>40</u>		<u>40</u>					<u>160</u>
										<u>42</u>		<u>39</u>	<u>41</u>		<u>39</u>					<u>161</u>
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 1Total Claimed Acres: 160

Overlapping FOU Claim #'s:

Total GIS Acres: 161

COMMENTS:

PMU per license map.POD estimated per legal & image.

Idaho Department of Water Resources

Claim Number: 02-07178A

Legal: T01N, R03W, S18

Reviewed By:



Point of Diversion
(Located Outside of View)



Place of Use

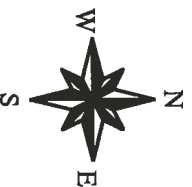
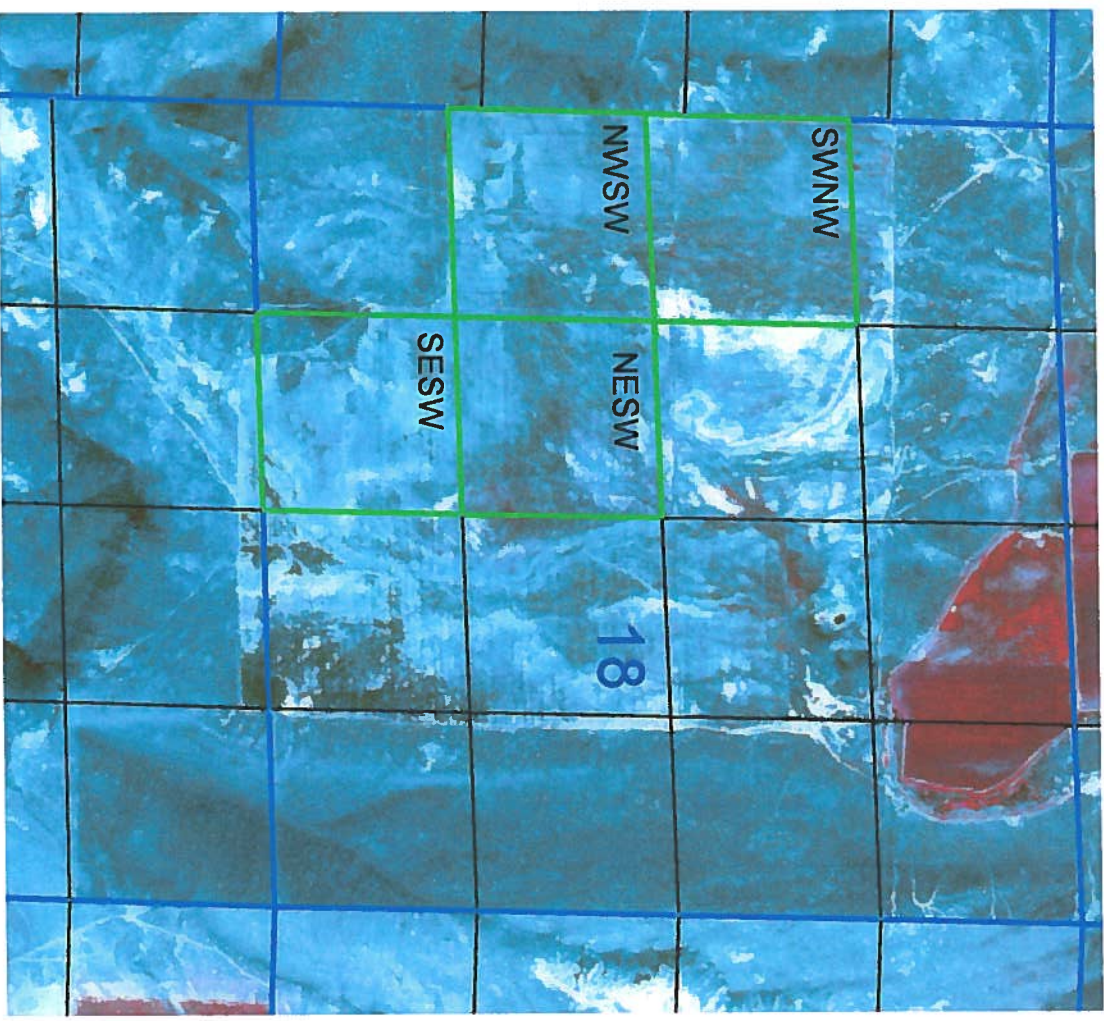


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-07178A

Legal: T01N, R03W, S18

Reviewed By:

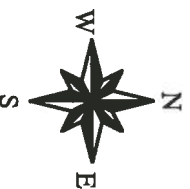
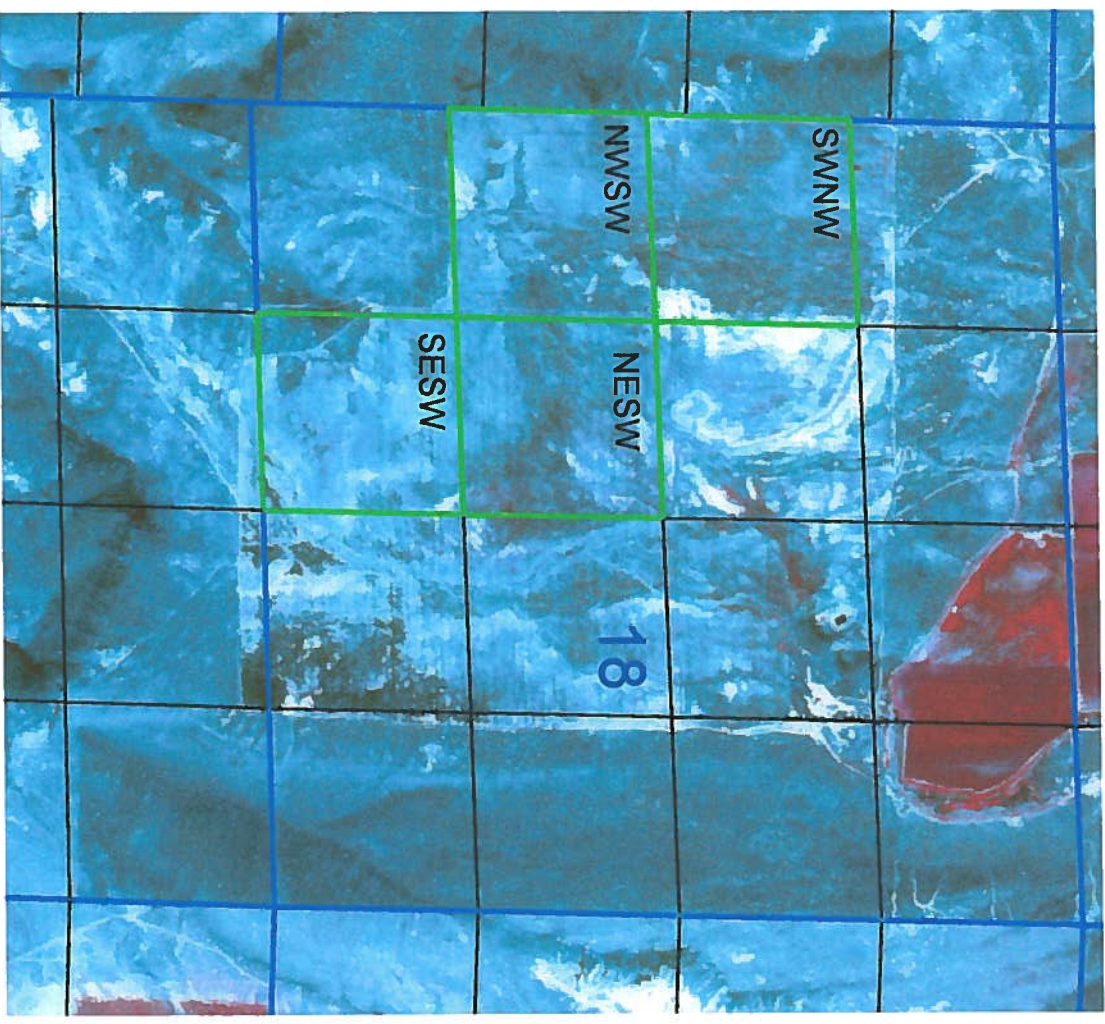
● Point of Diversion
(Located Outside of View)

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07178A**
Date Received: 4/ 6/1989
Receipt No: C006220
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRENT MERRITT 208-896-4256
Address: RT 1 BOX 186
MARSING ID 83639
OR
Name: LISA MERRITT 208-896-4256
Address: RT 1 BOX 186
MARSING ID 83639

2. Date of Priority: NOV 18, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	8	NW	SW		3	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		800.00

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

AUG 16 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	18	SW	NW	2	IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	18	NE	SW		IRR	40.0
			NW	SW	3	IRR	40.0
			SE	SW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7177 & 02-7179 SHALL NOT
EXCEED 7.4 CFS.
OWNERSHIP CHANGED BY LH 4/27/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 16 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 25 1994

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3/93

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 3W
Section 18, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 26 1994

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-7178A, 7179

☐ Name and Address of Former Owner/Claimant(s)(Seller): LANDON

☒ New Owner/Claimant (Purchaser): Brent Merritt or Lisa Merritt

☒ New Mailing Address: Rt. 1 Box 186
Marsing, Idaho 83639

☒ New Telephone Number: (208) 896-4256

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Agreement of sale

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Brent Merritt Date 1-25-94
Lisa Merritt Date 1-25-94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-27-94 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-27-94 By: AD

Claim Numbers of Split, if any:

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AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MEMORANDUM OF CONTRACT

NAME(S) OF SELLER: Richard A. Landon & Sandy Landon

NAME(S) OF PURCHASER Brent E. Merritt & Lisa Merritt
Address: Route 1, Box 186, Marsing, ID 83639

LEGAL DESCRIPTION OF PROPERTY:

Situated in the County of Owhyee, State of Idaho,
to-wit:

See Exhibit "A" attached hereto and by
this reference made a part hereof.

NOTICE IS HEREBY GIVEN that the above-named Seller has entered into an Agreement for Sale of Real Estate wherein the above-named Purchaser agreed to buy, and the Seller agreed to sell, the real property described above.

Pursuant to the terms of said contract, title has been reserved in the Seller until the Purchaser fully performs the contract, and a Warranty Deed has been placed in escrow for delivery to the Purchaser upon completion of such performance. The recording of said Warranty Deed at a future date shall be conclusive proof, as against the Seller, and Seller's heirs, personal representatives, successors, and assigns, that Purchaser has fully and completely performed all of the terms of said Agreement for Sale of Real Estate, and that Seller has no further right, title, or interest in and to the real property described above.

Also, pursuant to the terms of said Agreement for Sale of Real Estate, a Quitclaim Deed has been placed in escrow, to be delivered to the Seller in the event Purchaser shall default under the Agreement for Sale of Real Estate, and shall fail to cure said default within the time provided in the contract (the parties having agreed that time is of the essence of their agreement). The recording of such Quitclaim Deed conveying the right, title, and interest of Purchaser in the above-described property to Seller shall be conclusive proof, as against the Purchaser, and Purchaser's heirs, personal representatives, successors, and assigns, that Purchaser has defaulted in performance of said

MICROFILMED

AUG 16 1994

Agreement for Sale of Real Estate, and that procedures set forth in said contract for sending notice of default, rescission of the contract, and termination of Purchaser's rights to continue the purchase and to continue in possession of the property, have been fully and completely complied with by Seller, it being recognized and agreed that if Purchaser claims any defect in such notice of default or procedures, or if Purchaser claims any equitable interest in the property herein described, Purchaser shall and must commence a legal action to assert such claims, if any, prior to the expiration of the time provided in the contract for correcting defaults and delivery of said Quitclaim Deed by the escrow holder to the Seller, and that unless such action is so commenced within said period of time, all such claims are waived by Purchaser.

DATED this 16th day of March, 1993.



Sandy Landon
--Sellers--

Brent E. Merritt

Brent Merritt
--Purchasers--

STATE OF IDAHO)
) ss.
County of Owyhee)

On this 16th day of March, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD A. LANDON and SANDY LANDON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicholas K. Jhli
NOTARY PUBLIC FOR IDAHO
Residence: Murphy, ID
My Commission Expires: 1/31/94

*SEAL

STATE OF IDAHO)
County of Owyhee) ss.

On this 16th day of March, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENT E. MERRITT and LISA MERRITT, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicholas K. Jhli
NOTARY PUBLIC FOR IDAHO
Residence: Murphy, ID
My Commission Expires: 1/31/94

INDEXED
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APR 13 1993
BY Nicholas K. Jhli
DEPUTY

BARBARA JAYO
OWYHEE COUNTY RECORDER

'93 MAR 16 PM 3 21

FILED - RECORDED

209857

MICROFILMED

0192

ESCROW INSTRUCTIONS TO: IHLI TITLE & ESCROW COMPANY, INC.

1. The undersigned, in consideration of the premises and the consent of Ihli Title to act as holder of the escrow deposited herewith, have agreed and hereby agree that said Corporation shall receive compensation for acting as escrowholder an initial filing fee of \$ 40.00 plus \$ 2.00 per thousand of the original escrow balance and a monthly service charge. The minimum annual service charge shall be \$ 24.00 and the parties hereto shall be jointly and severally liable therefore. In the event said escrowholder shall be required to divide the payments, other than the initial disbursement of payment, an additional minimum charge of \$ 3.00 shall be allowed for each division of each payment. There will be an additional filing fee, the amount to be determined by the escrowholder, for any subsequent assignments, amendments or other documents placed with this escrow.

The escrowholder reserves the right to increase the collection charges and the charge for the division of payments on this Escrow at any time by giving written notice of such license to the parties to this escrow by regular mail at the last address left with the escrowholder.

Ihli Title, reserves the right at any time to resign as escrowholder in which event the undersigned parties or their successor-in-interest, at their expense, shall promptly select a new or substitute escrowholder to whom Ihli Title may deliver the escrow documents at no cost to Ihli Title. In the event the undersigned parties have not selected a new or substitute escrowholder within thirty (30) days of the resignation of Ihli Title, the new or substitute escrowholder may be selected by Ihli Title and any cost associated therewith may be deducted from the next payment made on this escrow.

2. It is expressly understood between the parties hereto that said company is to be considered and held as a depositary only, and shall not be responsible or liable in any manner whatsoever for the sufficiency or correctness as to form, manner of execution, or validity of any instrument deposited in this escrow, nor as to the identity, authority, or rights of any person executing the same; also, that said company assumes no responsibility, nor is it to be held liable as to the condition of the title to any of the property involved herein; nor as to any assessments, liens of encumbrances against said property; and that its duties hereunder shall be limited to the safekeeping of such money, instruments or other documents received by it as such escrowholder, and for the delivery of the same in accordance with these written escrow instructions; it is further agreed that the company shall in no case or event be liable for the failure of any of the conditions of this escrow or damage or loss caused by the exercise of the company's discretion in any particular manner, or for any other reasons, except gross negligence or willful misconduct with reference to the said escrow.

3. In the event of any disagreement between the parties hereto or any parties interested herein, resulting in adverse claims and demands being made by them or any of them, in connection herewith, upon the escrowholder, said escrowholder shall be entitled at its option to refuse to comply with said demands so long as such disagreement shall continue; and in so refusing, said escrowholder may refuse to deliver any monies, papers or property involved in or affected by this escrow; and in so refusing, the escrowholder shall not be or become liable to the parties to this escrow for its failure and/or refusal to comply with the conflicting or adverse demands of the parties hereto. Further, that the escrowholder shall be entitled to continue to so refrain to act until; a. the parties hereto have reached an agreement in their differences and shall have notified the escrowholder in writing of such agreement, or b. the rights of the parties have been duly adjudicated by a Court of competent jurisdiction.

4. In the event of any disagreement between the parties hereto, or demands or claims being made upon the escrowholder by the parties hereto or interested herein or by any other party, said escrowholder shall have the right to employ legal counsel to advise it and/or represent it in any suit or action brought affecting this escrow or the papers held in connection herewith; and the parties hereto shall be jointly and severally liable to the escrowholder for any and all attorney's fees, costs, and disbursements incurred by said escrowholder in connection herewith, and upon demand shall forthwith pay the same to the escrowholder.

5. Any payment made hereon other than in cash shall be credited on this escrow conditionally, pending the escrowholder's receipt of available funds at par. Should the escrowholder disperse the buyers payment to the seller and the buyers payment, in whatever form it is made, is dishonored for any reason the seller agrees to return the amount of the payment to the escrowholder who shall cancel the payment from the records. In the event the seller does not return the payment, the escrowholder may retain the proceeds of the next payment for reimbursement or take any other appropriate action to recover from either the buyer or seller the amount dispersed together with all costs and attorney fees incurred with collection.

6. In the event that the Sellers shall declare a Default they shall cause to be delivered to the escrowholder, Notification of Default, in duplicate, and as many additional copies as the escrowholder may deem necessary, with instructions to the escrowholder to mail the original of the Notice to the Buyer.

PAGE 2

14. Check one: ☒ Buyers are given the privilege of prepaying any payment due under said contract at any time.
☐ Buyers are not given the privilege of prepaying any payment due under said contract at any time.

15. Interest at the rate of 9.0 on \$160,000.00 percent per annum shall commence March 16, 1993 and shall be computed the unpaid principle balance to date of payment each time a payment is made. \$25,000.00 shall be interest free

16. Check one: ☒ All payments shall be credited first to the interest then due, and the balance to the principle.
☐ Interest shall be paid in addition to principle payments. Except for \$25,000.00, which shall be interest free.

17. When you have received the unpaid principle of \$ 185,000.00 and Interest for Sellers, you shall deliver all of above documents except the contract, subsequent assignments, supplemental agreements, and escrow instructions, to any of the Buyers, or his or her agent, and thereby, close your escrow.

18. Until further written notice to you, signed by each of the Sellers, payments as received on this escrow shall be disposed of as follows:

Credit checking account of: _____

Credit savings account of: _____

Mail to: Richard A. Tandon and Sandra Tandon

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AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07178A
Date Received: 4/06/1989
Receipt No: C006220
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. LANDON 208-754-4576
Address: 393 E. 200 NORTH
RIGBY, ID 83442

OR

Name: SANDY LANDON 208-754-4576
Address: 393 E. 200 NORTH
RIGBY, ID 83442

2. Date of Priority: NOV 18, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	8	NW	SW		3	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		800.00

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	03W	18	SW	NW	2	IRR	40.0

A02-07178A

Page 1

Date: 12/11/90

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	18	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SE	SW	IRR	40.0
					Section Acres	160.0
					Total Acres	160.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7177 & 02-7179 SHALL NOT EXCEED 7.4 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
AUG 31 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[] Water Right Number(s): A02-07178A

[] Name and Address of
Former Claimant: Terri Lea Rowe

PO Box 862

Sparks NV 89432

[] New Claimant(s): Richard A. & Sandy Landon

[] New Mailing Address: 393 E. 200 North

Rigby ID 83442

New Telephone Number: (208) 754-4576

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Deed

[] Signature of New Claimant(s): *Sandy Landon*

Sandy Landon

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 10 1992

WARRANTY DEED

For Value Received TERESA L GNEITING ROWE, a married woman
dealing as her sole and separate property

the grantor , does hereby grant, bargain, sell and convey unto
RICHARD A. LANDON and SANDY LANDON, husband and wife

the grantees , whose current address is, 5393 E. 200 North, Rigby, ID 83442
the following described premises, to-wit:

PARCEL NO. I:

IN TOWNSHIP 1 NORTH, RANGE 3 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

SW $\frac{1}{4}$ NE $\frac{1}{4}$ LESS the following parcel of land:
BEGINNING at the NW corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,
T1N, R3W, B. M.; thence South 89°56' East along the North
boundary line of SW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 370.0 feet to the TRUE
POINT OF BEGINNING; thence South 32°57' East a distance of 511.0
feet to an iron pin; thence North 55°21'15" East a distance of
752.5 feet to the North boundary line of SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North
89°56' West along the North boundary line of SW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance
of 897.0 feet to the POINT OF BEGINNING.

PARCEL II:

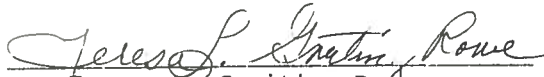
IN TOWNSHIP 1 NORTH, RANGE 3 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 18: Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), E $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of record and
of use.

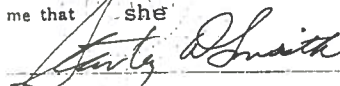
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that she is the owner in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the year
1990 and all subsequent years.

and that she will warrant and defend the same from all lawful claims whatsoever.
Dated: August 6, 1990


Teresa L. Gneiting Rowe

STATE OF IDAHO, COUNTY OF Owyhee
On this 6th day of August, 1990,
before me, a notary public in and for said State, personally
appeared Teresa L. Gneiting Rowe

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.


Notary Public
Residing at Wilder, Idaho
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mall to: _____

INSTRUMENT NO.

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07178A
Date Received: 4/06/1989
Receipt No: C006220
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRI LEA ROWE
Address: P.O. BOX 862
SPARKS, NV 89432
2. Date of Priority: NOV 18, 1974
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	8	NW	SW		3	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		800.00

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	18	SW	NW	2	IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

A02-07178A

Page 1

Date: 04/12/89

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7177 & 02-7179 SHALL NOT
EXCEED 7.4 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07178A
Date Received:
Receipt No: C006220
Received By: hht commencement returned

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



1. Name: TERRI LEA ROWE
Address: P.O. BOX 862
SPARKS, NV

89432

Department of Water Resources

2. Date of Priority: NOV 18, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	8	NW	SW		3	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		800.00

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	18	SW	NW	2	IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

A02-07178A

Page 1

Date: 03/03/89

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7177 & 02-7179 SHALL NOT
EXCEED 7.4 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Terry L. Rowe

Date:

3/14/89

Date:

State of ~~Idaho~~ ^{Nevada}

)

)

SS.

County of Washoe

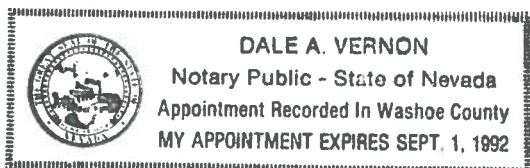
)

Subscribed and sworn (or affirmed) before me this 14th day

of March 19 89

Dale A. Vernon
Notary Public

Seal



Residing at Sparks, Nev

My Commission Expires 9/1/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 28, 1994

Re: Notices of Claim to a Water Right Nos. A02-07178A, A02-07179

Brent Merritt
Lisa Merritt
Rt. 1 Box 186
Marsing, ID 83639

Mr. & Mrs. Merritt:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Richard & Sandy Landon

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DAWADG RASH~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7178A	ID. No.	Map No.
\$10.00		# 27803
Fee Paid		Receipt No.

Notice is hereby given that Frank Gneiting
(Name of Claimant)

Star Rt., Box 106D, Melba, ID 83641 Telephone No. 896-4852
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) November 18, 1974
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---------------------------------------|--|--|-------------------------------|
| Quantity <u>3.2</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 3.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW Lot 3
Sec. 8, Twp. 1N, Rge. 3W, B.M., Owyhee County
Additional Points: SCI: 2720(1)433.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>1N</u>	<u>3W</u>	<u>18</u>							<u>40</u>		<u>40</u>	<u>40</u>	<u>40</u>						<u>160</u>
									<u>1.2</u>			<u>1.3</u>							

Total no. of acres 160

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: maximum diversion
- (8) Remarks This right shall be decreed as the license that will be issued.
rate shall not exceed 7.4 CFS when this is combined with
sta 07-7177 & 02-7179
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7178A

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Feb 18, 1983
(Date)

State of Id
County of Ada ss.

Organization
Seal

Individual

Organization

(Signature of Claimant)

(Signature of Spouse)

(Signature of Authorized Agent)

Department of Water Resources
Western Regional Office

On this 18 day of Feb, 1983, in the year 1983, before me
a notary public, personally appeared Frank & Terry Gneiting
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or executed the same.

My commission expires Sep 10, 1984

Notary Public residing at Boise Id

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by J.K.H.

Date 6/3/83

Right No. _____

Claimant 02-717877

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License Rough Draft
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 5/4/82

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 2.4 cfs. Amount recommended 3.2 cfs.
Type of measuring device: 4' Cipolletti Weir Meter No. _____
Condition _____ Date 5/4/82 Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-71778 02-7179 same P.D.

State of Idaho
Department of Water Resources

RECEIVED
JUL 25 1984

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 02-7178A Priority November 18, 1974 Amount 3.20 cfs

THIS IS TO CERTIFY, that Frankie K. Gneiting
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 02-7178A issued pursuant to Application for Permit dated November 18, 1974,
and has submitted proof to the Department of Water Resources on June 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.40 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.20</u> cfs and	<u>800.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800.0 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 8, Twp 1N, Rge 3W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13							L.2 40		40	L.3 40		40					160

Total number of acres irrigated 160

This right when combined with Right Nos. 02-7177 and 02-7179 shall not
exceed 7.40 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, of the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
JUNE, 19 84.

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7178A

1. Name of Applicant Frank Dauter
2. Priority 11/18/74
3. Source of Water Snake R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
3.2 cfs Use gr From 3/15 to 11/15
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: 43^{NW} NW SW of Section 8
Twp. 1N, Rge. 34E, County of Shoshone
6. Describe Diversion Works: 1-25 1-75 1-100 ft P. molar
20" Steel Gunstock
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				~~SE~~ SW				~~SW~~ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>34E</u>	<u>18</u>						<u>40</u>			<u>40</u>	<u>40</u>		<u>40</u>					<u>160</u>
								<u>42</u>				<u>43</u>							

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE									

8. Purpose other than irrigation: _____
9. Remarks: _____

This examination was made on the 2 day of June, 19 83.

(Signed)

Examiner

ROUGH DRAFT

Department of Water Resources

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 02-7178^H Priority _____ Amount 3.2

THIS IS TO CERTIFY, that Frank S. Neiting
of Star Rt. Box 106 D Melba, 83641, has complied with the terms and conditions of Permit
No. _____ issued pursuant to Application for Permit dated _____,
and has submitted proof to the Department of Water Resources on _____,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.4 of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
1 <u>regulation</u>	from <u>3/15</u> to <u>11/15</u>	<u>3.2</u> cfs and	<u>800</u>
	from _____ to _____	cfs and	_____
	from _____ to _____	cfs and	_____

(Both dates inclusive)

Subject, however, to the condition that no more than 3.2 of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 800 acre feet per year, said waters to be diverted within the 63 NW SW Sec 8 T1N R3W in the County of Owyo

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	34	18			62	40	63	40	40		160

Total number of acres irrigated 160

Maximum diversion rate shall
not exceed 7.4 c/s
when this rate combined with rate
02-7177 & 02-7179

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

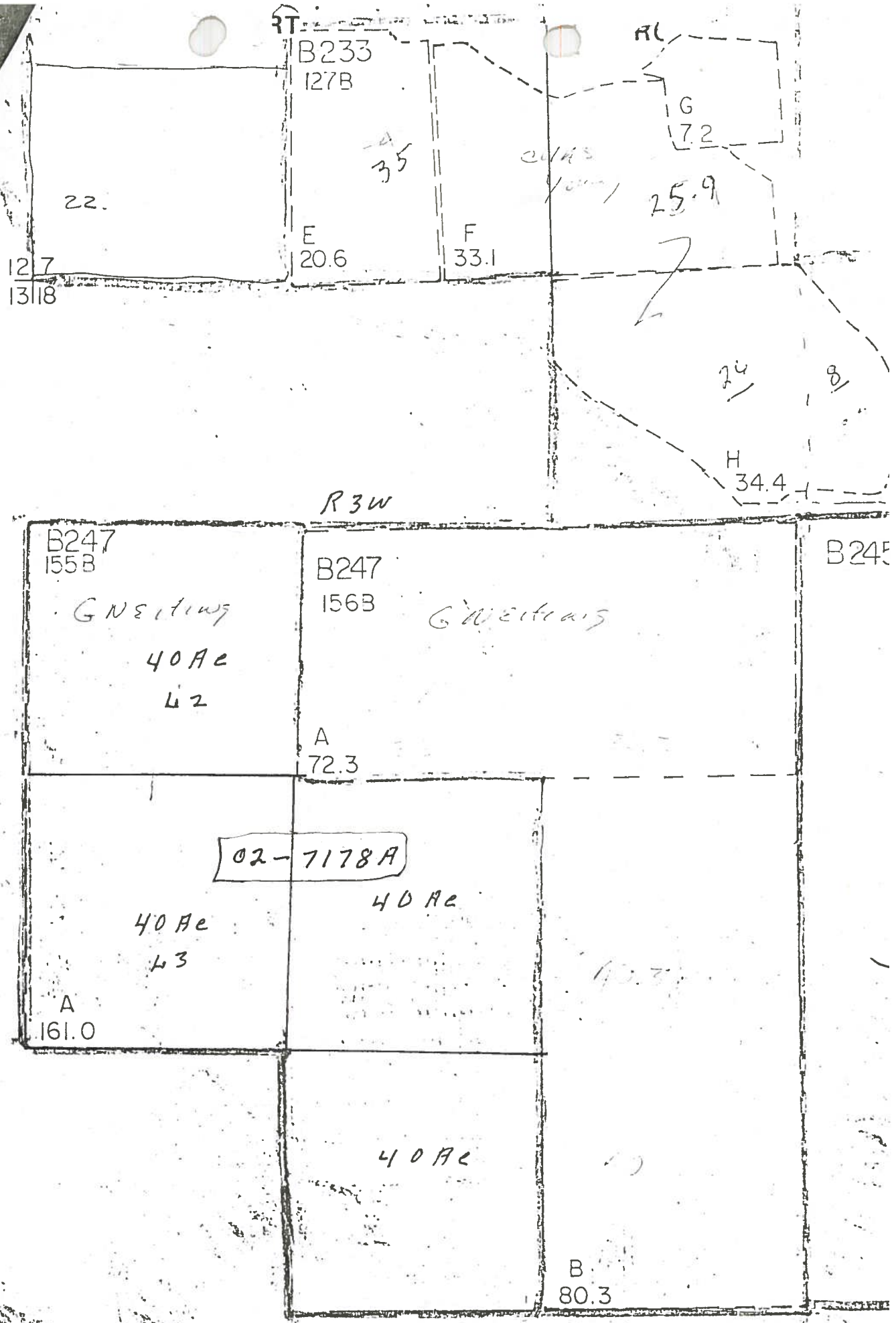
Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____

_____, 19____.

RECORD

Director

POOR ORIGINAL



TIN

WILSON

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-71781
Permit No.

POOR ORIGINAL

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 5/4/82 Accompanied by Franklin Reiting Total Q measured 7.4

If source is surface water, estimate total flow of source

Methods of measurement 4 ft Cipolletti weir Meets Permit requirements?

Measurement calculations: $1.6 = 6.26$ } $dis 1.63 \times .7 = 1.14 + 6.26 = 7.4$ ^{cfs} Right for this form
 $1.7 = 7.89$ }
4 ft Cipolletti weir - measurement $Q = 7.4$ ^{cfs} 02-7179 153 Ae 3
160 acres $\times .02 = 3.2$ { Recommended } 02-7178A 100 3
160 $\times 5000 ft = 800 AFA$ Ref Handbook of Water control 313 6

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	B.E.	M4J8034	Hilline	45967	4 ft weir Cipolletti	good	
	25	B.E.	6210221/03	"	3817506	"	"	
	100	GE	4NJI09337	"	45958	"	"	

System Description 3800 ft - 20" steel penstock - concrete ditch & earthen ditch - holding pond - pressurized sprinkler system - 2-125 HP GE motor
12" mainline 2640 ft - 1320' - 10" mainline - 26 lateral 1/2" nozzle (13 wheel
*Code with map on reverse side. Disregard code if only one. 3 handlines running at time of inspection.

RECOMMENDED AMOUNTS
USE

Irrigation requirement = 5 AFA/A
Q (cfs) V (afa) FROM

<u>irrigation</u>	<u>3.2</u>	<u>800</u>	<u>3/15</u>
Total	<u>3.2</u>	<u>800</u>	<u>3/15</u>

Remarks

maximum diversion rate shall not exceed 7.4 cfs when this is combined with rts
02-7177 802-7179.

02-7178A = 3.20 the remaining portion
02-7179 = 3.06 this permit is desert-
02-7177 = 1.90 entry land I-6874 h
8.16 Total allowed as of this date



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

January 21, 1983

Frank Gneiting
Star Rt., Box 106D
Melba, Idaho

Re: 02-7178A, 02-7179

Dear Mr. Gneiting,

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim forms describe water rights that are apparently used on your land although you may be unaware they exist. Claims have not been filed to date for these water rights.

If you believe you hold these water rights, please return them with a \$20 filing fee after signing the forms before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosures

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7178A	
I.D. No.	Map No.
\$10.00	# 27803
Fee Paid	Receipt No.

Notice is hereby given that Frank Gneiting
(Name of Claimant)

Star Rt., Box 106D, Melba, ID 83641 Telephone No. 896-4852
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) November 18, 1974
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|---|
| Quantity <u>3.2</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 3.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 8, Twp. 1N, Rge. 3W, B.M., Owyhee County
Additional Points: SCT: 2720(1)433.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>3W</u>	<u>18</u>							<u>40</u>		<u>40</u>	<u>40</u>		<u>40</u>					<u>160</u>
									<u>1.2</u>			<u>1.3</u>							

Total no. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right shall be decreed as the license that will be issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7178A



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date 12-11-90

[Richard or Sandy Landon]
393 E. 200 North
[Rigby, ID 83442]

Notice of Claim No.(s) A02-07179, A02-07178A

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent

Enclosure(s)

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AUG 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 3, 1989

Ms. Terri Lea Rowe
P.O. Box 862
Sparks, Nevada 89432

RE: Snake River Basin Adjudication
Owyhee County

Dear Ms. Rowe:

At the request of Dave Orchutt, we are sending you the enclosed Notice of Claim to a Water Right which we developed from information in our files.

Please complete all necessary items (see instructions). The filing fee for this claim is \$210. In order to process the claim, we will need to have a notarized signature.

Please feel free to contact the Department at (208) 327-7900 if you have any questions or need assistance.

Sincerely,


Helen Harrington
Water Rights Agent

HH

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AUG 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Rowe

CLAIM IDENT. NO.

W- A02-07178A

DATE RECEIVED

4/1

CK #

3567 0006220

AMOUNT \$

210⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

Anna

Date:

4/10/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

K. Young

Date: 4/6/89

Claim data entered by:

QA

Date: 4/13/89

Sent to claimant by:

Checked by:

AB

Date: 4/12/89

Comments:

see corresp. claimant did not receive comm. notice

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AUG 10 1992