

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07172H

Date Received: 11/21/89

Receipt No: C012950

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. MALONEY, III 208-376-9076
Address: 10360 SARANAC DR.
BOISE, ID 83709

AND/OR

Name: HYON S. MALONEY 208-376-9076
Address: 10360 SARANAC DR.
BOISE, ID 83709

2. Date of Priority: OCT 21, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	1	NE	SW		7	ELMORE

5. Description of diverting works:
PUMPS AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	08E	1	NE SW	7	IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IS LOT 1, RIVERSIDE ACRES, A SUBDIVISION IN LOT 2, BLOCK 32, FRUITLAND SUBDIVISION.
THIS LOT IS CURRENTLY BEING IRRIGATED AS A PART OF A LARGER PARCEL OF LAND UNDER WATER RIGHT LICENSE 02-07172. THE POINT OF DIVERSION CLAIMED IS ONE OF THE POINTS OF DIVERSION LISTED ON THE LICENSE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James J. Maloney* Date: 21 Nov 1989
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of NOVEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____