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AUG 01 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07172B
Date Received: 11/ 7/1989
Receipt No: C012721
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JULIANNE CROSBY 208-322-7846
Address: 3049 N FIVE MILE RD NO 201
BOISE ID 83713

2. Date of Priority: OCT 21, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	1	NW	NE	SW	7	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS/ALSO ROW & COREGATE IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	1	NE	SW	7	IRR	3.0

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SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

PLACE OF USE FOR THIS RIGHT IS LOT 2 OF RIVERSIDE ACRES, A SUBDIVISION IN LOT 2, BLOCK 32, FRUITLAND SUBDIVISION, ELMORE CO., IDAHO. THIS SPLIT RIGHT IS A PORTION OF RT. # 02-07172, WHICH WAS LICENSED FOR 15 ACRES OF IRRIGATION IN GOVERNMENT LOT 7, SEC.1,T06S,R08E. CLAIMANT HAS PURCHASED A PORTION OF THE ABOVE NAMED 15 ACRES, A COPY OF THE DEED FOR WHICH IS ATTACHED.

OWNERSHIP CHANGED BY RDH ON JANUARY 14, 1992.

OWNERSHIP CHANGE, HARRY A CROSBY TO JULIANNE CROSBY 08/01/95 SS.

15. Basis of Claim: LICENSE

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

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WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 11-18-91

LEGAL DESCRIPTION OF PROPERTY: Township 6S Range 8E
Section 1, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot 7, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A 02-07172B

[] Name and Address of Former Owner/Claimant(s)(Seller): HARRY A. CROSBY AND JULIANNE CROSBY

[] New Owner/Claimant (Purchaser): JULIANNE CROSBY

[] New Mailing Address: 3049 N FIVE MILE RD #201
BOISE, IDAHO 83713

[] New Telephone Number: (208) 322-7846

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Deed of Distribution of 16 Feb 95

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Julianne Crosby Date 7-31-95

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-31-95

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

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SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED is made by JULIANNE CROSBY, as personal representative of the estate of HARRY ANTHONY CROSBY, deceased, Grantor, to JULIANNE CROSBY, Grantee, whose current address is 3341 Melody Lane NW, Silverdale, Washington, 98383.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-IE-95-00011, in Elmore County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Elmore County, Idaho:

Lot 2, RIVERSIDE ACRES, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho

TOGETHER WITH all water rights appurtenant thereto, including but not limited to a portion of Rt. No. 02-07172 and all water rights described in Claim No. A02-07172B filed in Case No. 39576 in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls; and all tenements, hereditaments and appurtenances thereunto belonging.

EXECUTED this 16th day of February, 1995.

Julianne Crosby

Personal Representative of the
estate of HARRY ANTHONY CROSBY,
deceased.

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WATER RESOURCES
WESTERN REGION

MICROFILMED
SEP 19 1996

STATE OF IDAHO)
) ss.
County of Ada)

On this 16th day of February, 1995, before me, the undersigned, a notary public in and for said state, personally appeared, JULIANNE CROSBY, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of HARRY ANTHONY CROSBY, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda C. Winfree
Notary Public for Idaho
Residing at Bose, Idaho
My commission expires: 02.01.99

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AUG 01 1995

WATER RESOURCES
WESTERN REGION

285431

ELMORE COUNTY, IDAHO ss
Request of

Ellsworth, May, Suchwicks et al
Time 11:08 AM
Date February 17, 1995
Book _____ Page _____
DOLORES ROBISON
Recorder
By Marla Z. Becker
Deputy
Fee \$6.00

DEED OF DISTRIBUTION - 2

A02-07172B

COPY
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SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07172B**
Date Received: 11/ 7/1989
Receipt No: C012721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HARRY A CROSBY
Address: NAS BARBERS POINT AIMD
BARBERS POINT HI 96862
208-587-3465
2. Date of Priority: OCT 21, 1974
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	1	NW	NE	SW	7	ELMORE
5. Description of diverting works:
PUMP & SPRINKLERS/ALSO ROW & COREGATE IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 9.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	1	NE	SW	7	IRR	3.0

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

PLACE OF USE FOR THIS RIGHT IS LOT 2 OF RIVERSIDE ACRES, A SUBDIVISION IN LOT 2, BLOCK 32, FRUITLAND SUBDIVISION, ELMORE CO., IDAHO. THIS SPLIT RIGHT IS A PORTION OF RT. # 02-07172, WHICH WAS LICENSED FOR 15 ACRES OF IRRIGATION IN GOVERNMENT LOT 7, SEC.1,T06S,R08E. CLAIMANT HAS PURCHASED A PORTION OF THE ABOVE NAMED 15 ACRES, A COPY OF THE DEED FOR WHICH IS ATTACHED.

OWNERSHIP CHANGED BY RDH ON JANUARY 14, 1992.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 07 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 07 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 26 1991

DATE OF CLOSING: 11-18-91

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 6 S Range 8 E
Section 1, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot 7, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
NOV 27 1991

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources
Western Regional Office

[X] Water Right Number(s) A02-07172B
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): Francis R. Verzwylt
Rt. 2 Box 717D Mountain Home, ID 83647

[] New Owner/Claimant (Purchaser): Harry A. Crosby

[] New Mailing Address: NAS Barbers Point ATMD
Barbers Point, HI 96862-5050

[] New Telephone Number: (208) 587-3465 OR 808-682-4805

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Harry A. Crosby Date _____
Julianne Crosby Date _____

[] Signature of Former Owner/Claimant(s) Francis R. Verzwylt Date 18 Nov 91
Emogene Verzwylt Date 11-18-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

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AUG 07 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received ,

MYRRL W. HELLER, a widow and
EVAN E. KOHTZ and ALICE J. KOHTZ, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

FRANCIS R. VERZWYVELT and EMMIGENE VERZWYVELT, husband and wife
Route #2, Box 717 D., Mountain Home, Idaho 83647

the grantee s, the following described premises, in Elmore.....County Idaho, to wit:

Lot 2 in RIVERSIDE ACRES, according to the official plat
thereof, filed for record in the office of the County Recorder,
Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees , that they are the owners in fee simple of said premises ; that they are free
from all incumbrances

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07172B
Date Received: 11/07/1989
Receipt No: C012721
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS R. VERZWYVELT
Address: RT.2, BOX 717D
MOUNTAIN HOME, ID 83647
208-587-7757

2. Date of Priority: OCT 21, 1974

3. Source: SNAKE RIVER
Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	08E	1	NW	NE	SW	7	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS/ALSO ROW & COREGATE IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	08E	1	NE	SW	7	IRR	3.0
Section Acres							3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

PLACE OF USE FOR THIS RIGHT IS LOT 2 OF RIVERSIDE ACRES, A SUBDIVISION IN LOT 2, BLOCK 32, FRUITLAND SUBDIVISION, ELMORE CO., IDAHO. THIS SPLIT RIGHT IS A PORTION OF RT. # 02-07172, WHICH WAS LICENSED FOR 15 ACRES OF IRRIGATION IN GOVERNMENT LOT 7, SEC.1,T06S,R08E. CLAIMANT HAS PURCHASED A PORTION OF THE ABOVE NAMED 15 ACRES, A COPY OF THE DEED FOR WHICH IS ATTACHED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Francis R. [Signature] Date: 13 OCT. 1989

Date: _____

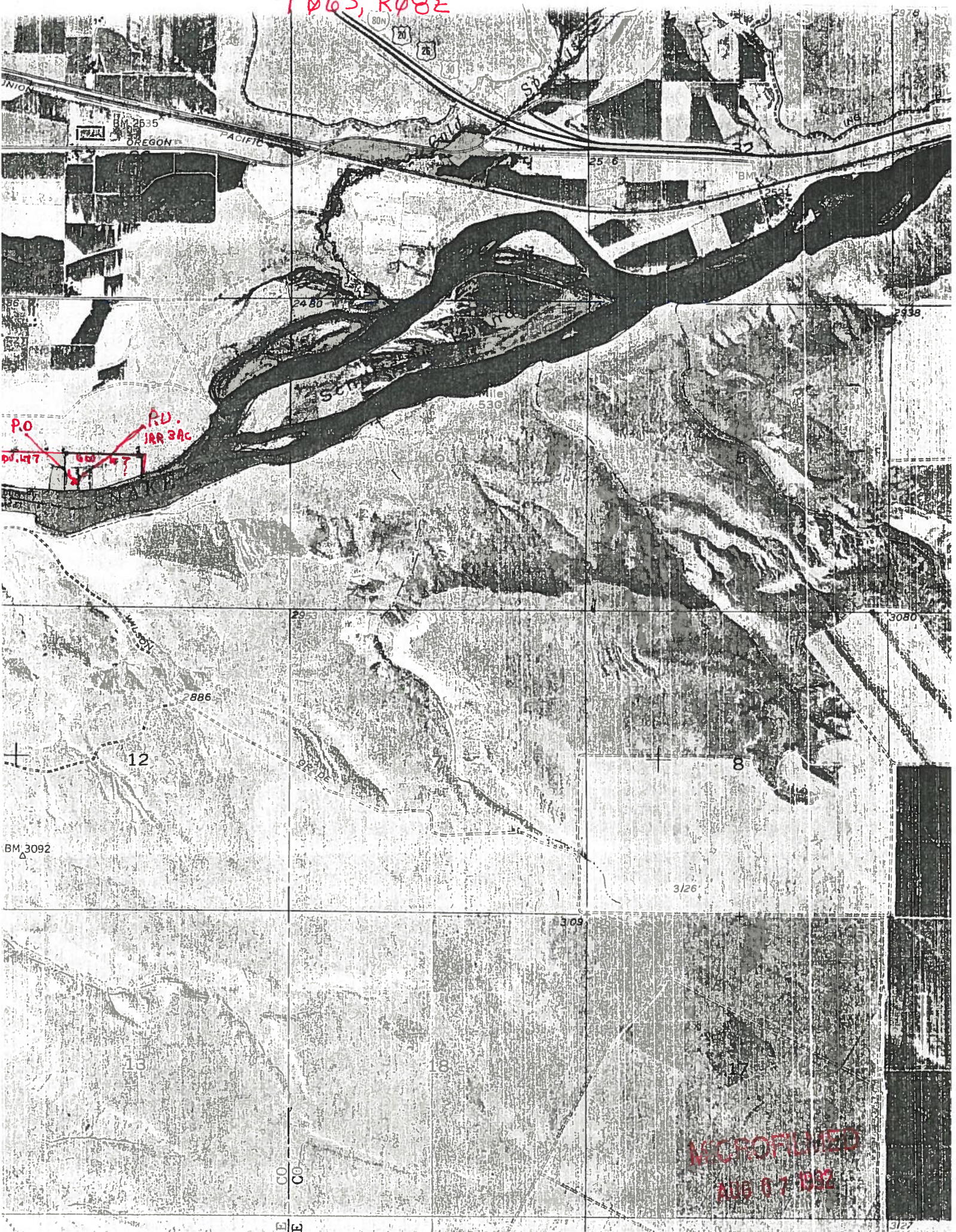
State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of October 19 89 Barbara A. Beach
Notary Public

Seal

Residing at W. H. H. Id
My Commission Expires 5-27-94

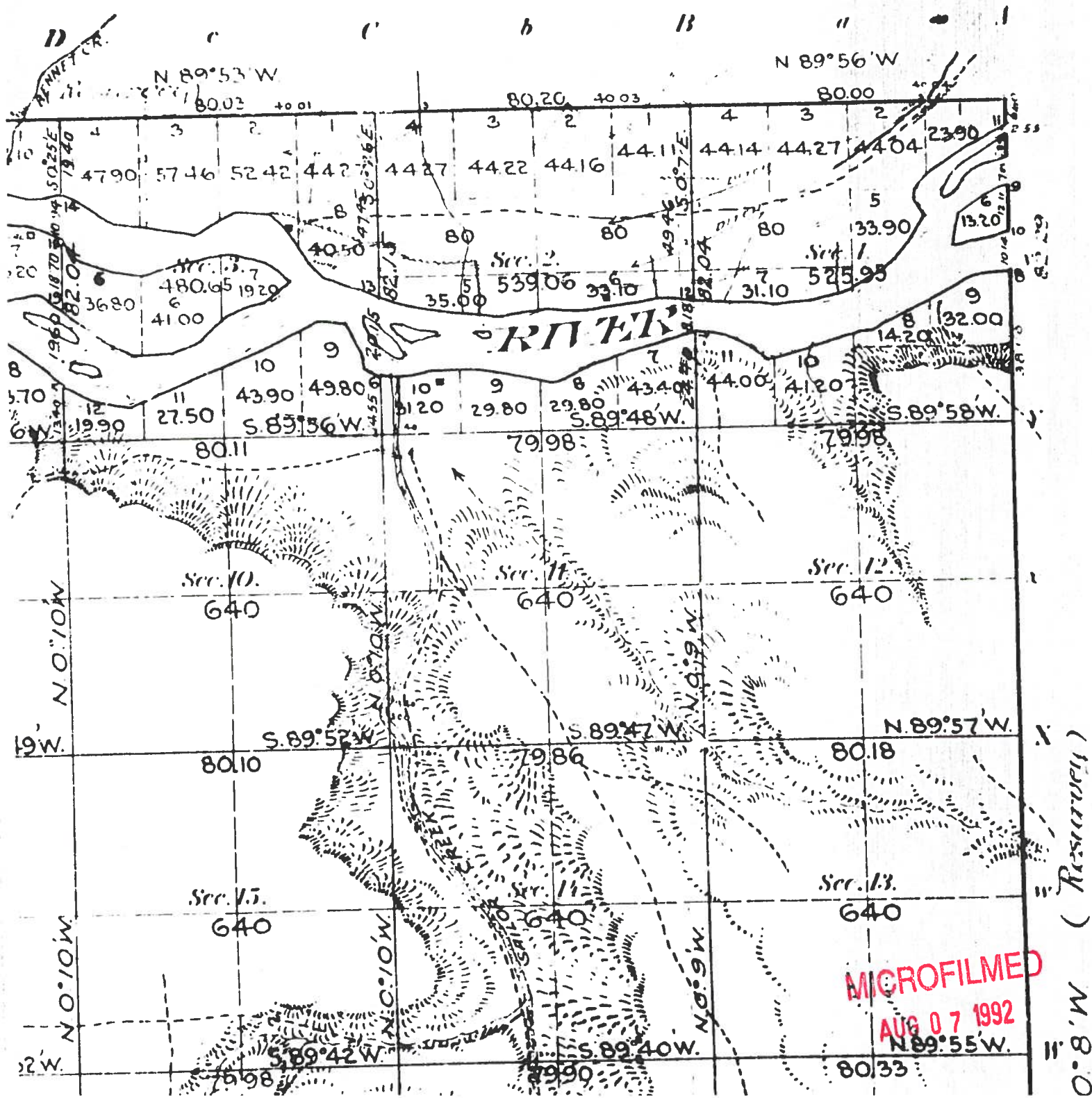
T 065, R 08E



MICROFILMED
AUG 07 1992

TVLS, RØØE

East of the Boise Meridian, Idaho.



RIVERSIDE

A SUBDIVISION IN LOT 12, BLOCK 32
SECTION 1, T.6S. R.8E
ELMORE COUNTY
IDAHO

Center Quarter Corner
Section 1, 1/2" bar FD

BANNOCK STREET

A02-07172A

RIVER
SNAKE

N 89° 45' 24" E (Bose Bearing) 265.96'

N 89° 45' 24" E 243.08'

N 89° 45' 24" E 243.08'

N 89° 45' 24" E 243.08'

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N 89° 45' 24" E 243.08'

COMMENT: COMMON TO SECTIONS
1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

MICROFILMED
AUG 07 1982

W-1-311

Water Right Number - A02-07172B

+ - - - -	Last Name	- - - - +
-----------	-----------	-----------

*** C - CURRENT OWNER ***
VERZWIYVELT

Adj. Flag Translation: ADJUDICATION CLAIM

+ - First Name - - +

FRANCIS R.

1 - RT.2, BOX 717D
2 - -
3 - -

State- ID Zip- 83647

```

+ - - Priority Date - - +
10/21/1974
+ - - - Region - - - +
Error in Region
+ - - - Stage - - - +
+ - - - Status - - - +

```

```
+ - - - Source - - - - +
      SNAKE RIVER
+ - - - Tributary - - - - +
```

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
+ - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
+	-	-	-	-	-	-	- Point of Diversion	- Stream Index (Blank if no Index Code)

06S 08E 1 NW NE SW 7 (39) ELMORE

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
+	+	+	+	+	+

01 - IRRIGATION	03/15	11/15	0.060
-----------------	-------	-------	-------

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +	+ - Total Consumptive Use	- +	+ - KW Usage
0.060						9.0		

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

(39) ELMORE

Total Acres: 3.0

+ - - Diversion Means - PUMP & SPRINKLERS/ALSO ROW & COREGATE IRRIGATION.

+ - - Non-Irrigation Use - STOCKWATER INCIDENTAL TO IRRIGATION

+ - - Other Rights for Same Use - N/A

Remarks
PLACE OF USE FOR THIS RIGHT IS LOT 2 OF RIVERSIDE ACRES, A SUBDIVISION IN LOT 2, BLOCK 32, FRUITLAND SUBDIVISION, ELMORE CO., IDAHO. THIS SPLIT RIGHT IS A PORTION OF RT. # 02-07172, WHICH WAS LICENSED FOR 15 ACRES OF IRRIGATION IN GOVERNMENT LOT 7, SEC.1,T06S,R08E. CLAIMANT HAS PURCHASED A PORTION OF THE ABOVE NAMED 15 ACRES, A COPY OF THE DEED FOR WHICH IS ATTACHED.

MICROFILMED

AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 1, 1995

JULIANNE CROSBY
3049 N FIVE MILE RD NO 201
BOISE ID 83713

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A02-07172B

Dear Claimant:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Copy of Notice of Claim Referenced Above

RECEIVED

AUG 01 1995

**WATER RESOURCES
WESTERN REGION**

**MICROFILMED
SEP 19 1996**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

✓ Carter
✓ Roxanne
— Western AJ

TRANSFER NO. 4394
WATER RIGHT NO. 02-07172B

This is to certify that: **GARY C CURTIS**
JULIE A CURTIS
3320 S 26TH E
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	12.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 10/21/1974

LOCATION OF POINT(S) OF DIVERSION: Lot 6(NESE), Sec. 2, Township 06S, Range 08E
Lot 6(NWSE), Sec. 2, Township 06S, Range 08E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	08E	2	Lot 6(NESE)	3		3
Total number of acres irrigated:						3

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
SEP 19 1998

TRANSFER NO. 4394
WATER RIGHT NO. 02-07172B

CONDITIONS/REMARKS:

- * 5. Single point of diversion located on or near the line between NESE and NWSE, S02, T06S, R08E.
- * 6. Place of use is located within Parcel 1A, Lot 1, Block 33, Fruitland Subdivision.

Dated this 30th day of August, 1994.


J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER from base of Milner
Dam to Oregon ~~XXXXXXXXXX~~
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7172B	
I.D. No.	Map No.
\$ <u>10</u>	<u>20354</u>
Fee Paid	Receipt No.

Border.

Notice is hereby given that William E. Ritchie &/or Mary E. Pfeiffer
7175 DELWOOD DR. (Name of Claimant)
326 N. Orchard, Boise, ID 83709 Telephone No. 362-0358
(Mailing Address) (Zip Code) 375-3750

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/21/1974
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.16</u> cfs
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .16 cfs TOTAL QUANTITY CLAIMED. NW Lot 6
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE) $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 2, Twp. 6S, Rge. 8E, B.M., Elmore County
Additional Points: SCI: 2720(1) 528.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	8E	2													L. 6				8
															7				7

Total no. of acres 87

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks (Part of Lot 2, Block 33, Fruitland Subd.)

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. 02-7172 Part

DVS
KEYPUNCH

WORKING COPY

AGREEMENT Made this _____ day of _____, 1977 between
Evan E. Kohtz and Alice J. Kohtz, husband and wife, hereinafter
called the Sellers, and William E. Ritchie and Mary E. Pfeiffer,
husband and wife, hereinafter called the Purchasers.

1. Sale. The Sellers, in consideration of the covenants and
agreements of the Purchasers hereinafter contained, agree to sell
and convey unto the Purchasers, and the Purchasers agree to purchase,
the following described property situated in Elmore County, Idaho:

A parcel of land in Lot 2, Block 33 and a portion of a certain
un-named vacated road in the Fruitland Subdivision, Section 2,
T.6S., R.8E., B.M., Elmore County, Idaho and being more
specifically described as follows:

Commencing at the east Quarter Corner of Section 2, T.6S.,
R.8E., B.M., a distance of 25.00 feet on a bearing of South
89 59'06" West; thence a distance of 30.00 feet on a bearing
of South 0 05'45" East; thence a distance of 374.90 feet on a
bearing of South 89 59'06" West to the REAL POINT OF BEGINNING;
thence from this REAL POINT OF BEGINNING and continuing a
distance of 366.50 feet on a bearing of South 89 59'06" West
to the west boundary of said Lot 2, Block 33;
thence along this said west boundary a distance of 494.90
feet on a bearing of South 0 05'45" East;
thence a distance of 274.79 feet on a bearing of North
81 11'24" East;
thence a distance of 90.51 feet on a bearing of South
88 30'03" East;

thence a distance of 454.61 feet on a bearing of North
0 05'45" West to the REAL POINT OF BEGINNING.

The above described parcel of land contains an area of
3.94 acres, more or less.

Also:

A parcel of land in Lot 2, Block 33 and a portion of a certain
un-named vacated road in the Fruitland Subdivision, Section
2, T.6S., R.8E., B.M., Elmore County, Idaho and being more
specifically described as follows:

Commencing at the east Quarter Corner of Section 2, T.6S.,
R.8E., B.M., a distance of 25.00 feet on a bearing of South
89 59'06" West; thence a distance of 30.00 feet on a bearing
of South 0 05'45" East to the REAL POINT OF BEGINNING;
thence from this REAL POINT OF BEGINNING a distance of
374.90 feet on a bearing of South 89 59'06" West;
thence a distance of 454.61 feet on a bearing of South
0 05'45" East;
thence a distance of 375.05 feet on a bearing of South
88 30'03" East;

thence a distance of 464.52 feet on a bearing of North
0 05'45" West to the REAL POINT OF BEGINNING.

The above described parcel of land contains an area of
3.96 acres, more or less.

MICROFILMED

AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 4/12/83

Right No. 02-7172 B

Claimant RITCHIE/PFEIFFER

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License & TRANSFER 2522

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date '79

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OR 1980 U-2
HANNETT , 3453-80-152 ,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

APR 12 1983
MICROFILMED

RECEIVED
APR 23 1981STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of Applicant JUAN E. KOHTZ
Western Regional OfficePhone 266-2466Post office address HAMBLETT, IDAHO**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 02-7172 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date of priority OCT. 24, 1974
5. Water is used for the following purposes:
amount 5.98 cfs for IRRIGATION purposes from FEB. 1 to NOV. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 5.98 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2
Township 60S Range 8E, B.M., in _____ County
Additional points of diversion, if any NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 60S,
RGE. 8E, B.M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>60S</u>	<u>8E</u>	<u>1</u>							<u>40</u>		<u>1.7</u>	<u>1.7</u>							<u>69</u>
		<u>2</u>	<u>1.1</u>	<u>1.2</u>							<u>1.5</u>				<u>1.6</u>	<u>1.6</u>			<u>230</u>
			<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>				<u>25</u>	<u>14</u>				<u>14</u>	<u>14</u>			

Total number of acres to be irrigated 299**9. Describe any other water rights used for the same purposes as described above**

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

P.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 5.98 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ^(2.7) ¼ SE ^(2.6) ¼, Section 2 Township 6S
Range 8E, B.M. Elmore County (2.7)
Additional points NE ¼ NW ¼, NW ¼ SE ¼, Sec. 2; NE ¼ SE ¼, NW ¼ SW ¼, Sec. 1, TWP. 6S, RGE. 8E, B.M.
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion SOLD LOT
ALONG THE RIVER & EACH HAS OWN PT. OF DIVERSION.
Each lot will receive share of water right.

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

P.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	8E	1						40			2.7 15	2.7 14							49
		2	2.1 40	2.2 40	40	40			28	14				2.6 14	2.6 14				231

Total number of acres to be irrigated 272

MEMORANDUM

TO: Files 02-7172B and 02-7172C

FROM: Don Shaff *DS*

DATE: 4-12-83

SUBJECT: Review Analysis

The number of acres for these two water rights ^{was} ~~were~~ reduced to split the number of acres licensed for this part of Lot 6. Lot 6 is a thin strip along the river taking in both what would be the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$. A license and field examination in 1979 showed only 14 acres irrigated on the tract of land covered by these two water rights. The 1980 aerial photograph still shows these two subdivision lots unoccupied. The land is still irrigated. Therefore, the 14 acres was evenly divided between the two and the diversion rate reduced to one inch per acre for both rights. The location of the subdivision lots within the same part of the government lot was confirmed in a telephone conversation with Bill Mul~~W~~ania this morning.

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF AdaIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN:**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7172B	
I.D. No.	Map No.
\$ <u>10</u>	<u>20354</u>
Fee Paid	Receipt No.

Border.

Notice is hereby given that William E. Ritchie &/or Mary E. Pfeiffer
(Name of Claimant)326 N. Orchard, Boise, ID 83706
(Mailing Address)Telephone No. 375-3750
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/21/1974
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|-------------------------------|
| Quantity <u>.16 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) .16 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 2, Twp. 6S, Rge. 8E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
															1.6				
6S	8E	2													8				8

Total no. of acres 8

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Part of Lot 2, Blox 33, Fruitland Subd.

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

DVS

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7172 Part

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

William E. Ritchie



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: JANUARY 15, 1992

CECIL D. ANDRUS

HARRY A CROSBY
NAS BARBERS POINT AIMD
BARBERS POINT HI 96862-5050

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO.(S)
A02-07172B

Dear Harry Crosby,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claims(s), feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A02-07172B

MICROFILMED
AUG 07 1992

CONVERSATION MEMORANDUM

DATE 8-24-90

587-7757

FILE A02-7172B

NAME OF PARTY

MRS.

Francis Vergunzelt

EMPLOYEE

Linda Warner

RE:

Claimants' question in re to modification letter sent to them.No answer @ 1135.No answer @ 1600.

8-30-90

Mrs. Vergunzelt - 1635. Wants to know what modifications were made on her claim - Ck it out. (letter should be at S.O.)Also - they filed another claim on domestic & never received a copy.

8-31-90

Called her @ 1605 - phone busy - & 1630 - no answer - to tell her I found her domestic claim & would call her back about the modifications9-4-90 - Talked to Stacy @ S.O. She will check her files to find out what was modified. Called Mrs. V. & gave her status report.9-6-90 - Per Forrest Luthy - this claim is ok - Modification letter was probably sent by accident. The claim looks ok to me also. The only difference is in the period of use which is claimed
 but our standardsMICROFILMED
AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 8/9/90

FRANCIS R VERZWYVELT
RT 2 BOX 717D
MOUNTAIN HOME ID 83647

RE: Notice of Claim #A 02-07172B in the Snake River Basin
Adjudication
County of ELMORE

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB, CP; HHT; FEL; RM
Enclosure:

Claim No. A02-07172B

MICROFILMED
AUG 07 1992