

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1873-01-01  
AGENCY NUMBER: 4302480153  
BLM NUMBER: 4302480153  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 43

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
IN-STREAM USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.050             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.060 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

-----  
CATTLE/150; HORSES/6; VARIOUS WILDLIFE

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 13S                | 25E | 15  |        | NW     | NW     | 00  | CASSIA |
| 13S                | 25E | 15  |        | SW     | NW     | 00  | CASSIA |

PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----     | ----- |
| 13S          | 25E | 15  | NW     | NW     | 00  | CASSIA | YES       | 0.0   |

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 13S | 25E | 15 | SW | NW | 00 | CASSIA | YES | 0.0 |
| 13S | 25E | 15 | NW | NW | 00 | CASSIA | YES | 0.0 |
| 13S | 25E | 15 | SW | NW | 00 | CASSIA | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1873

1999 JUL 12 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 43-11060

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: CONNER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T13S R25E S15 SESWNW (Instream Ending Point) Within Cassia County  
NWNWNW (Instream Beginning Point)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE: Stockwater T13S R25E S15 SWNW Within Cassia County  
NWNW

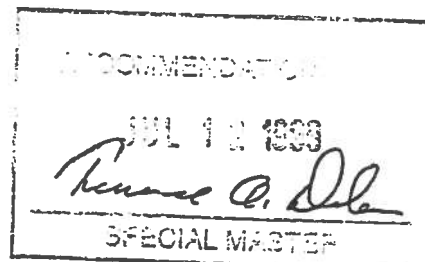
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication



RIGHT NUMBER:

43-11060

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE:

UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

01/01/1873

POINT OF DIVERSION:

T13S R25E S15

NWNW (B) Within CASSIA County  
SWNW (E)

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER  
WILDLIFE

PERIOD OF USE  
01-01 12-31  
01/01 12/31

QUANTITY  
0.05 CFS  
0101 0108

PLACE OF USE:

STOCKWATER  
T13S R25E S15

Within CASSIA County  
NWNW

WILDLIFE  
T13S R25E S15

Within CASSIA County  
NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
BLM RECORD ID = 4302480153  
CATTLE/150; HORSES/6;

AJ5809NP  
No. R43-11060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/97  
PAGE: 36

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1873       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |            |                       | 0.02 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: ~~SINKS~~ **CONNER CREEK**

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T13S R25E S15  
Point(s) of Ending Stream Reach: T13S R25E S15

NWNWNW ✓  
SESWNW ✓

CASSIA County  
CASSIA County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |      | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |
|------|-----|------|------|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|
| NENE |     | NWNE |      | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |   |
| T    | R   | S    | : Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |   |
| ---  | --- | ---  | :    | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | :  | ---  | : |
| 13S  | 25E | 15   | :    |      | :  |      | :  |      | S  | ✓    | S  | ✓    | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | : |

POU County: CASSIA

Non-Irrigation Uses: **EXP** CATTLE/150; HORSES/6; ~~VARIOUS WILDLIFE~~

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-00354 A43-10915 A43-11060 A43-11062

Remarks: EXP BLM RECORD ID = 4302480153

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 09/29/97 AJCTR

*[Handwritten signature]*  
1-30-97

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

43-11060

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302480153

Stg:

StFed:

J

S

SOURCE:

| Source         | Tributary    |
|----------------|--------------|
| UNNAMED STREAM | CONNER CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1873

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 13S      | 25E   | 15      | NW | NW | NW |     | B   | 31         | Cassia    |
| 13S      | 25E   | 15      | SE | SW | NW |     | E   | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

08-Dec-97

2:07 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 13S  | 25E | 15  | NW | NW | 0   | 31         | Cassia    |
| 04        | 13S  | 25E | 15  | SW | NW | 0   | 31         | Cassia    |

RECEIVED

DEC 09 1997

Department of Water Resources

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

43-11080

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302480153

Stg:

StFed:

J

S

SOURCE:

Source

Tributary

UNNAMED STREAM

CONNER CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1873

Diversion Means:

INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 13S      | 25E   | 15      | NW | NW | NW |     | B   | 31         | Cassia    |
| 13S      | 25E   | 15      | SE | SW | NW |     | E   | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    |                |

CONSUMPTIVE  
USE:

de m<sup>3</sup>/m<sup>3</sup>s

stockwater use

DATE:

08-Oct-97

7:39 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04        | 13S | 25E | 15  | NW | NW | 0   | 31 Cassia            |
| 04        | 13S | 25E | 15  | SW | NW | 0   | 31 Cassia            |

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

43-11060

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302480153

Stg:

StFed:

J

S

SOURCE:

| Source         | Tributary |
|----------------|-----------|
| UNNAMED STREAM | SINKS     |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1873

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 13S      | 25E   | 15      | NW | NW | NW |     | B   | 31         | Cassia    |
| 13S      | 25E   | 15      | SE | SW | NW |     | E   | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

13-Sep-97

9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 13S  | 25E | 15  | NW | NW | 0   | 31         | Cassia    |
| 04        | 13S  | 25E | 15  | SW | NW | 0   | 31         | Cassia    |

RECEIVED

SEP 15 1997

Department of Water Resources

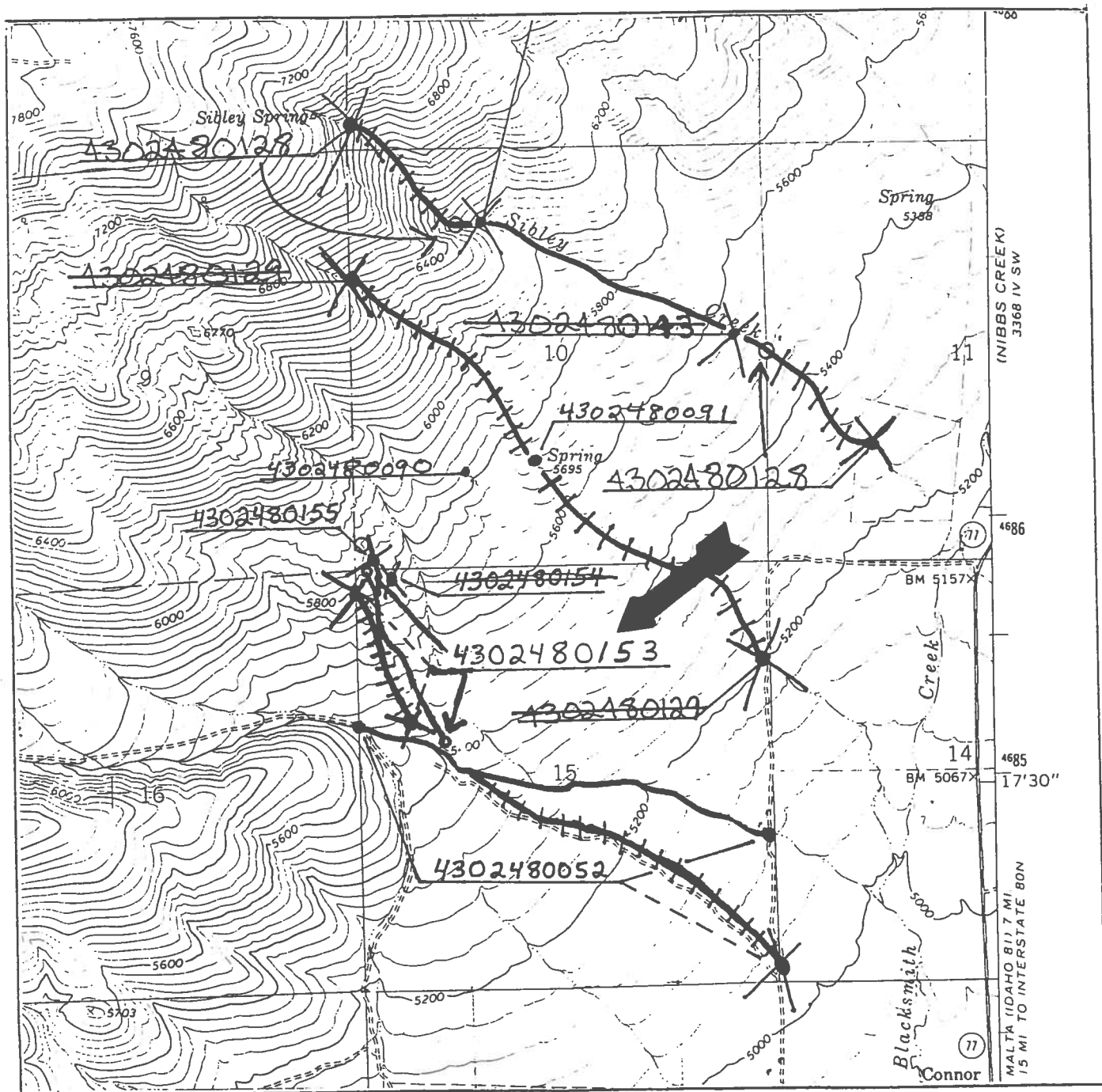
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM IDENTIFICATION NUMBER

WATER RIGHTS CLAIM MAP

4302480153

TOWNSHIP 13 S RANGE 25 E MERIDIAN: BOISE QUAD MAP NAME CONNOR RIDGE



LEGEND

SCALE: 1" = 24,000

● POD (ORIGINAL, CORRECT LOCATION)

— INSTREAM USE CLAIM

✕ POD (ORIGINAL LOCATION, INCORRECT)

- - - INSTREAM USE CLAIM, DROPPED SEGMENT

○ POD (CORRECTED LOCATION, OR ADDED POD)

✕ 4302488000

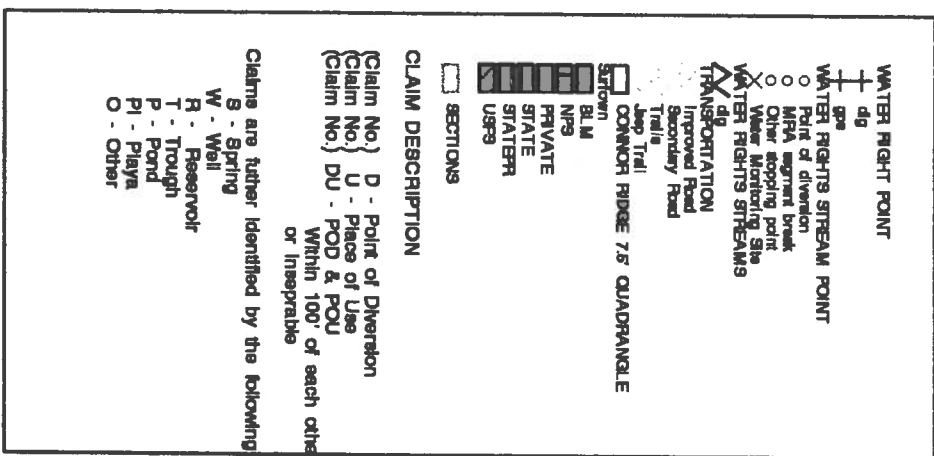
WITHDRAWN CLAIM

RECEIVED

SEP 15 1997

Department of Water Resources

RECEIVED  
SEP 15 1997  
Department of Water Resources



WATER RIGHT NUMBER - A43-11060

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
CITY- WASHINGTON  
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY- BOISE  
PHONE - 208-334-1401

STATE- ID ZIP- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
CITY- X  
PHONE -

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +  
01/01/1873 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - SINKS

+ - - - - POINT OF DIVERSION - - - - - DIVERSION NAME

13S 25E 15 NW NW (31) CASSIA  
SW NW (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.050  
16 - WILDLIFE 01/01 12/31 0.010

+ - - - - TOTAL DIV. RATE - - + + - - - TOTAL DIV. VOLUME - - + + - - - TOTAL DIV. CAPACITY - - + + - - - TOTAL CONSUMPTIVE USE - - + + - - - KW USAGE - - +  
0.060 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13S 25E 15 NW NW 04 STOCKWATER (31) CASSIA  
13S 25E 15 SW NW 04 STOCKWATER (31) CASSIA  
13S 25E 15 NW NW 16 WILDLIFE (31) CASSIA  
13S 25E 15 SW NW 16 WILDLIFE (31) CASSIA

+ - - - - DIVERSION MEANS - IN-STREAM USE

+ - - - - NON-IRRIGATION USE - CATTLE/150; HORSES/6; VARIOUS WILDLIFE

WATER RIGHT NUMBER - A43-11060      PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
BLM RECORD ID = 4302480153  
FIRST DATE OF BENEFICIAL USE - 1873

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +  
00/00/0000

+ - - AUDIT FIELDS - 07/23/93 AJCTR

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/25/1993 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

Connor Ridge

DATA ENTRY  
ENTERED *[Signature]*  
CHECKED *[Signature]* 74-1-6-82

Verified By: PQ  
Topo Map/Ortho-PQ  
Aerial Photos  
Water Right Records  
N.E. Corner  
C. (No Remarks)  
Water Right Statement  
Water Right Records  
IDWR Records

VERIFIED  
DEC 23 1994  
CERTIFIED  
DEC 28 1994  
WATER EXAMINER