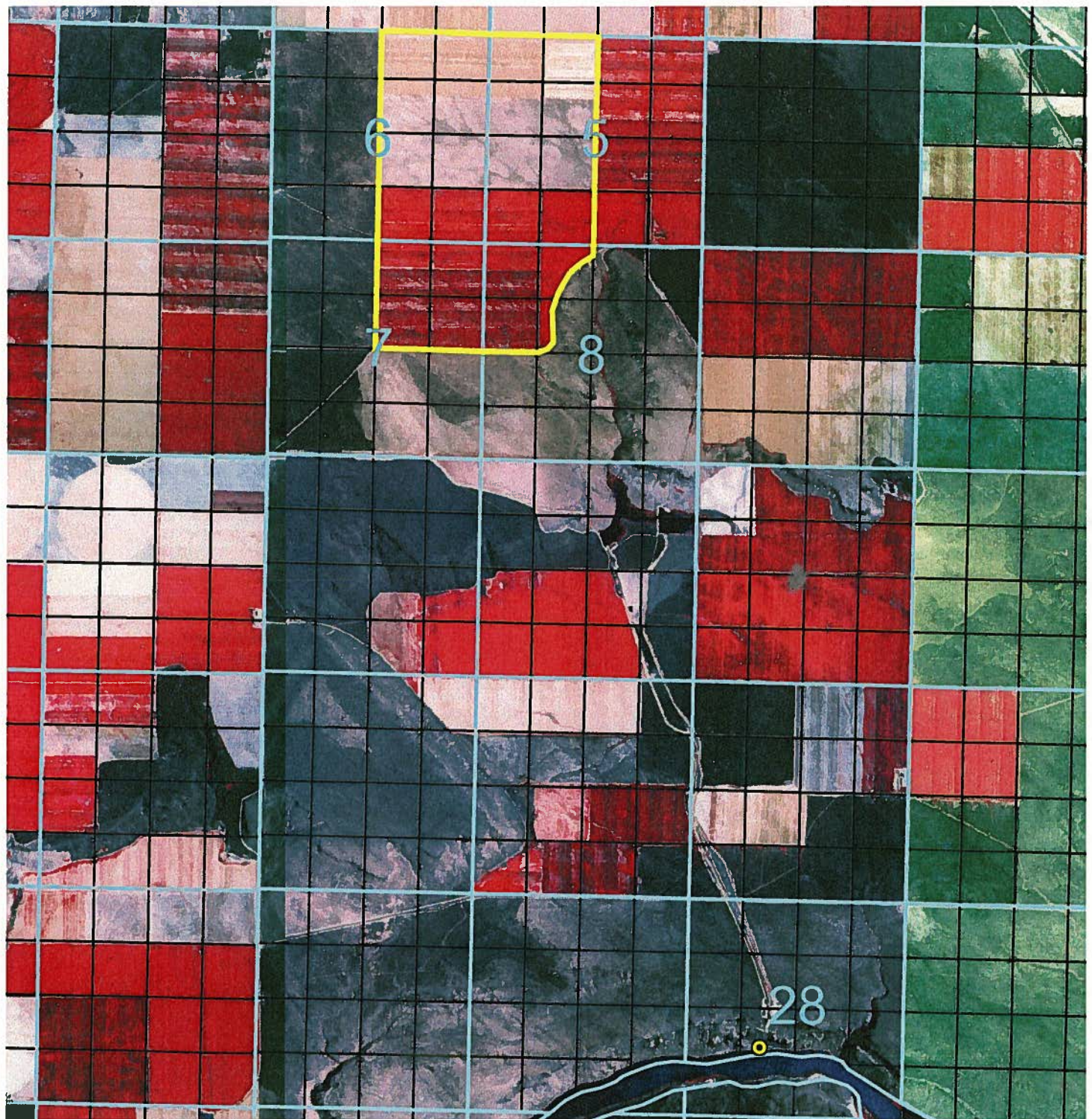


Idaho Department of Water Resources



0 1 2 3 4 Miles

Claim Number: 02-07148
Legal: T05S R07E, S5, 6, 7, 8 & 28
Reviewed By: SJR 2/7/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07148

Date: 6-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	7E	5					40	40	40	40	40	40	40	40					320
GIS								34	35	40	40	40	40	40	40					309
Claim			6	40	40	40	40									40	40	40	40	320
GIS				35	35	40	40									40	40	40	40	310
Claim			7	40	40	40	40													160
GIS				40	40	40	40													160
Claim			8					40	40	40	40									160
GIS								40	40	40	40									160

Number of POD's 1

Total Claimed Acres: 960

Overlapping FOU Claim #'s:

Total GIS Acres: 939

COMMENTS:

Per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07148

Legal: T05S, R07E, S05, 06, 07, 08

Reviewed By:

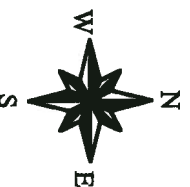
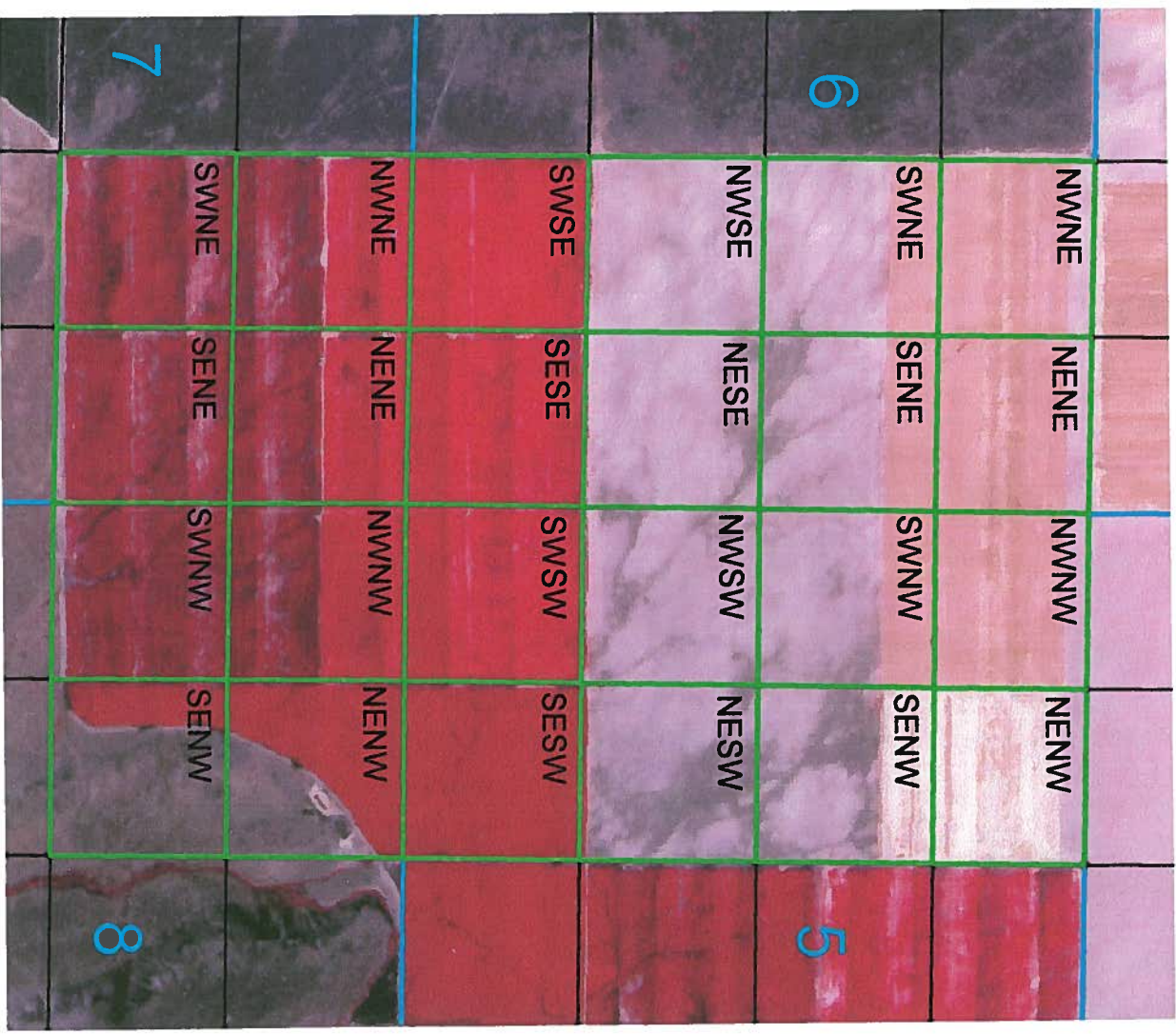
● Point of Diversion
(located outside view)

Place of Use

Section Lines

Quarter Quarter Lines

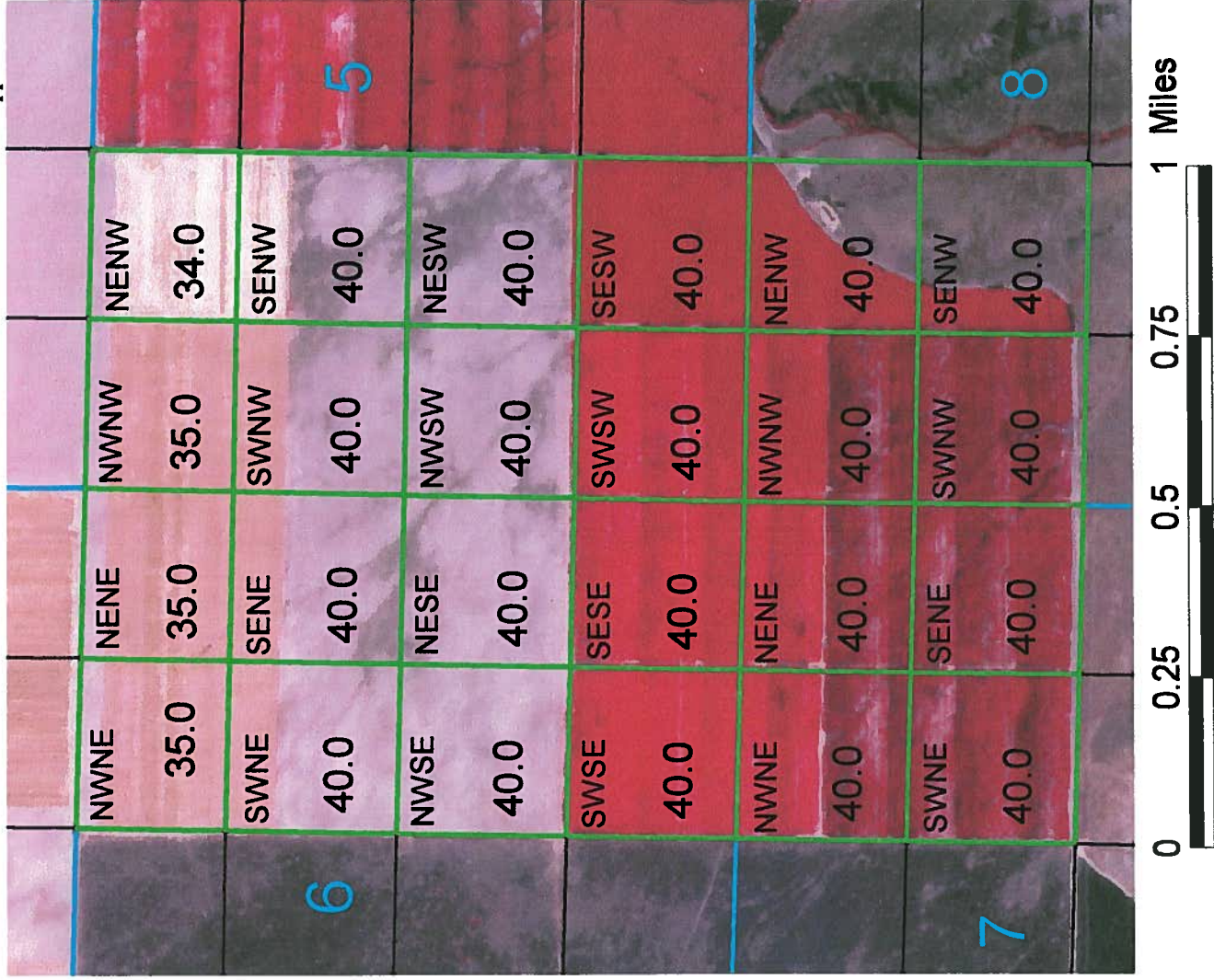
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-07148
 Legal: T05S, R07E, S05, 06, 07, 08
 Reviewed By:

1987 Napp Photo



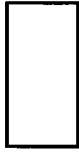
Point of Diversion
 (located outside view)



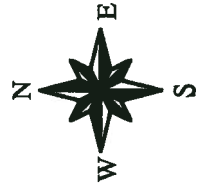
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07148
Date Received: 9/13/1989
Receipt No: S009154
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLOVER HOLLOW COMPANY LLC 208-587-7060
Address: PO BOX 606
MOUNTAIN HOME ID 83647

2. Date of Priority: JUL 1, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28		NE	SW		ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	19.200		4320.00

7. Total Quantity Appropriated is:
19.200 C.F.S. (and/or) 4320.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	5	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	07E	5	NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres					320.0
		6	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			Section Acres					160.0
		8	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			Section Acres					160.0
			Total Acres					960.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-02386, 02387, 02388, 07291, A61-02176

14. Remarks:

OWNERSHIP CHANGED BY LH 6/9/97.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A02-07148, A02-07291, A61-02176, A02-02386, A02-02388, A02-02387
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form;
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John Hancock Mutual Life Insurance Co.
South 176 Stevens Street, Second Floor
Spokane, WA 99204-1392

4. New Owner/Claimant(s) Clover Hollow Company, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P. O. Box 606
City, State and ZIP Code Mountain Home, Idaho 83647
New Telephone Number (208) 587-7060

5. Date you acquired the property April 12, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

N/A

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Clover Hollow Company, L.L.C.
 By *Terry L. Gustafson*, Member
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.. **Attached**

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

Name(s) of Claimant (please print):

Clover Hollow Company, L.L.C.

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Jay R. FriedlyHall, Friedly & Ward340 East 2nd NorthMountain Home, Idaho 83647Attorney's Phone 208-587-4412

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A02-07148, A02-07291, A61-02176, A02-02386, A02-02388,A02-02387

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am a member of Clover Hollow Company, L.L.C., and I

Title

Organization

have signed the foregoing document in the space below as

a member of Clover Hollow Company, L.L.C.

Title

Organization

Signature of Authorized Agent Terry S. AndersonTitle memberDate 5-14-97Organization Clover Hollow Company, L.L.C.

IDWR Use:

Date Received _____

Data Entry _____

SPECIAL WARRANTY DEED

R.E. No. 16287/16288

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, made this 12th day of April, A.D., 1994, between JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Massachusetts and having its principal place of business in Boston, in the County of Suffolk, and Commonwealth of Massachusetts, (Grantor), and CLOVER HOLLOW COMPANY, L.L.C., an Idaho limited liability company, whose mailing address is 8365 South 66th West, Mountain Home, Idaho 83647 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY unto the said Grantee the following land and improvements thereon, (Premises), situated in the County of Elmore, and State of Idaho, and more particularly described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

And Grantor does hereby warrant and forever defend all and singular the said Premises unto the Grantee, its successors and assigns, against every person whosoever lawfully claiming or to claim the same or any part thereof by, through or under it, except as aforesaid, but against none other.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Ronald E. Poch, one of its Assistant Treasurers, on the day and year first-above written.

Signed, sealed and delivered
in the presence of:

Laura V. Cullen
Laura V. Cullen

Martha Lecaroz
Martha Lecaroz

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Ronald E. Poch, Assistant Treasurer

COMMONWEALTH OF MASSACHUSETTS)

)ss.

COUNTY OF SUFFOLK)

On this 12th day of April, 1994, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien

Notary Public in and for said Commonwealth,

MARIE C. O'BRIEN, Notary Public

My commission expires: MY COMMISSION EXPIRES AUGUST 9, 1998

RECEIVE

MAY 15 1994

WATER RESOURCES
WESTERN REGION

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held March 8, 1993, a quorum being present it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer or any other officer of the Agricultural Investment Department or the Bond and Corporate Finance Department holding a title of equivalent rank or (c) any Senior Mortgage Investment Officer, any Mortgage Investment Officer or any other officer of the Mortgage Investment Department holding a title of equivalent rank or any one of them are hereby authorized to execute and seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed March 8, 1993, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in force, and that Ronald E. Poch is an Assistant Treasurer of the Company, this 12th day of April, 1994.



Barry P. Sanborn
Barry P. Sanborn
Assistant Secretary

279962

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.Time 10:17 A.M.Date April 14, 1994

Book _____ of _____

Page _____

DOLORES ROBISONBy Marilyn L. Backer

Deputy

Fee \$12.00

This instrument was prepared by:

[Signature]
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
John Hancock Pl., P.O. Box 111, Boston, MA 02117

RECEIVED
MAY 15 1997
WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of Section 22;
The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 22;
The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 26.

Together with all water, water rights, ditches, aqueducts, appropriations and franchises upon, leading to, connected with or had and enjoyed in connection with said real estate and each and every part thereof, whether represented by shares of capital stock in any ditch or irrigation company or by actual individual ownership or otherwise which may hereafter be acquired by the Mortgagors during the existence of this mortgage and used in connection with said real estate or any part thereof.

ALSO: Easement described as follows, to-wit: The Northerly thirty (30) feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; the Northerly thirty (30) feet and the Easterly fifteen (15) feet of the SE $\frac{1}{4}$ of Section 21; and the Westerly fifteen (15) feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22, Township 4 South, Range 7, East of the Boise Meridian, Elmore County, Idaho, containing 6.33 acres.

SECTION 27: All of said section
SECTION 31: All of said section
SECTION 32: All of said section
SECTION 33: All of said section

TOWNSHIP 5 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: E $\frac{1}{2}$;
SECTION 21: A plot of land lying in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at the NW $\frac{1}{4}$ corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East Boise Meridian; thence
South 89°54' East along the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section a distance of 80.4 feet to the TRUE POINT OF BEGINNING; thence continuing
South 89°54' East 200.8 feet; thence
South 31°49' West 267.5 feet; thence
South 3°00' East 409.8 feet; thence
South 22°36' East 328.3 feet; thence
South 36°19' East 473.2 feet to a point on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section; thence
North 89°54' West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, a distance of 112.2 feet; thence
North 44°50' West 221.5 feet; thence
North 27°17' West 444.2 feet; thence
North 13°22' West 121.25 feet; thence
North 4°08' West 210.2 feet; thence
North 0°39' East 287.1 feet; thence
North 9°08' East 156.0 feet back to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

EXCEPT:

A 0.016 acre tract of land in the NW¼SW¼ of Sec. 21, Twp. 5 S., Rge. 7 E., B. ., Elmore County, Idaho, more particularly described as follows:

beginning at the West quarter corner of said Sec. 21;

thence S 0° 10' West along the West Section line of said Sec. 21, a distance of 885.61 ft.;

thence N 70° 23' 15" E. a distance of 152.59 ft. to the true point of beginning;

thence continuing N 70° 23' 15" E. a distance of 22.14 ft.;

thence S 23° 24' 00" E. a distance of 30.28 ft.;

thence S 64° 43' 30" W. a distance of 22.06 ft.;

thence N 23° 27' 45" W. a distance of 32.49 ft. to the true point of beginning.

SECTION 5: NW¼

SECTION 5: SW¼

SECTION 6: NE¼

SECTION 6: SE¼

SECTION 7: NE¼

SECTION 8: NW¼

BEING the same premises conveyed to Grantor by Deeds dated November 15, 1991, March 26, 1991 and April 2, 1991, recorded with the Office of the Recorder for the County of Elmore, State of Idaho, as Instrument Numbers, 268171, 263123 and 263231, respectively.

#1010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07148
Date Received: 3/16/1989
Receipt No: 5009154
Received By: LW

RECEIVED

JUN 09 1997

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HANCOCK 208-733-4327
Address: MUTUAL LIFE INSURANCE CO.
P.O. BOX 1087
TWIN FALLS, ID 83303

2. Date of Priority: JUL 01, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28	NE		SW		ELMORE

5. Description of diverting works:
PUMPS, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	19.200		4320.00

7. Total Quantity Appropriated is:
19.200 C.F.S. (and/or) 4320.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	5	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

MICROFILMED
MAR 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	07E	5	SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	320.0
		✓ 6	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		~~SW~~ Ne		IRR	40.0
			SE		~~SW~~ Ne		IRR	40.0
							Section Acres	160.0
		✓ 8	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
							Total Acres	960.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-02386, 02387, 02388, 07291, A61-02176

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

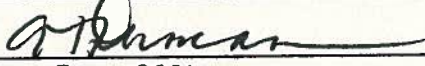
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

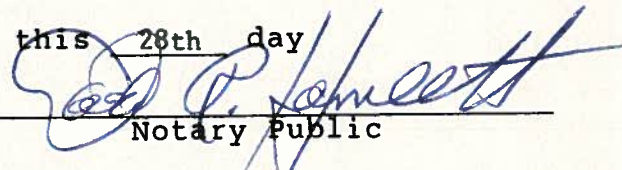
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Hancock Mutual Life Ins. Co. Date: _____

By  Date: March 28, 1989
Agr. Inv. Officer

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 89


Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-1-93

CLAMPITT FARMS

FARM UNIT # 3

TENANT: Double Diamond

CROP-YEAR: _____

CROPS GROWN: _____

LEGAL DESCRIPTION:

T 5S R 7E

Section 5: Entire Section

Section 6: NE $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: NE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$

MICROFILMED
MAR 26 1993

BEET DUMP ROAD

Field 1 220.2 Acres

NE $\frac{1}{4}$

Field 2 220.2 Acres

6

Field 3 104.5 Acres

SE $\frac{1}{4}$

Field 8

77.4 Acres

8

NW $\frac{1}{4}$

Field 4 250.5 Acres

7

NE $\frac{1}{4}$

Field 5 168.9 Acres

Field 6 50.2 Acres

Field 7

39.6 Acres

40.7

PRESSURE POND

↑ NORTH

November 20, 1998

RECEIVED

DEC 28 1998

NOTICE OF ERROR
REPLY

Department of Water Resources

RECEIVED

DEC 18 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02176

CLOVER HOLLOW ~~COMPANY~~ LLC
PO BOX 606
MOUNTAIN HOME ID 83647

(DELETE per LEGAL NAME OF THIS COMPANY
i.e. LLC = LIMITED LIABILITY COMPANY)

changed 2/7/99 RB

also A02-02386, 02387, 02388,
07148, 07291

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/16/98 SIGNATURE: P. A. Bergh
Please print your name: P. A. BERGH
For CLOVER HOLLOW LLC



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1997

Re: Notices of Claim to a Water Right Nos. A02-02386, A02-02387,
A02-02388, A02-07148, A02-07291, A61-02176

JAY R FRIEDLY
HALL FRIEDLY & WARD
340 EAST 2ND NORTH
MOUNTAIN HOME ID 83647

Dear Mr. Friedly:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures
cc: Clover Hollow Company, L.L.C.

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

May 14, 1997

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

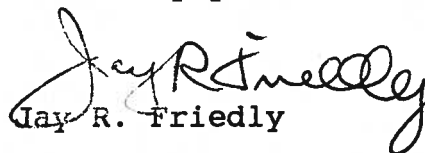
Re: Clover Hollow Company, L.L.C.
Adjudication Claim Numbers A02-07148, A02-07291, A61-
02176, A02-02386, A02-02388, A02-02387.

Dear Ladies and Gentlemen:

On behalf of our client Clover Hollow Company, L.L.C. I have enclosed the following: Notice of Change of Water Right Ownership, Special Warranty Deed from John Hancock Mutual Life Insurance Company dated April 12, 1994, maps from U.S.D.A. Farm Service Agency outlining the location of the farm and Notice of Appearance.

If you need any further information, please let us know.

Sincerely yours,


Jay R. Friedly

JRF:tam
Enclosures
cc: Clover Hollow Company, L.L.C.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon DRAINAGE BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

1974 ORTHOPHOTO QUADS:
REVERSE & MOUNTAIN HOMES

02-7148 ✓
I.D. No. Map No.
\$ 10.00 #20323
Fee Paid Receipt No.

Notice is hereby given that Cole Reed Associates ✓
(Name of Claimant)

409 Alberto Way, Ste. 2, Los Gatos, CA 95030 ✓
(Mailing Address) (Zip Code) Telephone No. (408) 356-3164

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 1, 1974 ✓

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River ✓ tributary to Columbia River ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.2 17.22 CFS Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 19.2 17.22 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW 1/4) ✓
Sec. 28 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., Elmore ✓ County Elmore ✓
Additional Points: S.C. 1. 272.0 (1) 518.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pumps, canal and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	7E	5	34	34			34	35											309
		6	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320
		7	40	40	40	40													320
		8		39	39		40	40	40	40									160
							0	40	40	40									160

Total no. of acres 960-861

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (THE MAXIMUM DIVERSION RATE SHALL NOT EXCEED 60.0 CFS. WHEN THIS RT. IS COMBINED WITH RTS 02-2386, 02-2387, 02-2388, & 02-7291.)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license or previous statutory claim filed with the Idaho Department of Water Resources. Give No 02-7148

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of

County of

On this 7th day of October

a notary public, personally appeared Thomas A. Connolly

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 7/5/81

Notary Public residing at Campbell, CA



OFFICIAL SEAL
MARY GAY FINN
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Expires July 5, 1985

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

in the year 1981 before me

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

1974 ORT405
REVERSE MIN HME. SO.

02-7148 ✓ I.D. No.	Map No.
\$ 10.00 Fee Paid	# 20328 Receipt No.

Notice is hereby given that Cole Reed Associates
(Name of Claimant)

409 Alberto Way, Ste. 2, Los Gatos, CA 95030 Telephone No. (408) 356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 1, 1974
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.2 16.94 CFS Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

- (4) 19.2 16.94 CFS TOTAL QUANTITY CLAIMED. LOT 2
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW)
Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pumps, canal and sprinklers

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	7E	5																	320
		6	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320
		7	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	160
		8					40	40	40	40									160

Total no. of acres 960 847

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right when combined with 02-2386, 02-2387 and 02-2388 shall not exceed a diversion rate of 60 cfs.
- (9) Basis of claim (Check one): ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7148

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of

County of

On this

day of

in the year

before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

OFFICIAL SEAL
MARY GAY FINN
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Expires July 5, 1985

(Signature of Spouse)

(Signature of Authorized Agent)

7/5/81

Campbell CA

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Blaine

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7148	I.D. No.	Map No.
\$ 10.00	Fee Paid	#20323
		Receipt No.

Notice is hereby given that Cole Reed Associates
(Name of Claimant)
409 Alberto Way, Ste. 2, Los Gatos, CA 95030 Telephone No. (408)356-3164
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 1, 1974

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.2 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 19.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 28, Twp. 5S, Rge. 7E, B.M., Blaine County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pumps, canal and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5S</u>	<u>7E</u>	<u>5</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>320</u>
		<u>6</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>320</u>
		<u>7</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>
		<u>8</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total no. of acres 960

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right when combined with 02-2386, 02-2387 and 02-2388 shall not exceed a diversion rate of 60 cfs.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7148

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.
Individual

(Signature of Claimant)
(Date)
State of California Organization Cole Reed Associates
County of Santa Clara ss. Seal (Signature of Spouse)
On this 7th day of October, in the year 1981 before me
a notary public, personally appeared Thomas A. Brumley
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires 7/5/81 Notary Public residing at San Jose, CA

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F. E. LUTHEY

Date 2/8/83

REVIEW
2/18/83 JLR

Right No. 02-7140

Claimant COLE REED ASSOCIATES

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 A.S.C. IND. FARM PHOTOS - PORTION

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

Field Exam Made: ☒ Yes ☐ No Date 6/29/77 & 7/11/1978 LICENSING ONLY ADJUDICATION (JOHN MOYES) 2/9/83

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 60.0 cfs. Amount recommended 19.2 cfs.

Type of measuring device: CURRENT METER Meter No. UNK

Condition UNK Date AS BAY Time _____

Adjudication Photo(s) Used: Name or No. 1974 ORTHOPHOTOS. REVERSE & MIN HME 50. 1980 U-2's # 3452-80-152 3478-80-153

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks IRRIGATED ACRES RECOMMENDED JUDGEMENT OF COMBINATION OF ACRES ON 1974 ORTHOPHOTOS & 1980

1-2's WITH SOME HELP FROM 1977 ASC AERIALS. SOME RECOGNITIONS INDICATE AREAS THAT ARE IMPOSSIBLE TO IRRIGATE OR WERE LICENSED IN ERROR. SOME OTHERS REFLECT PRESENCE OF ROADS, OR PITCHES, OR BOTH AT PERIMETERS OR THROUGH IRRIGATED 40'S. SOME ALSO INDICATE BLOBS, FEED LOTS, ETC. THAT ARE NOT IRRIGATED. SEE A.S.C. PHOTOS IN FILE 02-2306 & SPREAD SHEET ATTACHED HERE FOR ADDITIONAL INFO ON IRRIGATION ANALYSIS. RECOMMEND 861 19.22 ACRES X .08 CFS/AC = 1.722 CFS. 2/18/83

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7140

1. Name of Applicant COLE REED ASSOCIATES
2. Priority 7/1/1974
3. Source of Water SNAKE R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LT 2
NE SW of Section 20
Twp. 5S, Rge. 7E, County of ELMORE
6. Describe Diversion Works: PUMP SYSTEM FROM RIVER WITH PIPELINE, OPEN
DITCHES, RELIFT PUMPS, PRESSURIZING PUMPS, PIPELINES & SPRINKLER SYSTEM
7. Describe Location of Use:

TWP	RGE	SEC	NE¼				NW¼				SE¼				SW¼				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
T5S	R7E	5																	309
		6	SEE SPREAD SHT. ATTACHED.																307
		7	FOR ACRES																158
		8																	87

861

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE									

8. Purpose other than irrigation: NONE
9. Remarks: PURPOSE OF EXAM TO DETERMINE IRRIGATED ACRES FOR THIS RIGHT
COINCIDES IN GENERAL WITH THOSE INDICATED ON 1977 OR 1982 A.S.C. INDIVIDUAL
FARM PHOTOS. NO WATER MEASUREMENTS MADE AT THIS TIME. SYSTEM IS SAME FOR:
02-2386, 02-2387, 02-2388, & 02-7291. DIVERSION CAPACITY IS 60.0 CFS.
This examination was made on the 9th day of FEBRUARY, 1983.

(Signed) _____
Examiner

1974 DRT HQ PHOTO (A) AOS ☐ RECOMMEND ☐
1980 D-2 PHOTOS ()
1974 1982 A.S.C. NOVIO. FROM PHOTOS ()

Township	Range	Section	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
15.																			
2-720	745	R7E	21														198		
62																	(198)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC. 194																	(190)		
80																	(190)		
2-74																	(190)		
2100																	(190)		
SC.																			

LICENSES-----NONE

1980 U-2 PHOTOS	1977-82 A.S.C. INSTAGRAM PHOTOS	RECOMMEND
---	---	()
---	---	Q

[illegible]

Licensees	PHOTOGRAPHS	None	Recommend:
1974 J. E. H. Photos	-	☒	0
1977 B. A. S. Lindgren Photos	-	☒	0

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7148 Priority July 1, 1974 Amount 19.20 cfs

THIS IS TO CERTIFY, that DELBERT CLAMPITT
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7148 issued pursuant to Application for Permit dated July 1, 1974,
and has submitted proof to the Department of Water Resources on May 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 60.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>19.20</u> cfs and	<u>4320</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 19.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4320 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	7E	5					40	40	40	40	40	40	40	40					320
		6	40	40	40	40									40	40	40	40	320
		7	40	40	40	40													160
		8					40	40	40	40									160

Total number of acres irrigated 960

This right when combined with 02-2386, 02-2387 and 02-2388 shall not exceed a
rate of diversion of 60.0 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
October, 19 78.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Delbert Clampitt
Post office address Rt. 1, Box 775, Mountain home, ID 83647 Phone 888-1423 work
Person to contact _____ Phone Unit 2465
587-5244 home

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 19.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 19.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 7E E/W, B.M., Section 28, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: pump from Snake into a concrete ditch which empties into a pond
where it is pumped into a pressureized pipeline.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	7E	5					40	40	40	40	40	40	40	40					320
		6	40	40	40	40									40	40	40	40	320
		7	40	40	40	40													160
		8					40	40	40	40									160

TOTAL ACREAGE 960

Permit No. _____
Examination for _____ b/u

02-7148

System description:

The system has four pumping stations: 1) River site, 2) Re-lift site, 3) pressure site, and 4) booster site.

The River site consists of a concrete penstock with 7 pumps in the river. 4 pumps are powered by U.S. Motors, 600 hp. motors, frame # 58011, and 3 pumps are powered by U.S. Motors, 800 hp. motors, frame # 680 BP.

The water is lifted in two 30 inch mainlines to a concrete ditch that runs to a holding pond at the Re-lift site.

The Re-lift site consists of 5 pumps. 2 Johnson pumps are powered by Vinson Carter Electric Co., 300 hp. motors, serial no. NXJ 104007; 2 Layne pumps are powered by U.S. Motors, 250 hp motors, frame # 50081; 1 Layne pump is powered by a U.S. Motors, 200 hp. motor, frame # 5008P.

The water is lifted to a concrete ditch that runs to a holding pond at the pressure site.

The Pressure site consists of 6 pumps. 2 Layne vertical centrifugal pumps, # 80129, are powered by U.S. Motors, 500 hp motors, frame # 5809111, 2 pumps are powered by U.S. Motors, 500 hp motors, frame # 5808P11, 1 Layne pump is powered by a U.S. Motors, 250 hp motor, frame # 5008P, and 1 Layne pump is powered by a U.S. Motors, 500 hp. motor, frame # 5008P.

The water runs North from the pressure site in a 30 inch mainline and West in two 24 inch mainlines.

The booster site supplies water for and maintains the pressure in section 27. The site consists of 2 Cornell centrifugal pumps powered by Marathon Electric Motors, 100 hp motors model number 404 TT D5 766 43 BB W F1.

Rge. 7E

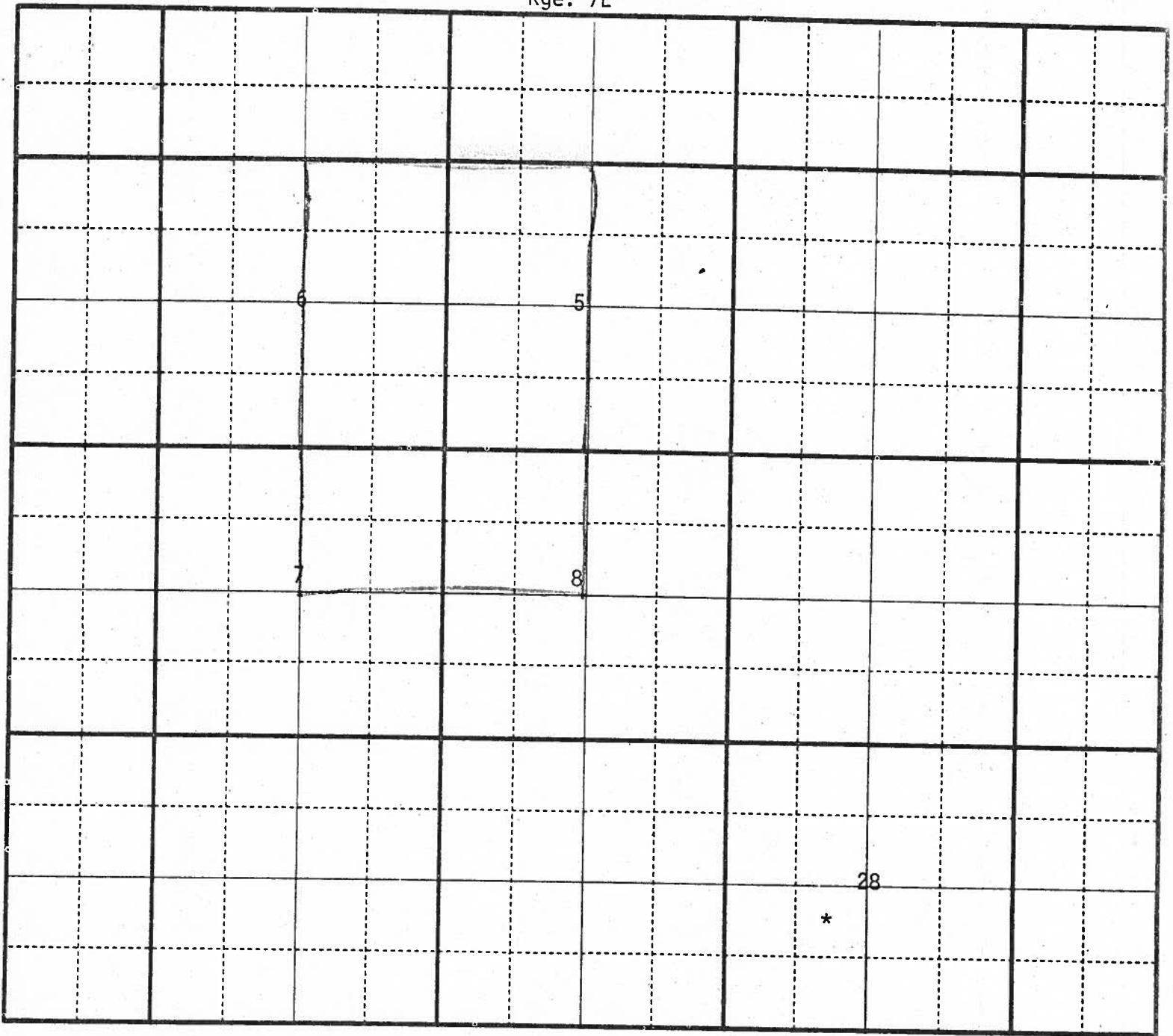


Diagram of System

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
1978 DISCHARGE STATEMENT

Date 1-10, 1978 **DISCHARGE MEASUREMENT NOTES**
Rocky P

Rocking R Canal River at Bridge above 1st lift

39.77 $\frac{1}{5}$.99

Type A Current Meter

measurement by Don Shaff

2. Bild: Wasserhahn

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

DATE OF EXAM 6/13/77

ACREAGE
Found 920 960
Recommended 920 960

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 19.20 c.f.s. V = 4320 AF/Ann. from Mar. 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 54.17 cfs *60.00 cfs per measurement of 7/14/78* Method of measurement Current Meter

Total Q recommended 19.20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4320 AF/4 year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Attached Sheet
960 Acres x 4.5 AF/Acre Year = 4320 AF/Year

SYSTEM DESCRIPTION:

See Attached Sheet

REMARKS: Maps and Aerial Photos of farm are attached to Exam #
Recommend Condition that this right when combined with
02-2386, 02-2387, and 02-2388 shall not exceed a rate
of diversion of 54.17 cfs.

Examiner's Signature William H. Mac Allister III Date 6/29/77

Checked by JYI Date 6-30-77

Approved by _____ Date _____

6/10/77 Exam 20 9:00 am

Well marked on map
Hwy 30 MA → Hammett

Under overpass → 1/2 mile 1 ft road south

Exam on 02-2387
02-2388
02-2386
02-7148

Ditch 4 ft at bottom
15 ft at top

Penstock
A River { U.S. motor 600 hp. frame 5809P } ④
④ { centrifugal pump }

③ { U.S. motor 800 hp. frame 680BP
{ Layne Pumps }

WATER RIGHT NUMBER 02-7148

OK

OWNER LAST NAME - COLE REED ASSOC.

ADDRESS LINE 1 - 409 ALBERTO WAY

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

TOTAL DIV. VOLUME -

DIVERSION POINT - NESW 28 055 07E LOT 02 REDIV -

FROM - 02-15 10 - 11-15 USE - IRRIGATION

USE - IRRIGATION

FIRST NAME -

ADDRESS LINE 2 - SUITE 2

CITY - LOS ORTOS

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 07-01-1974

WRITER DIST. - 02 DLE/CHREY BCT -

RIGHT BASIS - E

USE DIV. RATE -

PLACE OF USE - TWIN 055 RING 07E SEC 05

TRACT NENE LOT

TRACT SUMMIT LOT

TRACT NESW LOT

TRACT SWSW LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NENE LOT

TRACT SENE LOT

DATE -

TOTAL ACRES

861

REMARKS - THIS RT. WHEN COMBINED WITH RT. 02-2386, 02-2387, 02-2388 &

02-7291 SHALL NOT EXCEED 60.0 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTESTED -

DIVERSION MEANS - FLOODS, CANAL & SPRINKLERS.