

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07124

Date: 9-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	7E	9	40	40	40	30													150
GIS				40	40	40	34													154
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 150

Overlapping FOU Claim #'s:

Total GIS Acres: 154

COMMENTS:

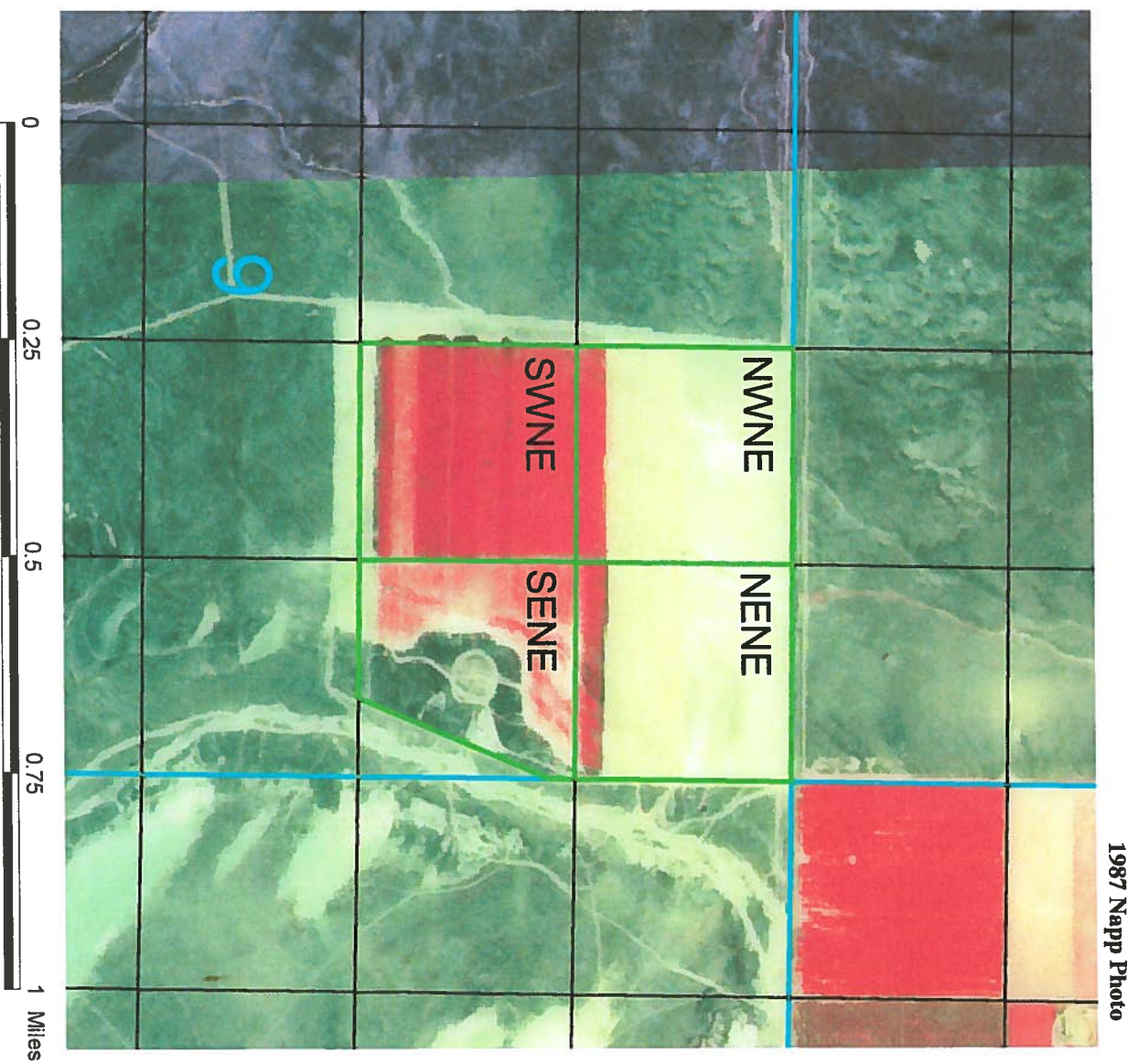
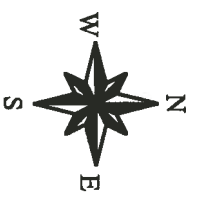
Per license map + image interpretation.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07124
Legal: T06S, R07E, S09
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



1987 Napp Photo

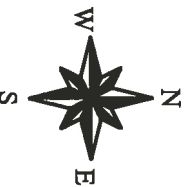
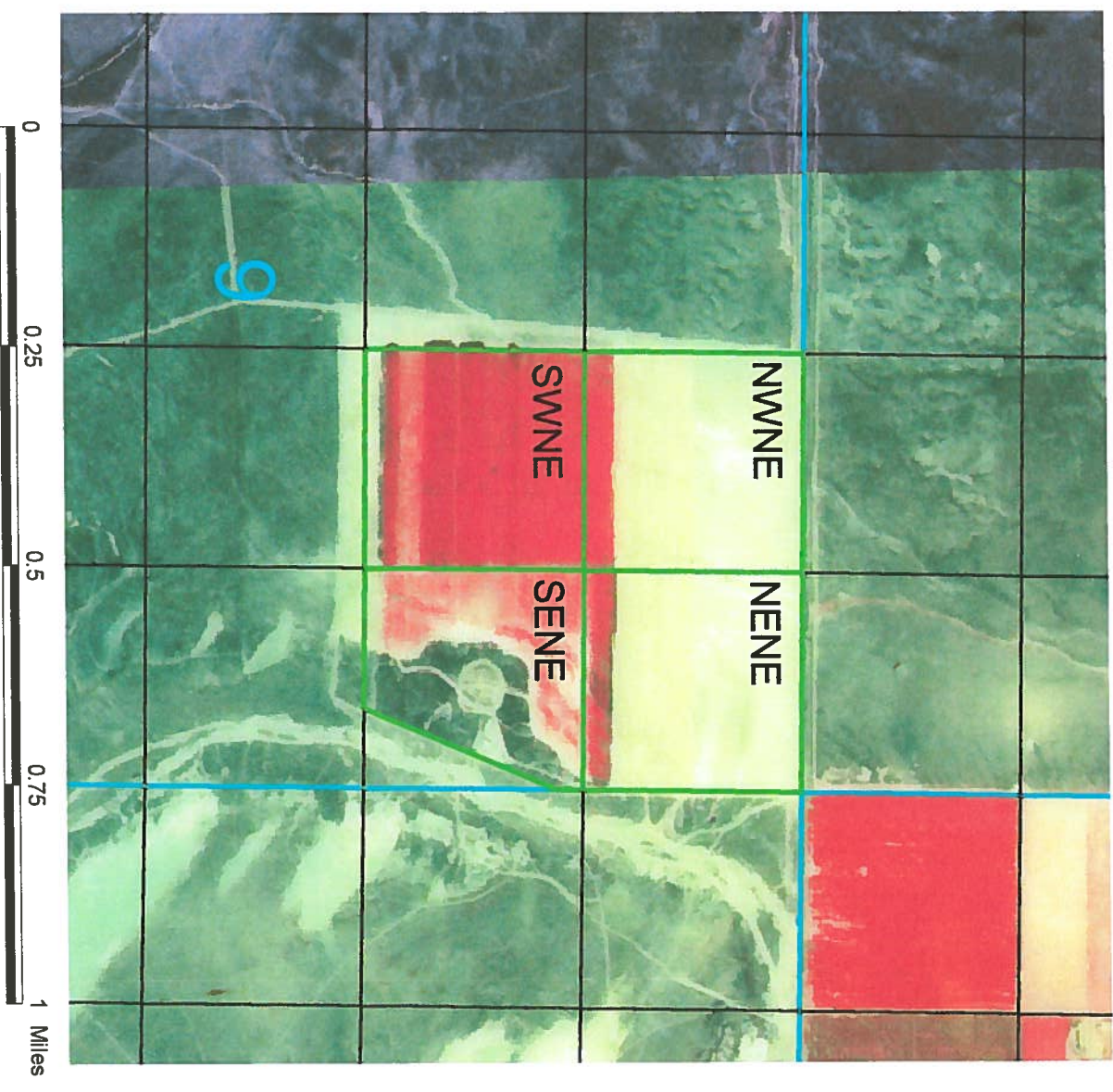
Legal: T06S, R07E, S09

Point of Diversion
(located outside view)

Section Lines

Quarter Quarter Lines

Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07124
Date Received: 11/23/1988
Receipt No: W002145
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: GERALDINE BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: ROBERT BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: JEFFREY BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: JAMES BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651

2. Date of Priority: AUG 27, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	31	NW	SE		7	OWYHEE

5. Description of diverting works:
1 - 300, 1 - 200 HP MOTORS, 1 - 400 HP MOTOR, SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	9	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	30.0
						Section Acres	150.0
						Total Acres	150.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ERROR IN ACREAGE IN LICENSING.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-07124

Date Received 11-23-88

Receipt Number W002145

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

for Jeffrey Blanksma & James
1. Name of Claimant (s) Harold & Geraldine & Robert Phone (208) 966-9539

Mailing Address 701 Vista Terrace Nampa, Idaho Zip 83651

2. Date of Priority (Only one (1) per claim) 8/27/1968

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 5S Range 7E Section 31,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, 7 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1-400 HP, 1-300 HP

1-200 HP motors - 26 inch penstock

Spreader irrigation

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	7E	9	40	40	40	30													150

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Error in acreage in licensing

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Last Name Blankensma Ident No. 02-07124

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 07 1992

Ident No. 02-07124

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-07124
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Harold E. Blankema Date 11/23/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of November 19 88

SEAL

Notary Public John R. Moyes
Residing at 15470 Homedale Rd.
Caldwell, Idaho
My Commission Expires Sept. 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Blankema Ident. Number 02-07124

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Aug 07 1992
Copies White-State & Gov-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REPORT

DATE: 11/21/88
PAGE: 1

PRIORITY DATE:
08-06-1973

STAGE:
LICENSE

ER: 7124 CURRENT OWNER:
SAND DUNES PROJECT
CLETIS AUSTIN
GERALDINE BLANKSMA
701 VISTA TERRACE
NAMPA, ID 83651

COUNTY: OWYHEE
SOURCE: SNAKE RIVER
WATER USE: IRRIGATION
TOTAL:

TRIBUTARY: COLUMBIA RIVER
DIVERSION RATE: 3.000
DIVERSION VOLUME: 675.00
3.000 675.00

PERIOD FROM: 03/15
PERIOD TO: 11/15

POINT OF DIVERSION:

PLACE OF USE:

Twp	Rge	Sec	Tract	Lot	Acres
05S	07E	31	NW SE	7	
06S	07E	9	NE NE		40.0
06S	07E	9	NW NE		40.0
06S	07E	9	SW NE		40.0
06S	07E	9	SE NE		30.0
TOTAL ACRES:					150.0

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AUG 07 1992

11-50

R1E

4

02-0
7124

30

2505

2627

10

11

2610

2600

2678

14

16

450 000
FEET

Gulch

Brown

RECORDED
AUG 17 1952

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

BLANKSMA RT AC

CLAIM IDENT. NO.

402-07124

DATE RECEIVED

11-23-88

CK #

7802

AMOUNT \$

2893

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒
2. Is a priority date entered? ☒
Is the priority date acceptable in view of mandatory filing dates? ☒
3. (a) Is a source entered? ☒
(b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? ☒
5. Is there a description of the diverting works? ☒
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒
Is the period of use included? ☒
Is a quantity claimed for each use? ☒
7. Is a total quantity claimed entered? ☒
8. If required is a consumptive use entered? N/A ☒
Is the consumptive use correct? N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? ☒
11. Is (are) the county(ies) entered? ☒
12. Is the ownership of p.u. checked? ☒
13. Are other water rights listed or "none" indicated? ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? ☒
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒
17. Is the claim signed by the claimant, and is the signature appropriate? ☒
18. Has the claim been signed, sealed, and dated by a notary? ☒
19. Was this claim filed on time, or was an extension granted? ☒
20. Is the fee enclosed correct? Exempt ☒
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒
22. Should this claim be receipted and data entered? ☒

Claim checked by:

VERIFIED RDH

Date: 2-1-89

Claim must be returned to claimant: (Yes) ☒ (No) ☒

Claimant must be sent a copy of amended claim for approval: (Yes) ☒ (No) ☒

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments: 200.00

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AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7124	
I.D. No.	Map No.
\$ <u>10</u> # <u>18839</u>	
Fee Paid	Receipt No.

Notice is hereby given that SAND DUNES FARM
(Name of Claimant)
701 Vista Terrace, Nampa, ID 83651
(Mailing Address) Telephone No. 466-9539
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 8/6/1973
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|-------------------------------|
| Quantity <u>3.2 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
-
- | | | | |
|----------------------------------|--|--|------------------------|
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
-
- | | | | |
|----------------------------------|--|--|------------------------|
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
-
- | | | | |
|----------------------------------|--|--|------------------------|
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 3.0 ~~3.2~~ cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) SW (Lot 7) NW SE %
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW SE % County
Sec. 31, Twp. 5S, Rge. 7E, B.M., _____
Additional Points: SE 1: 2780 (17515.9)
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
(1) 300 HP motor - sprinkler irrigation.
(2) 200 HP motor - sprinkler irrigation.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	7E	9	40	40	40	40													160
						30													150

Total no. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: none

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AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKY Date 11/28/83
Right No. 02-7124 Claimant Sand Dunes Farm

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:
Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
☐ Previous Statutory Claim.
☒ Permits, valid or lapsed. Number(s) if different than above _____
☐ Decree. Name & date _____
☐ Conveyance Loss Calculations. See printout included.
☐ Title abstract. ☐ In file. Or, Name & location _____
☐ County records. ☐ In file. Or, Name & location _____
☐ Affidavits. ☐ In file.
☐ Posted Notices, Water Locations Notices. ☐ In file.
☐ Deed Records. ☐ In file. Or, Name & location _____
☐ Patent Records. ☐ In file. Or, Name & location _____

- ☐ Metzker Maps. Identify _____
☒ A.S.C.S. Records. Year & Photograph No. 1977
☐ Irrigation Company/District Records. ☐ In file. Or Name &

Department of Water Resources

License of Water Right No.	02-7124	Priority	August 6, 1973	Amount	3.0 cfs
----------------------------	---------	----------	----------------	--------	---------

THIS IS TO CERTIFY, that Sand Dunes Project &/or Cletis Austin &/or Geraldine Blanksma
of Boise, Idaho, has complied with the terms and conditions of Permit

No. 02-7124 issued pursuant to Application for Permit dated August 6, 1973,
and has submitted proof to the Department of Water Resources on April 28, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 23.40 of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 3.0 cfs and	675.0 acre feet
	from to	at cfs and	
	from to	at cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 675.0 acre feet per year said waters to be diverted within the Gov. Lot 7 (NW¹SE¹)

Section 31, Twp 5S, Rge 7E

Description and location of place of use:

[illegible]

**State of Idaho
Department of Water Resources**

ADJUDICATION CLAIM REPORT OF EXAMINERS

Claim No. 02-7124

1. Name of Applicant Sand Dunes Farm

2. Priority 8/6/73

3. Source of Water Snake IT.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
cfs Use From _____ to _____

300 cfs Use gas From 3/15 to 11/11

cfs Use _____ From _____ to _____

5. Location of Point of Diversion: Lot 7 ^{SW} Nause of Section 31

Twp. 5S, Rge. 7E, County of swyler

6. Describe Diversion Works: 3-400HP 1-300HP 1-200HP

Spunkies system

7. Describe Location of Use:

[illegible]

POOR ORIGINAL

JJ27

577

86

R7E

43
910

C349
2160

40

40

V
66.6

40

30

W
831

88.1

67
83
150

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AUG 16 1994

Sand Dunes Farms

CS	Right H	acres.	
9.17	02-7019	497	License
5.04	02-7023	252	"
1.36	02-7102	68	Permit
2.78	02-7022	156	Line
3.00	02-7124	150	per acre
<u>21.35</u>	TOTAL	<u>1123</u>	$\times .02 = 22.46 \text{ CS}$

System has a capacity of 23.39 CS

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKV

Date 11/28/83

Right No. 02-7124

Claimant Sanderson Farm

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☒ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name &

Department of Water Resources

License of Water Right No. 02-7124 Priority August 6, 1973 Amount 3.0 cfs

THIS IS TO CERTIFY, that Sand Dunes Project &/or Cletis Austin &/or Geraldine Blanksma
of Boise, Idaho, has complied with the terms and conditions of Permit

No. 02-7124 issued pursuant to Application for Permit dated August 6, 1973,
and has submitted proof to the Department of Water Resources on April 28, 1976

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 23.40 of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 3.0 cfs and	675.0 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 675.0 acre feet per year, said waters to be diverted within the Gov. Lot 7 (NW¹/₄ SE¹/₄)

Section 31, Twp 5S, Rge 7E

Description and location of place of use:

[illegible]

**State of Idaho
Department of Water Resources**

ADJUDICATION CLAIM REPORT OF EXAMINERS

Claim No. 02-7124

1. Name of Applicant Sand Dunes Farm

2. Priority 8/6/73

3. Source of Water Snake Pt.

4. (Quantity) (Domestic, Irr., Stock Water, etc.) (Period of Use)
 Use cfs From to

300 cfs Use yes From 3/15 to 11/12

cfs Use _____ **From** _____ **to** _____

5. Location of Point of Diversion: Kt 7^{SW} HASE of Section 31

Twp. 55, Rge. 7E, County of swayher

6. Describe Diversion Works: 3-400HP 1-300HP 1-200HP

Expenditures

7. Describe Location of Use:

[illegible]

02-7124	I.D. No.	Map No.
\$ 10	# 15839	
	Fee Paid	Receipt No.

Border.

Notice is hereby given that

SAND DUNES FARM

(Name of Claimant)

701 V1sta Terrace, Nampa, ID 83651

466-9539

Telephone No.

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
Snake River _____ Columbia River _____ tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	Use	Period of Use From	To	(Mo., Day)	(Mo., Day)
3.2 cfs	Irrigation		3/15		11/15
	(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)		(Month, day not inclusive)	(Month, day not inclusive)

Quantity	Use (CFS, GPD, AF)	Period of Use From (Mo., Day) (Both dates inclusive)	To (Mo., Day)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ NW $\frac{1}{4}$ SE $\frac{1}{4}$ County _____ (Loc. 77)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give additional comments.

(2) 200 HP motor - sprinkler irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]