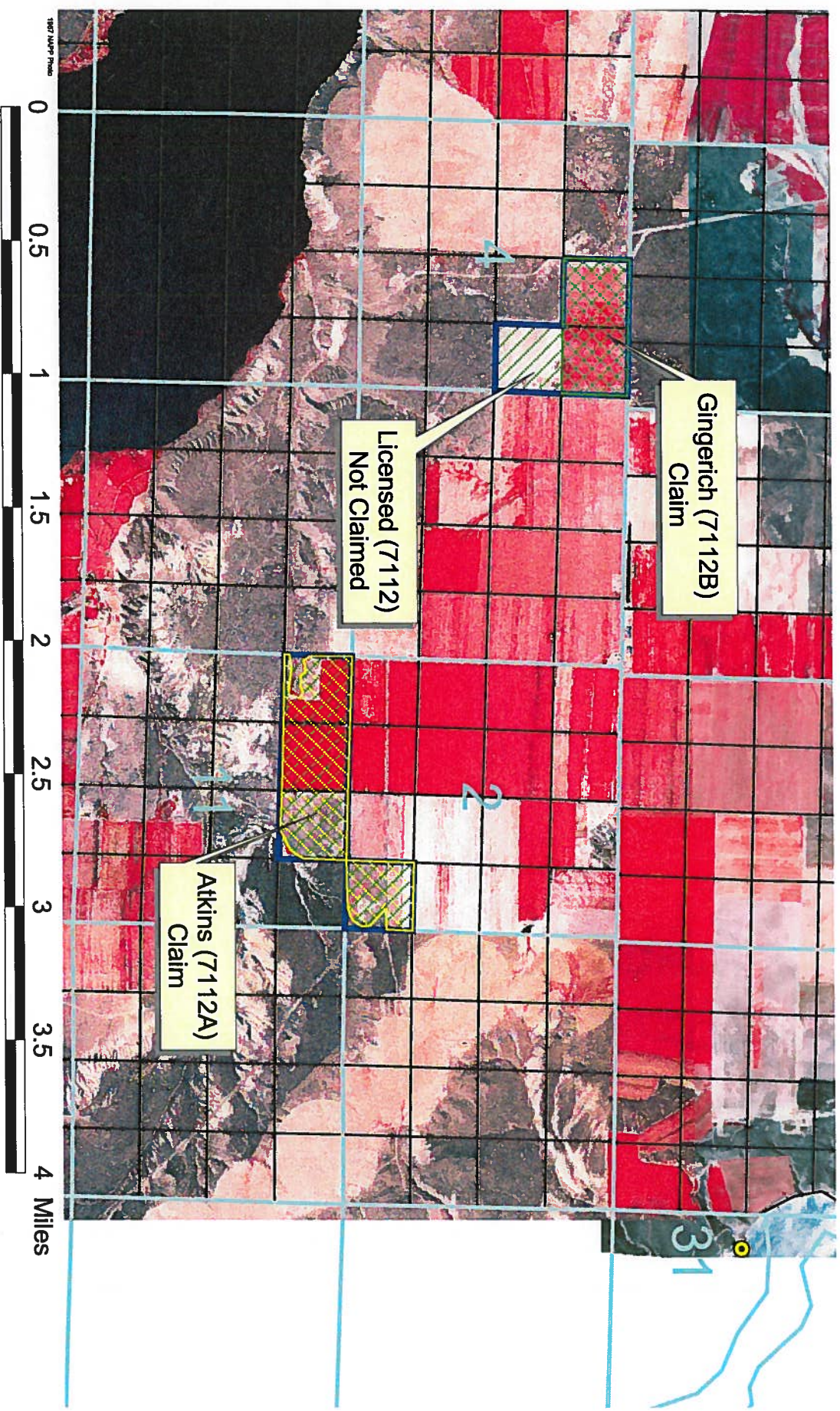


Idaho Department of Water Resources



Claim Numbers: 02-07112A, 02-07112B

Legal: T05S, R06E, S31

T06S, R05E, S2, 4 & 11

Reviewed By: SJR 2/16/05

- Point of Diversion
- Place of Use 7112B (Gingerich) Claim
- Place of Use 7112A (Atkins) Claim
- Place of Use 2-7112 License
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 7 Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	5E	4	-1 40	-2 40															
GIS				40	40															
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: _____

Overlapping FOU Claim #'s:

Total GIS Acres: 8

COMMENTS:

No county data for this area. Per claim map.

Idaho Department of Water Resources

Claim Number: 02-07112B

Legal: T06S, R05E, S04

Reviewed By:



Point of Diversion
(Located outside of view)



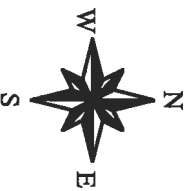
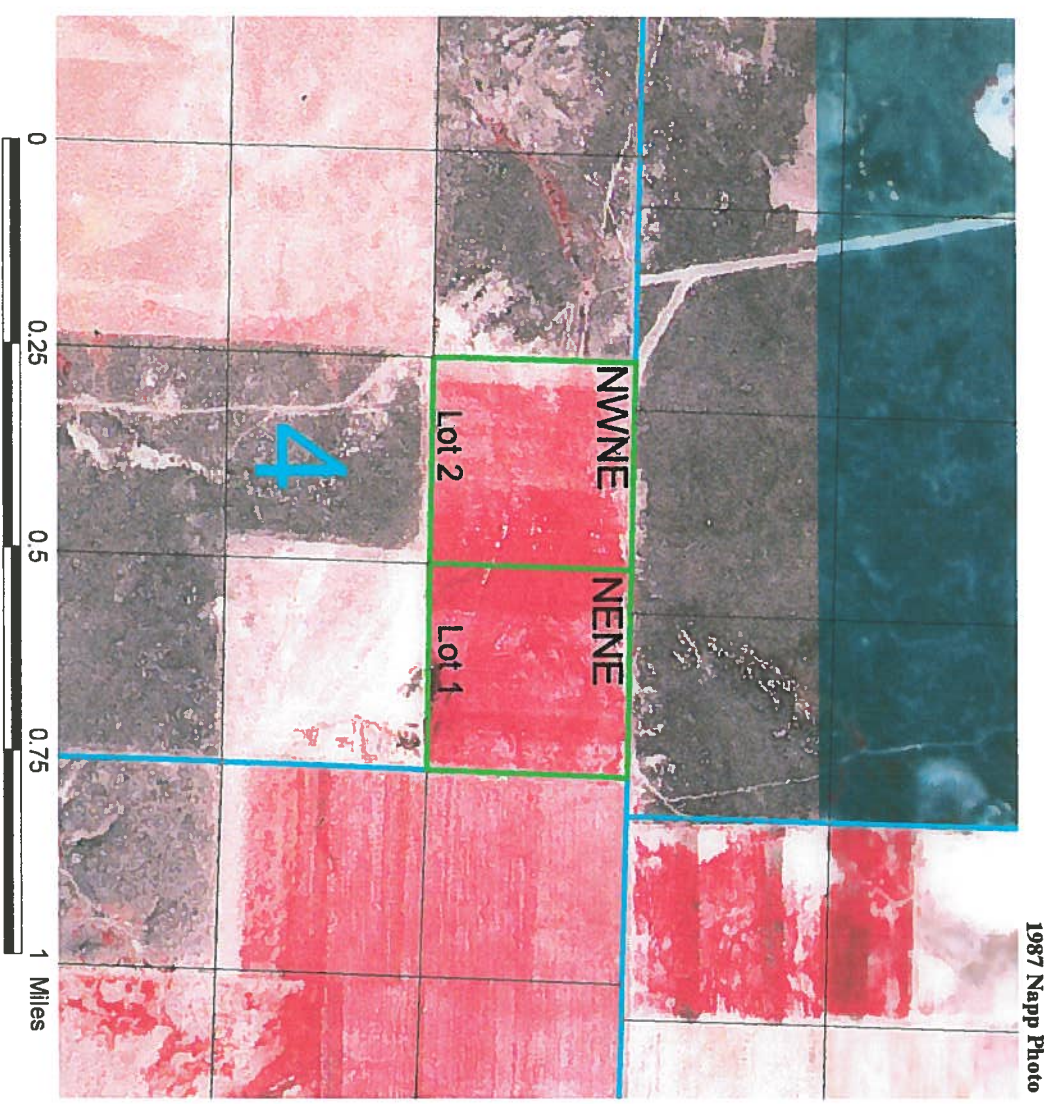
Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07112B

Legal: T06S, R05E, S04

Reviewed By:



Point of Diversion
(Located outside of view)



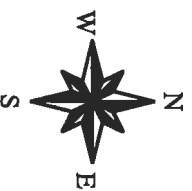
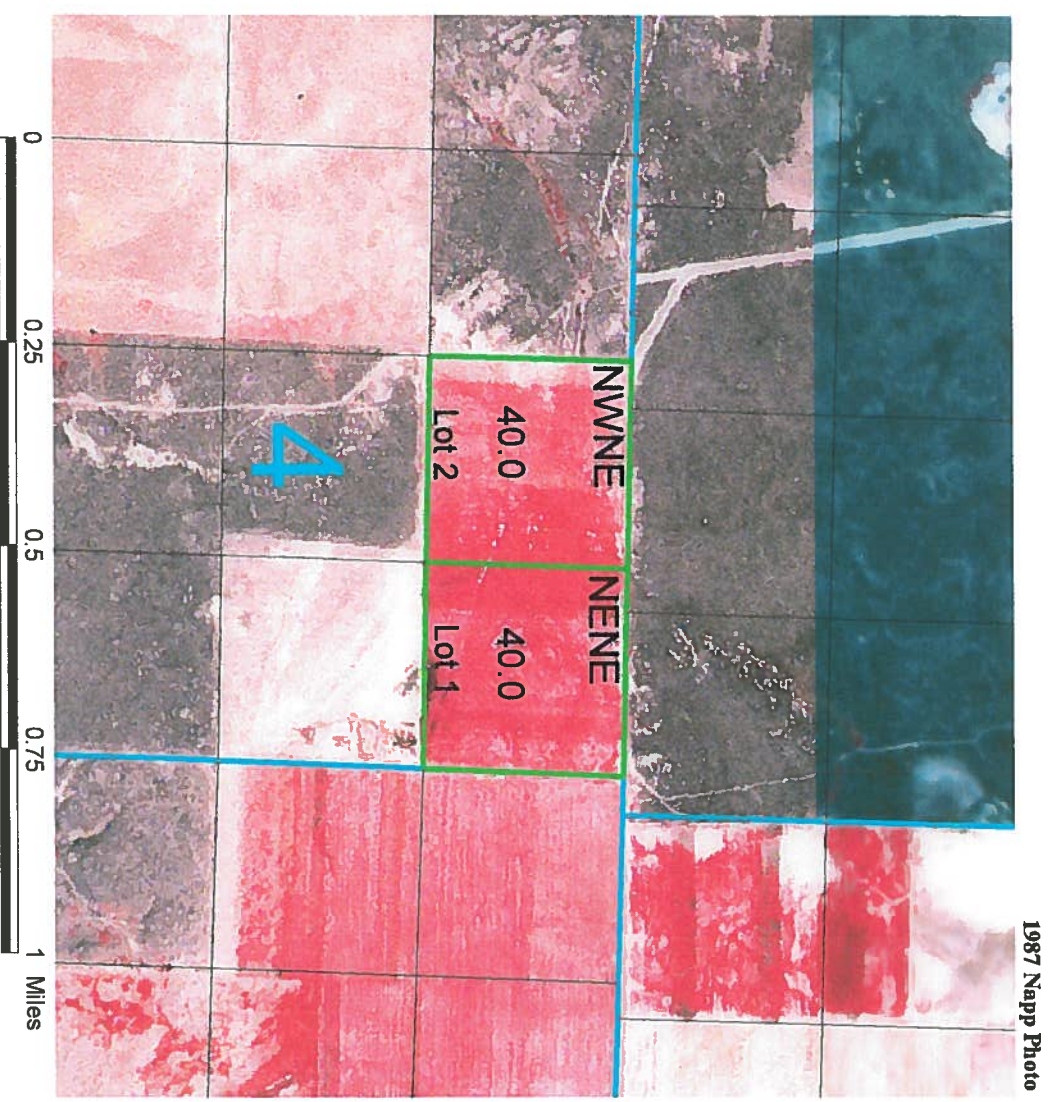
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07112B
Date Received: 12/02/1988
Receipt No: 1002042
Received By: gpe

RECEIVED
DEC 7 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: GINGERICH BROS. 208-845-2868
Address: HC 85 BOX 31
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 22, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	31	NW	NW	SW	6	OWYHEE

5. Description of diverting works:
5 PUMPS OF 600 HP. ELEC. MOTORS ON RIVER WITH SPRINKLER SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	05E	4	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
Section Acres							80.0

A02-07112B

Page 1

Date: 12/02/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A0202245B AND A0207071 HAVE SAME PD.

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-2156/2245/2298/2355/2356/
2376/7055 & 02-7182 SHALL NOT EXCEED 43.5 CFS.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Rudy Giger Date: 12-2-88
Date: _____

State of Idaho)
County of Owyhee) SS.

of Dec 19 08

John Dale Carlson
Notary Public

Residing at Buen Tap

My Commission Expires 6/7/94

102-0112

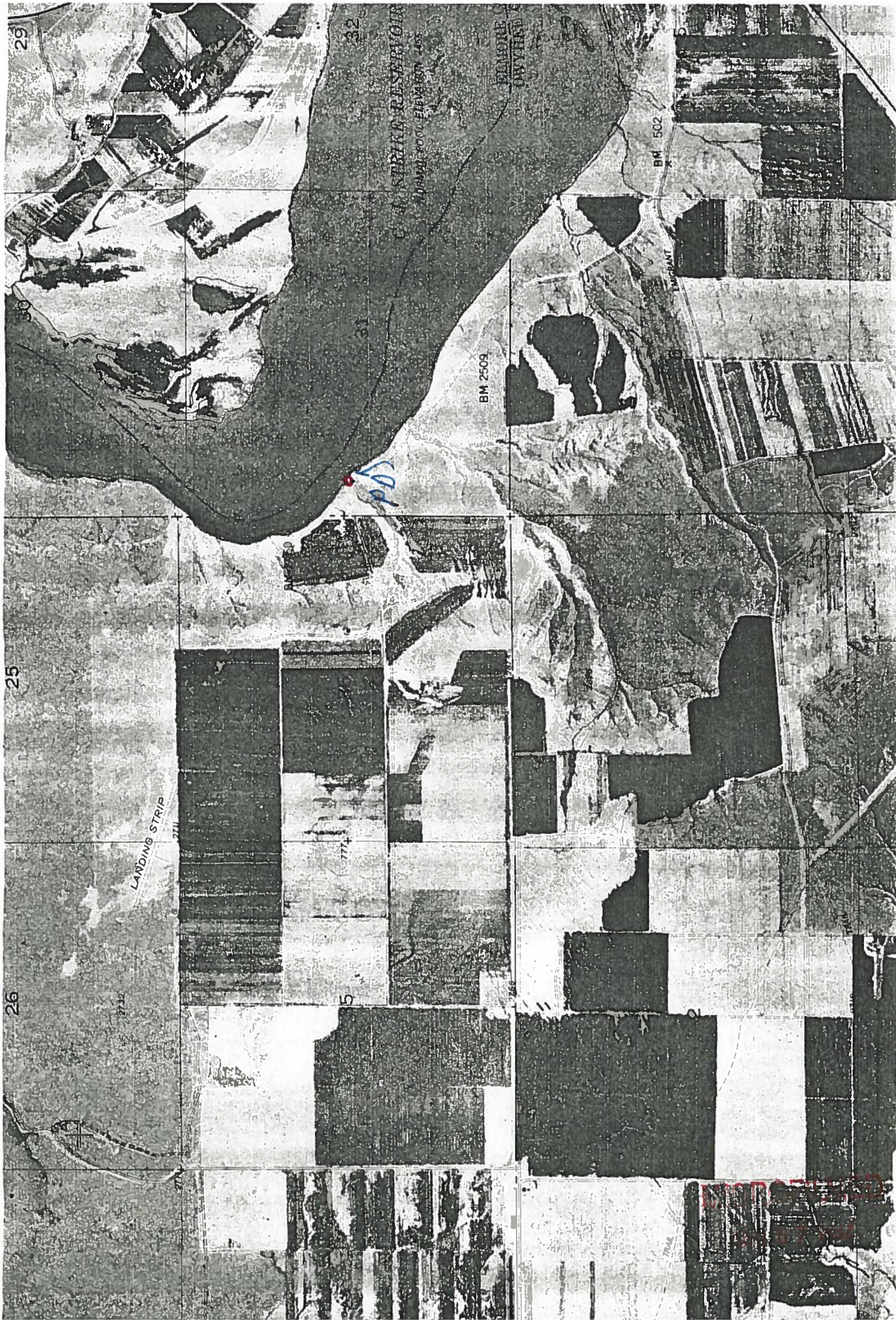
25

26

28



TSS R6E
Sec 31
NW NW SW



Water Right Number - 02-07112

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
WITHERSPOON

AARON

1 - ROUTE 3
2 -
3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone -

Priority Date - - +
02/22/1973

Region - - - +

Stage - - - +

Status - - - +

Source - - - +

Tributary - - - +

COLUMBIA RIVER

Point of Diversion - - - +

Stream Index (Blank if no Index Code)

272.0

509.1

Code

Description

Period From

Period To

Water Use

Diversion Rate

Diversion Volume

01 - IRRIGATION

03/15

11/15

5.400

1360.00

1360.00

Twn

Rng

Sec

Tract

Lot

Acres

Place of Use

Code

Description

County

06S

05E

2

SE SE

36.0

01

IRRIGATION

(73) OWYHEE

06S

05E

4

NE NE

40.0

01

IRRIGATION

(73) OWYHEE

06S

05E

4

NW NE

40.0

01

IRRIGATION

(73) OWYHEE

06S

05E

4

SE NE

40.0

01

IRRIGATION

(73) OWYHEE

06S

05E

11

NW NE

40.0

01

IRRIGATION

(73) OWYHEE

06S

05E

11

NE NW

40.0

01

IRRIGATION

(73) OWYHEE

06S

05E

11

NW NW

36.0

01

IRRIGATION

(73) OWYHEE

Total Acres: 272.0

- - - Diversion Means - PUMP, PENSTOCK & PIPELINES.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks -

- - - No Remarks found.

MICROFILMED

AUG 07 1992

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon - BOBNAIR PARK
Border.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources	
Western Regional Office	
02-7112	
I.D. No.	Map No.
5109	18916
Fee Paid	Receipt No.

Notice is hereby given that Jack Witherspoon

(Name of Claimant)

P. O. Box 1525, Twin Falls, ID 83301

Telephone No. 733-2598

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/22/73
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) C. J. Strike reservoir
tributary to Snake River - Columbia
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.4 CFS 5.4 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 5.4 CFS 5.4 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 5.4 CFS 5.4 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 5.4 CFS 5.4 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.4 CFS 5.4 TOTAL QUANTITY CLAIMED. 66 46
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NW 1/4 NE SW 1/4
Sec. 36 31, Twp. 5S 5E, Rge. 6E B.M., Owyhee County
Additional Points: 501 2720(1) 499.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump & pipeline with 3000 hp. pump 5 pump & sprinkler
system

by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for

R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	5E	2															25	25
			41	42														120
		4	40	40	40													
		11		38		40	36											114
		10	13															13

Total No. of acres 254 270

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: (Bruneau Arm Irrigation Assoc. fka Edington Irrigation Association)

(8) Remarks: (Maximum diversion for this right when combined with 02-2156, 02-2245, 02-2298, 02-2355, 02-2356, 02-2376, 02-7055 and 02-7182 shall not exceed 43.5 cfs.)

May 6, 1981
(Date)

State of Idaho
County of Sawtooth ss.

Organization

Seal

On this 6th day of May, in the year 1981, before me
a notary public, personally appeared Jack Witherspoon and Brenda Witherspoon
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation,
partnership or individual executed the same.

Jack Witherspoon
(Signature of Claimant)
Brenda Witherspoon
(Signature of Spouse)
Organization

(Signature of Authorized Agent)

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

Snake River from base of Milner

San to Oregon DRAINAGE BASIN
border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that Jack Witherspoon
(Name of Claimant)

P. O. Box 1525, Twin Falls, ID 83301
(Mailing Address) (Zip Code)

Telephone No. 733-2558

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/22/73
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) C. J. Strike reservoir
tributary to Snake River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .4 CFS Use Irrigation Period of Use From 7/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .4 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW SE NE SW
Sec. 36, Twp. 38 N, Rge. 1 E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump & pipeline with 3000 hp. pump
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
		36																40	40
		4	40	40		40													120
		10	40																40
		11		40			40	40											120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: (Bruner Arm Irrigation Assoc.
The Edinonton Irrigation Association)

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case, _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 02-7112

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to
the best of (his, her, their) knowledge.

Individual

Jack Witherspoon
(Signature of Claimant)

Organization

(Signature of Spouse)

State of _____

Organization

County of _____ ss.

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____, before me

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 1/20/83

Right No. _____

Claimant Jack Witherspoon

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other U-2 ortho quads

☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 43.5 cfs. Amount recommended 50.18 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks lie differs from land in 1980.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7112

1. Name of Applicant Jack Witherspoon

2. Priority 2/22/77

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

⁵⁴
~~5.18~~ cfs Use 24 From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 66 NWSW of Section 31

Twp. 5S, Rge. 6E, County of Owyhee

6. Describe Diversion Works: 5 pump - sprinkler system

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SE $\frac{1}{4}$			SW $\frac{1}{4}$			TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	5E	2												25	25
		4	40	40		40									120
		~~11~~													~~25~~ 40
		11		38			40	36							114

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

8. Purpose other than irrigation: _____

9. Remarks: average not as great as shown on
his

This examination was made on the 20 day of Jan, 19 83.

(Signed) John K. Meyer
Examiner

Overlap Review for 02-7112 & 02-7222

02-2156 ✓
 02-2245 ✓
 02-2298 ✓
 02-2355 ✓
 02-2356 ✓
 02-2376 ✓
 02-7055 ✓
 02-7182 ✓
 02-7222 ✓
 02-7112 ✓

different P/D's (see attached map)
 same P/D

All of the listed rights are on the
 same 5 pump system.

Total capacity of
 system 43.5

02-2156	5.79 cfs	✓ 5.79	
02-2245	5.19 cfs	5.19	
02-2298	5.83 cfs	- 5.83	
02-2355	5.85 cfs	5.82	
02-2356	5.06 cfs	5.06	
02-2376	5.66 cfs	5.66	
02-7055	5.83 cfs	5.83	
02-7182	2.50 cfs	2.5	
02-7112	5.30 cfs	5.18	} limiter
02-7222	.80 cfs	.8	
47.81		Total	47.66.

Recommend combination of rights be limited
 to capacity of system.

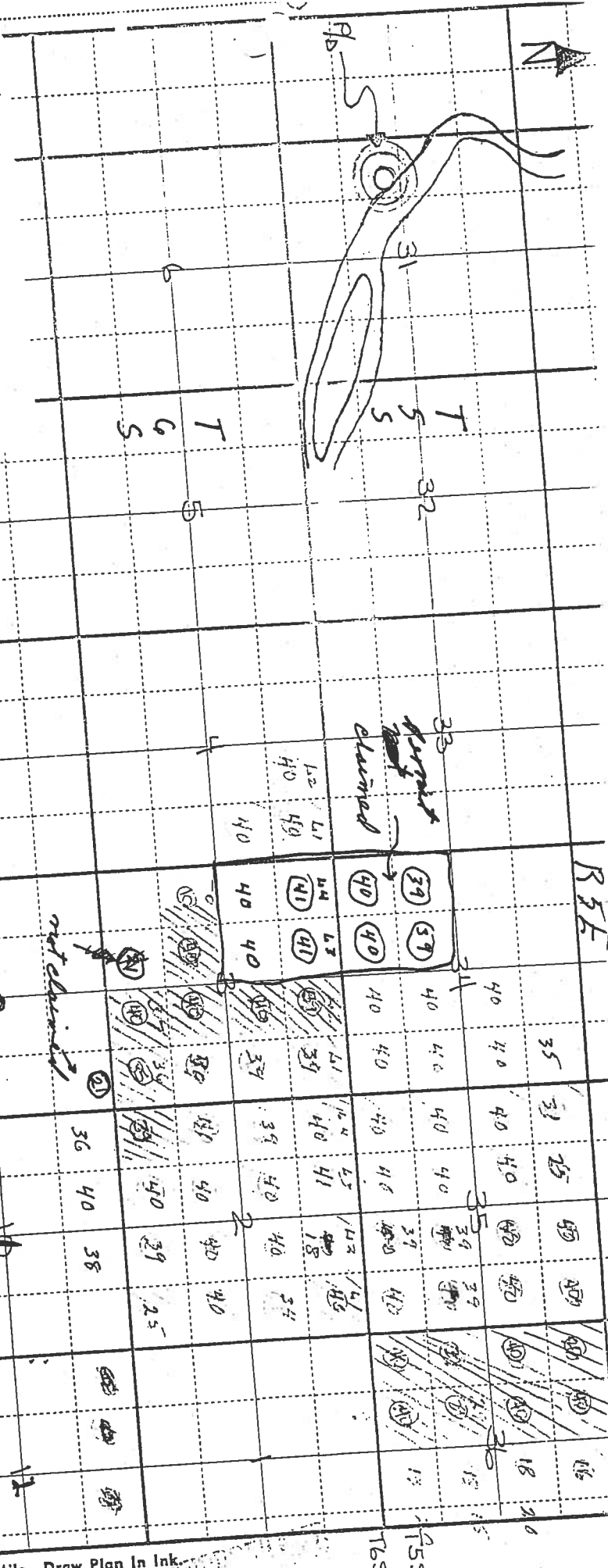
3/13/81

NAME OF APPLICANT.

02-7112
 02-2156
 02-2245
 02-2298
 02-2355
 02-2356
 02-2376
 02-7055
 02-7182
 02-7222

Key

RA
 31381



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7112 Priority February 22, 1973 Amount 5.4 cfs

THIS IS TO CERTIFY, that AARON WITHERSPOON
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 02-7112 issued pursuant to Application for Permit dated February 22, 1973,
and has submitted proof to the Department of Water Resources on March 28, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 43.5 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>5.4 cfs</u> and <u>1360 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 5.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1360 acre feet per year, said waters to be diverted within the Lot 6 (NW 1/4), Sec. 31,
Twp. 5S, Rge. 6E, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	5E	2																	36
		4	Lt1 40	Lt2 40			40												120
		11		40			40	36											116

Total number of acres irrigated 272

Use of water under this license is subject to control by the watermaster of State
Water District No. 02, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

NOTARIAL

Director

Identification No. _____

Application No. 02-7112

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVE

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant AARON WITHERSPOON
post office address Route 3, Twin Falls, Idaho
2. Source of water supply Snake River which is a tributary of Columbia River
3. a. Location of point of diversion is NW ^{Lot 6} $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 5 S.
Range 6 E. B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumping plant, penstock and pipelines
to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S.	5 E.	2																40	40
		4	Lot 1 & 2																120
		10	40	40		40													40
		11		40			40	40											120

Total number of acres to be irrigated. 320

c. Describe any other water rights used for the same purposes as described above. None

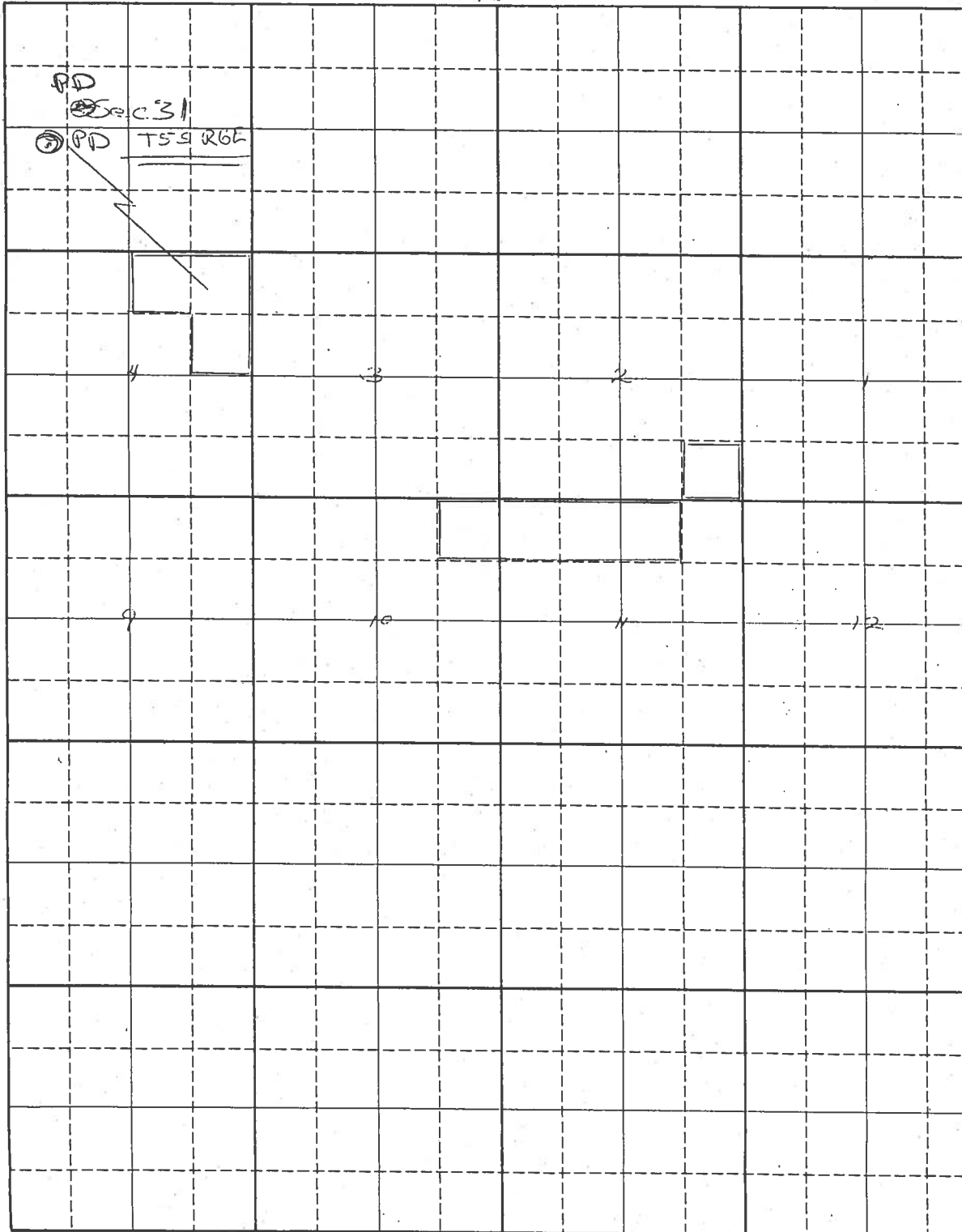
DE 2712

9. a. Who owns the property at the point of diversion B.L.M. (Desert Entry) (Gunn's Land)
 b. Who owns the land to be irrigated or place of use Edgington Irr. Assoc. (Gunn's P.D.)
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is a member of the Edgington Irr. Association.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles R. Phelps
(Applicant)

2 7112

1400437

ADJUDICATION PROOF READING REPORT

12/12/84

PRL

WATER RIGHT NUMBER 02-7112

OWNER LAST NAME - WITHERSPOUN

ADDRESS LINE 1 - P.O. BOX 1525

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STATUS -

TOTAL DIV. VOLUME -

.00 AFR TRFR/AMEND -

DIVERSION POINT - NWSN 31 055 066 LOT 06 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECKEEF NAME -

REMARKS - THIS RT. WHEN COMBINED WITH RTS. 02-2156/2245/2298/2355/2356/

FIRST NAME - JACK

ADDRESS LINE 2 -

CITY - TWIN FALLS

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 02-22-1973 COUNTY - QUAYLEE

WATER DIST. - 02 DLE/CAREY ACT -

RIGHT BASIS - E

STATE - ID ZIP CODE - 83301

ORIG OWNER -

TOTAL DIV. RATE -

5.4000 - C

.00 AFR

AC 25

AC 40

AC 36

AC 13

AC 13

AC 13

AC 13

AC 13

AC 13

AC 13

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