

06/27/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7109

NAME AND ADDRESS: KASPER LAND AND CATTLE LLC
3349 HILL RD
MELBA ID 83641

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 11.870 CFS

This right when combined with Right Nos. 63-2712, 63-2955, 63-2631A, 63-2631B, 63-2632A, 63-2632B, and 63-3099 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 03/03/1973

POINT OF
DIVERSION:

T01S R02W S21 SWNW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.230 CFS
IRRIGATION	3/15 11/15	11.870 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T01S R02W S16	NENE	33.00	T01S R02W S16	NWNE	20.00
T01S R02W S16	SWNE	36.00	T01S R02W S16	SENE	36.00
T01S R02W S16	NENW	31.00	T01S R02W S16	NWNW	36.00
T01S R02W S16	SWNW	29.00	T01S R02W S16	SENW	36.00
T01S R02W S16	NESW	36.00	T01S R02W S16	NWSW	36.00
T01S R02W S16	SWSW	35.00	T01S R02W S16	SESW	35.00
T01S R02W S16	NESE	35.00	T01S R02W S16	NWSE	36.00
T01S R02W S16	SWSE	37.00	T01S R02W S16	SESE	37.00
T01S R02W S21	SWNE	40.00	T01S R02W S21	SENE	40.00
T01S R02W S21	SENW	29.00	T01S R02W S21	NESE	37.00
T01S R02W S21	NWSE	11.00	T01S R02W S21	SESE	8.00
T01S R02W S22	NENW	8.00	T01S R02W S22	NWNW	38.00
T01S R02W S22	SWNW	40.00	T01S R02W S22	SENW	31.00
T01S R02W S22	NESW	36.00	T01S R02W S22	NWSW	37.00
T01S R02W S22	SWSW	40.00	T01S R02W S22	SESW	40.00

T01S R02W S22 NWSE 30.00 T01S R02W S22 SWSE 39.00

T01S R02W S22 SESE 2.00

STOCKWATER same as IRRIGATION

1050 ACRES TOTAL

Right Nos. 2-7109, 63-2712, 63-2955, 63-2631A, 63-2631B, 63-2632A, 63-2632B and 63-3099 are limited to the irrigation of a combined total of 1729 acres in a single irrigation season.

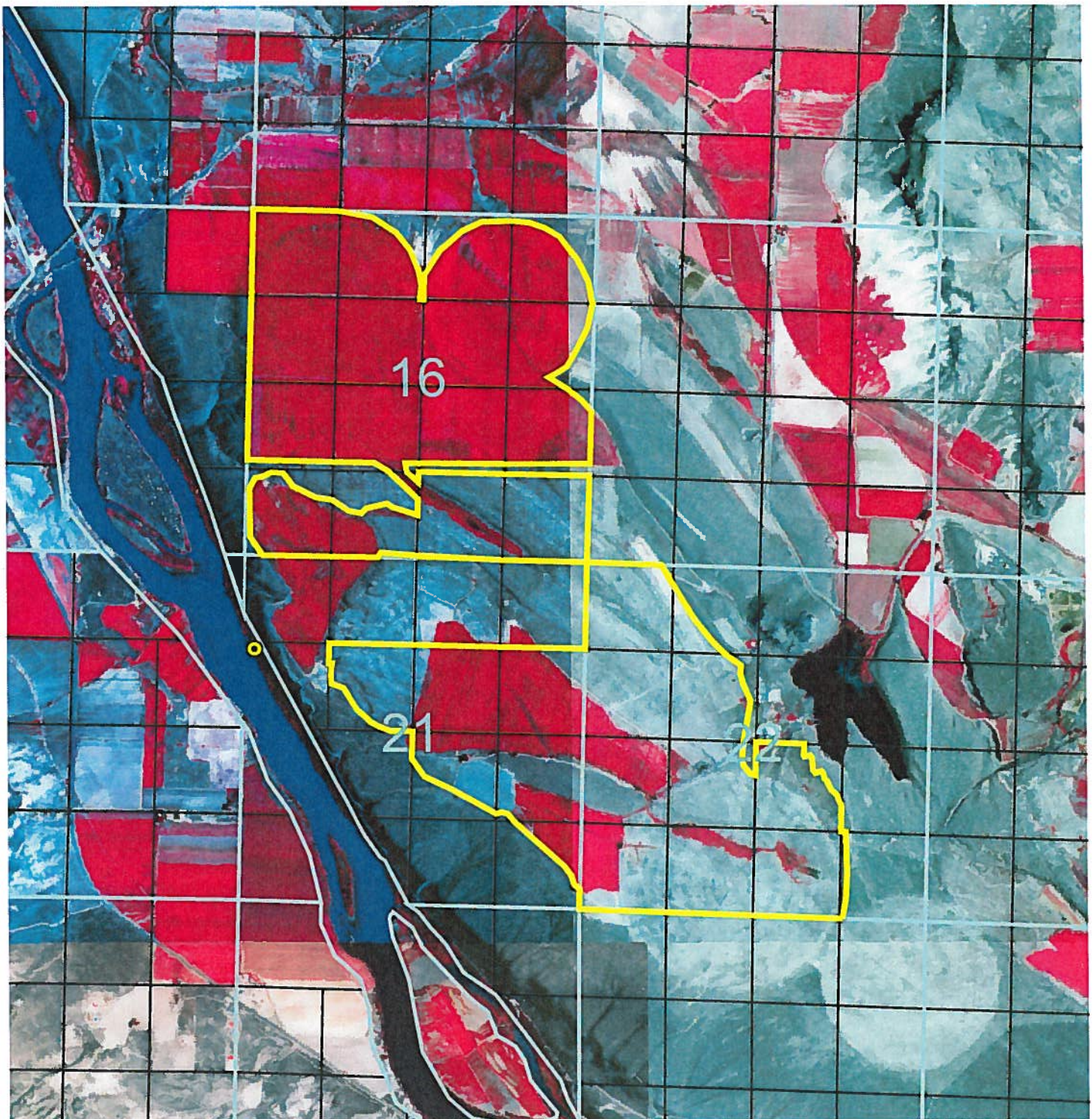
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

1987 NAPP Photo



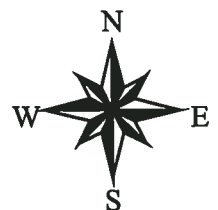
0

1

2 Miles

Claim Number: 02-07109
Legal: T01S, R02E, S16, 21, 22
Reviewed By: BTB 5/27/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07109

Date: 5-21-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	16	33	20	36	36	31	36	29	36	36	36	35	35	35	36	37	37	544
GIS				27	30	40	31	31	40	40	40	37	36	30	23	33	35	39	39	551
Claim			21			40	40				29					37	11		8	165
GIS						40	40				31					39	26		11	187
Claim			22					8	38	40	31	36	37	40	40		30	39	2	341
GIS								8.6	39	40	34	38	40	40	40		40	40	40	399.6
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1,050

Overlapping FOU Claim #'s:

Total GIS Acres: 1137.6

COMMENTS:

Per Image interpretation - No claim map

Idaho Department of Water Resources

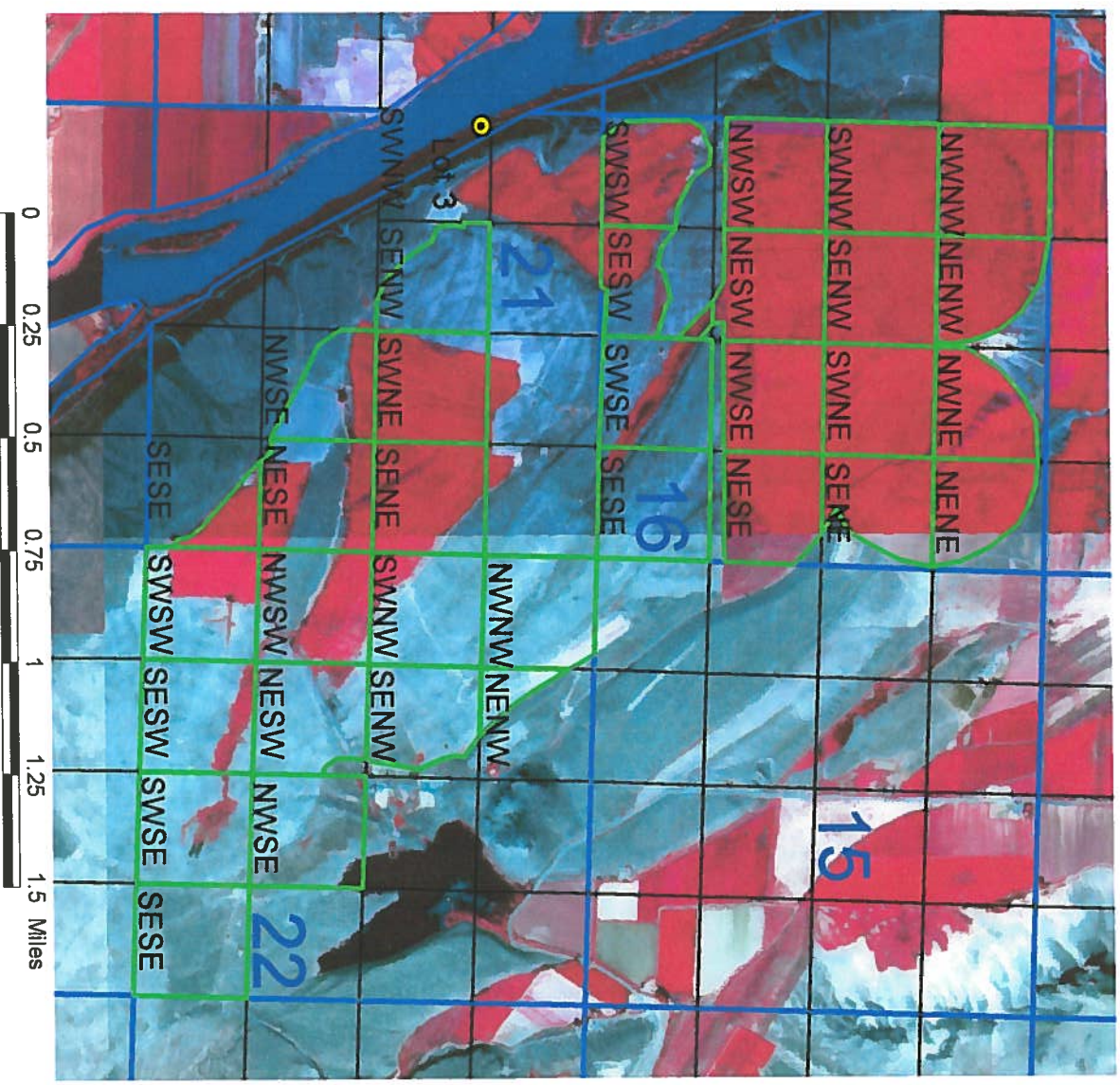
Claim Number: 02-07109

Legal: T01S, R02W, S16, 21, 22

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo

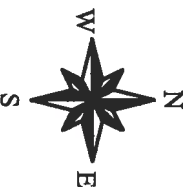
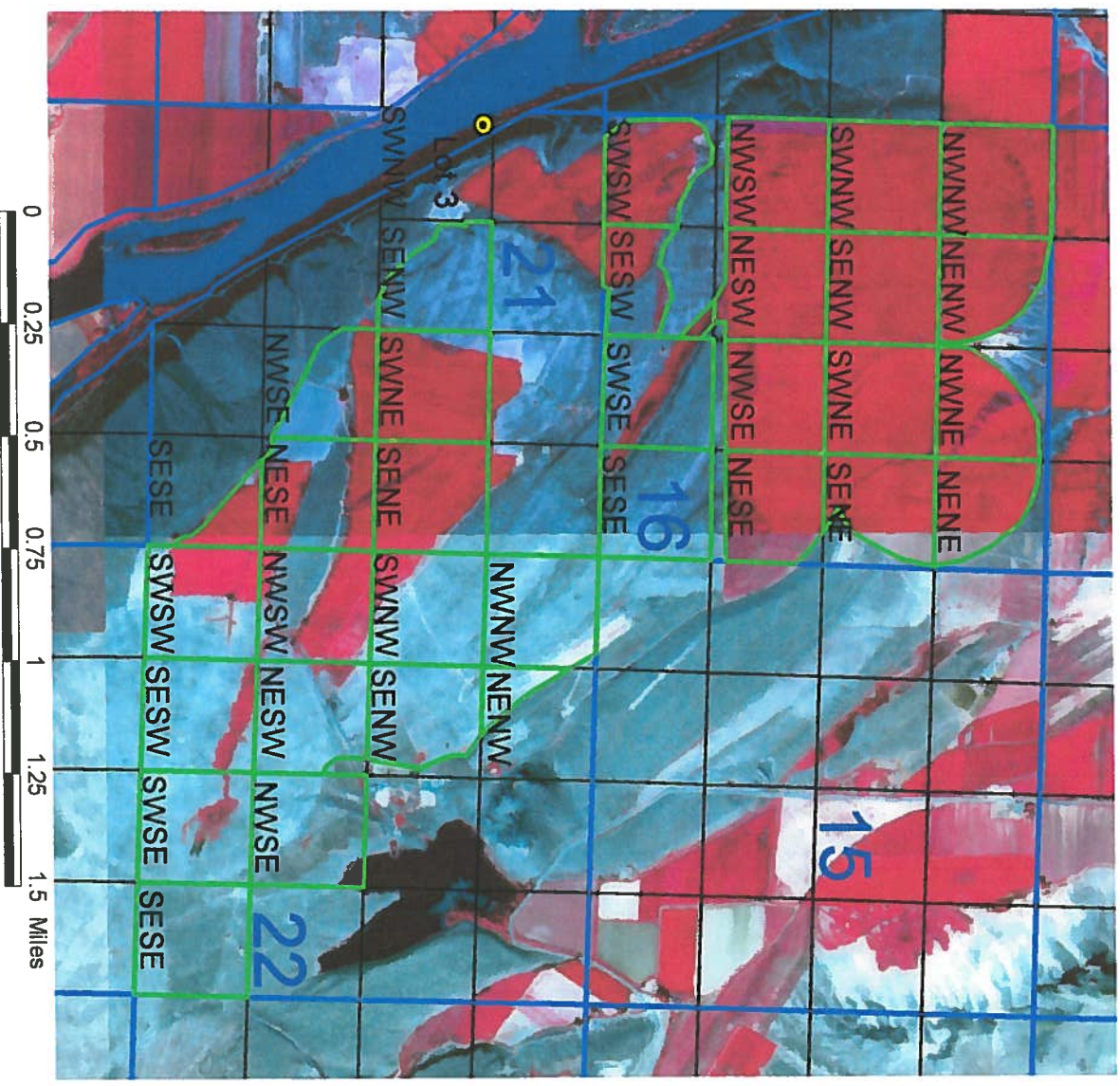


Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-07109
Legal: T01S, R02W, S16, 21, 22
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07109**
Date Received: 8/25/1989
Receipt No: C010321
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EASTERN WESTERN CORP 503-236-1978
Address: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND OR 97208-3228

2. Date of Priority: MAR 3, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	21	SW	NW		3	CANYON

5. Description of diverting works:
3 200HP MOTORS & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.870		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
11.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3675.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	16	NE	NE		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	02W	16	NW		NE		IRR	20.0
			SW		NE		IRR	36.0
			SE		NE		IRR	36.0
			NE		NW		IRR	31.0
			NW		NW		IRR	36.0
			SW		NW		IRR	29.0
			SE		NW		IRR	36.0
			NE		SW		IRR	36.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	36.0
			SW		SE		IRR	37.0
			SE		SE		IRR	37.0
							Section Acres	544.0
		21	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SE		NW		IRR	29.0
			NE		SE		IRR	37.0
			NW		SE		IRR	11.0
			SE		SE		IRR	8.0
							Section Acres	165.0
		22	NE		NW		IRR	8.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	31.0
			NE		SW		IRR	36.0
			NW		SW		IRR	37.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	30.0
			SW		SE		IRR	39.0
			SE		SE		IRR	2.0
							Section Acres	341.0
							Total Acres	1050.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-2712, 63-2955, 63-3099, 63-2631A&C, 63-2632A&C.

14. Remarks:

POWER OF ATTORNEY SUBMITTED WITH CLAIMS IN BASIN 65.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/19/98. (DB)

15. Basis of Claim: LICENSE



A02-07109

October 8, 1998

RECEIVED

OCT 13 1998

WATER RESOURCES
WESTERN REGION

Denise Buffington
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: Eastern Western Corporation

Dear Ms. Buffington:

I am writing to inform you of Eastern Western Corporation's change in its street address. The new street address for Eastern Western Corporation is 1426 S.E. Gideon Street, Portland, Oregon 97202. The mailing address for Eastern Western Corporation remains unchanged (P.O. Box 3228, Portland, Oregon 97208-3228).

Please update the Idaho Department of Water Resources' records for all water rights held by Eastern Western Corporation to reflect the changed street address.

Thank you for your assistance with this matter. Please contact me if you have any questions or need additional information.

Sincerely,

EASTERN WESTERN CORPORATION

Michael E McGinley
President

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07109
Date Received: 8/25/1989
Receipt No: C010321
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EASTERN WESTERN CORP. 503-236-1978
Address: C/O MIKE MC GINLEY, PRESIDENT
1505 S.W. GIDEON ST.
P.O. BOX 3228
PORTLAND, OR 97208-3228

2. Date of Priority: MAR 3, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	21	SW	NW		3	CANYON

5. Description of diverting works:
3 200HP MOTORS & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.870		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
11.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3675.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	16	NE	NE		IRR	33.0

A02-07109

Page 1

Date: 05/16/91

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	16					
			NW	NE		IRR	20.0
			SW	NE		IRR	36.0
			SE	NE		IRR	36.0
			NE	NW		IRR	31.0
			NW	NW		IRR	36.0
			SW	NW		IRR	29.0
			SE	NW		IRR	36.0
			NE	SW		IRR	36.0
			NW	SW		IRR	36.0
			SW	SW		IRR	35.0
			SE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	36.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0
						Section Acres	544.0
		21	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SE	NW		IRR	29.0
			NE	SE		IRR	37.0
			NW	SE		IRR	11.0
			SE	SE		IRR	8.0
						Section Acres	165.0
		22	NE	NW		IRR	8.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	31.0
			NE	SW		IRR	36.0
			NW	SW		IRR	37.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	30.0
			SW	SE		IRR	39.0
			SE	SE		IRR	2.0
						Section Acres	341.0
						Total Acres	1050.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-2712, 63-2955, 63-3099, 63-2631A&C, 63-2632A&C.

14. Remarks:

POWER OF ATTORNEY SUBMITTED WITH CLAIMS IN BASIN 65.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07109
Date Received: 8/25/1989
Receipt No: C010321
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN WESTERN CORP 208-495-1134
Address: C/O JIM HIPWELL
3349 HILL ROAD SOUTH
MELBA, ID 83641

2. Date of Priority: MAR 03, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	21	SW	NW		3	CANYON

5. Description of diverting works:
3 200HP MOTORS & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.870		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
11.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3675.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	16	NE	NE		IRR	33.0

A02-07109

Page 1

Date: 08/25/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	02W	16	NW		NE		IRR	20.0
			SW		NE		IRR	36.0
			SE		NE		IRR	36.0
			NE		NW		IRR	31.0
			NW		NW		IRR	36.0
			SW		NW		IRR	29.0
			SE		NW		IRR	36.0
			NE		SW		IRR	36.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	36.0
			SW		SE		IRR	37.0
			SE		SE		IRR	37.0
							Section Acres	544.0
		21	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SE		NW		IRR	29.0
			NE		SE		IRR	37.0
			NW		SE		IRR	11.0
			SE		SE		IRR	8.0
							Section Acres	165.0
		22	NE		NW		IRR	8.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	31.0
			NE		SW		IRR	36.0
			NW		SW		IRR	37.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	30.0
			SW		SE		IRR	39.0
			SE		SE		IRR	2.0
							Section Acres	341.0
							Total Acres	1050.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-2712, 63-2955, 63-3099, 63-2631A&C, 63-2632A&C.

14. Remarks:

POWER OF ATTORNEY SUBMITTED WITH CLAIMS IN BASIN 65.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Eastern Western Corp, that I have signed the foregoing
document in the space below as Manager of
Eastern Western Corp and that the statements contained in the
foregoing document are true and correct.

James B. Hyland
Signature of Authorized Agent

Manager Eastern Western Corp
Title and Organization

August 25, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of August 19 89

Danni Smith
Notary Public

Seal

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994
Date: 08/25/89

A02-07109

Page

3

MICROFILMED
AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 1998

RE: Water Right No. 65-08949, 65-09796, 65-17568, 65-17573, 65-19596,
65-19598, and 65-19608

Eastern Western Corp
c/o Michael E Mc Ginley, President
1426 SE Gideon St
Portland OR 97208-3228

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on all other water rights in which you are the current owner, and copies of the claims and profile reports are enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Dana L. Hofstetter
Murray D. Feldman
HOLLAND & HART
Suite 1400, West One Plaza
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 342-5000

COPY

1992 JAN -9 AM 10:02

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

Attorneys for Northwest Pipeline Corporation,
Eastern Western Corporation and other parties

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Document No.
92-01-020

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
Murray D. Feldman of the law firm of Holland & Hart as attorneys
for Northwest Pipeline Corporation, Eastern Western Corporation
and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE - 1

MICROFILMED

AUG 16 1994

Administrative Order: SRBA Mailing Address, Telephone and Fax Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of Holland & Hart hereby enter their appearance as attorneys for Northwest Pipeline Corporation, Eastern Western Corporation and other parties pursuant to the Court's December 17, 1991, SRBA Administrative Order: SRBA Mailing Address, Telephone and Fax Numbers and Notices of Appearance.

DATED this 6 day of January, 1992.

HOLLAND & HART

By



Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

NOTICE OF APPEARANCE - 2

MICROFILMED

AUG 16 1994

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)


for HOLLAND & HART

17137

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETER-

MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILLNERDAM TO OREGON DRAINAGE BASIN.
BORDER

TO A

WATER RIGHT

<i>Amended</i>	
02-7109	Map No.
☒ No Fee <i>10-</i>	<i>4377</i>
Fee Paid	Receipt No.

Notice is hereby given that First Interstate Bank (Name of Claimant)
P.O. Box 1523, Boise, ID 83701 Telephone No. 208-383-5200
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
1/8/1973 *3/03/1973*
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 21.0 *11.87* Use Irrigation *Stockwater* *S* Period of Use From 3/15 *1/01* To 11/15 *12/31*
(CFS, GPD, AF) (CFS, GPD, AF) (Mo., Day) (Both dates inclusive) (Mo., Day) (Both dates inclusive)
- Quantity .23 Use Stockwater *S* Period of Use From 1/01 To 12/31
(CFS, GPD, AF) (CFS, GPD, AF) (Mo., Day) (Both dates inclusive) (Mo., Day) (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (CFS, GPD, AF) (Mo., Day) (Both dates inclusive) (Mo., Day) (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (CFS, GPD, AF) (Mo., Day) (Both dates inclusive) (Mo., Day) (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (CFS, GPD, AF) (Mo., Day) (Both dates inclusive) (Mo., Day) (Both dates inclusive)
- TOTAL QUANTITY CLAIMED. *Lot 3* SW 1/4 NW 1/4 County Canyon
- (4) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NW 1/4 County Canyon
Sec. 21 *21*, Twp. 1S *1S*, Rge. 2W *2W*, B.M., SCS: 2720(1)444.1
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3-200 hp motors.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%			NW%			SW%			SE%			TOTAL
			NE%	NW%	SW%	NE%	NW%	SW%	NE%	NW%	SW%	NE%	NW%	SW%	
<i>1S</i>	<i>2W</i>	<i>16</i>	<i>30</i>	<i>20</i>	<i>40</i>	<i>30</i>	<i>20</i>	<i>30</i>	<i>40</i>	<i>30</i>	<i>30</i>	<i>40</i>	<i>20</i>	<i>35</i>	<i>490</i>
		<i>21</i>			<i>30</i>			<i>40</i>			<i>10</i>			<i>10</i>	<i>180</i>
		<i>22</i>			<i>20</i>			<i>40</i>			<i>40</i>			<i>40</i>	<i>380</i>
<i>1S</i>	<i>2W</i>	<i>16</i>	<i>33</i>	<i>20</i>	<i>36</i>	<i>31</i>	<i>36</i>	<i>29</i>	<i>36</i>	<i>36</i>	<i>35</i>	<i>35</i>	<i>36</i>	<i>37</i>	<i>544</i>

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETER-

MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER

TO A

WATER RIGHT

DAM TO OREGON BY JAVABEX BASIN
BORDER.

02-7109

I.D. No. _____ Map No. _____

\$ 10.00 Fee Paid 377 Receipt No.

Notice is hereby given that LAWRENCE L. &/OR PATRICIA A. MIKELSON
(Name of Claimant)

Rt. 1, Box 85, Melba, ID 83641 Telephone No. 495-2321
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/8/73 3/3/73

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 21.0 11.87 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity .23 Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

21.0 11.87 TOTAL QUANTITY CLAIMED. NW ✓

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 63 SW 1/4 NW 1/4
Sec. 21 Twp. 1S Rge. 2W B.M., Canyon County ✓

Additional Points: SE 1 2720(1) 444.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

3 - 200 hp motors

hand & wheel pump - private

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>2W</u>	<u>16</u>	<u>35</u>	<u>20</u>	<u>36</u>	<u>36</u>	<u>31</u>	<u>36</u>	<u>29</u>	<u>36</u>	<u>36</u>	<u>35</u>	<u>35</u>	<u>37</u>	<u>37</u>	<u>36</u>	<u>37</u>	<u>37</u>	<u>544</u>

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SKN Date 6/24/93
Right No. 03-7109 Claimant Lawrence Michelson

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:
Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
☐ Previous Statutory Claim.
☐ Permits, valid or lapsed. Number(s) if different than above _____
☐ Decree. Name & date _____
☐ Conveyance Loss Calculations. See printout included.
☐ Title abstract. ☐ In file. Or, Name & location _____
☐ County records. ☐ In file. Or, Name & location _____
☐ Affidavits. ☐ In file.
☐ Posted Notices, Water Locations Notices. ☐ In file.
☐ Deed Records. ☐ In file. Or, Name & location _____
☐ Patent Records. ☐ In file. Or, Name & location _____

- ☐ Metzker Maps. Identify _____
☒ A.S.C.S. Records. Year & Photograph No. 1977
☐ Irrigation Company/District Records. ☐ In file. Or Name &

CONVERSATION MEMORANDUM

DATE 4/25/83FILE 02-7109NAME OF PARTY Lawrence MikelsonEMPLOYEE John K. Noyes

RE: Met with Mr. Mikelson on permit
02-7109 in the name of John A. Van Hyk,
who holds the permit. Mikelson said
Mr. Van Hyk wants the permit licensed
in his name & only for 1050 acres.
licenses 63-2004, 63-2631 & 63-2632
furnish water for the majority of the farm.
These rights furnish water out of Jensen
lake.

Means of tabulating acreage for
permit 02-7109: arranged the acreage
in the forty acre tracts so the total
acreage came up to 1050 acres. Van
Hyk didn't want to amend the permit or
assign the permit to Mikelson.

Rough draft lic sent to S.O.

MICROFILMED

AUG 16 1994

Department of Water Resources

(Late Proof)

License of Water Right No.	02-7109	Priority	March 3, 1973	Amount	11.87 cfs
----------------------------	---------	----------	---------------	--------	-----------

THIS IS TO CERTIFY, that John A. Van Wyk
of Omaha, Nebraska, has complied with the terms and conditions of Permit
No. 02-7109 issued pursuant to Application for Permit dated January 8, 1973,
and has submitted proof to the Department of Water Resources on May 12, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 11.87 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from March 15	to November 15	at 11.87	cfs and	5250.0 acre feet
Stockwater	from January 1	to December 31	at 0.23	cfs and	14.0 acre feet
	from	to	at	cfs and	
	(both dates inclusive)				

Subject, however, to the condition that no more than 11.87 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5264.0 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SW¹₄NW¹₄) in the County of Canyon Section 21, Twp 1S, Rge 2W

Description and location of place of use:

[illegible]

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2109

1. Name of Applicant Jayence Mickelson

2. Priority 3/3/73

3. Source of Water Snake R

4. (Quantity) (Domestic, Irrig., Stock Water, etc.) (Period of Use)
11.87 cfs Use 922 From 3/12 to 4/12
 cfs Use From to
 cfs Use From to

5. Location of Point of Diversion: NW 43 SW NW of Section 21
Twp. 1S, Rge. 2W, County of Canyon

6. Describe Diversion Works: 3-pump 3-200 HP - 2
Wheel lines & pivot sprinkler systems

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS
			NE	NW	SW	NE	NW	SW	NE	NW	SW	NE	NW	SW	
1S	2W	16	33	20	36	36	31	36	36	36	35	35	35	37	544
		21			40	40						37	15		165
		22					8	38	40	31	36	40	39	2	341
															1050

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

DRAINAGE BASIN.

TO A

WATER RIGHT

I.D. No. _____ \$ _____	Map No. _____ Receipt No. _____
----------------------------	------------------------------------

Notice is hereby given that _____ (Name of Claimant)
_____, _____ (Mailing Address) _____ (Zip Code)
_____, _____ Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____ tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity _____ Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____
(CFS, GPD, AF) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____
(CFS, GPD, AF) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____
(CFS, GPD, AF) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____
(CFS, GPD, AF) (Mo., Day) (Both dates inclusive)

(4) _____ TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ 1/4 _____ 1/4 _____
Sec. _____, Twp. _____, Rge. _____, B.M., _____ Canyon _____ County _____

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4		NW 1/4		SE 1/4		SW 1/4		NE 1/4		NW 1/4		SE 1/4		TOTAL
			NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	
		16	30	20	40	30	20	40	30	20	40	30	20	40	30	20	400
		21			30	40			10	10			40	20	10		100
		22			20		20	30	40	40		40		40		10	100

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from West of Milner
DAM TO OREGON DRAINAGE BASIN.
BORROW.

TO A

WATER RIGHT

02-7109	I.D. No. _____	Map No. _____
\$ 10.75	Fee Paid _____	Receipt No. _____
377		

LAWRENCE L. &/OR PATRICIA A. MIKELSON

Notice is hereby given that

(Name of Claimant)

Rt. 1, Box 85, Melba, ID 83641

Telephone No. _____

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/8/73

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 21.0 Use Irrigation
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From 3/15 To 11/15
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 21.0 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 Canyon NW 1/4 County _____
Sec. 21, Twp. 1S, Rge. _____, B.M., _____

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3 - 200 hp motors

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	2W	15	30	20	40	30	20	30	30	40	30	40	20	30	400
		21			30	40				10	10	40	30	10	100
		22			20		20	30	40	40	40	40	40	10	300



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1992

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Frazee
Secretary, Adjudication Section

sf:west

Enclosures:

Eastern Western Corp. Print-Screens

MICROFILMED

AUG 07 1992

MEMORANDUM

APR 13 1992

Department of Water Resources
Western Regional Office

DATE: 04/14/92
TO: DON SHAFF, JAN SHURTE
FROM: SALLY FRAZEE
RE: EASTERN WESTERN CORP

(gave copy to Rox too, Jan)
Sal

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS
FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
PO BOX 3228
OR 37208-3228
C

1505 SE GIDEON ST
PORTLAND
503 236-1978

OR

HOLLAND & HART
DANA HOFSTETTER

ID 83701-2527
A

PO BOX 2527
BOISE
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF
HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE,
SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO
"CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP
(WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R"
RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR
EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE
AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

A02-07109

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1991

Eastern Western Corp.
c/o Mike McGinley, President
P.O. Box 3228
Portland, OR 97208-3228

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Claims #A02-00082, A02-07109, 0A63-02631A,
A63-02631C, A63-02632A, A63-02632C, A63-02712, A63-02955,
A63-03099, A63-07814, A63-17988, A63-18001, A63-18002,
A63-18003, A63-18015 and A63-18025

Dear Mr. McGinley:

Thank you for having your attorney send us the Resolution stating that Dixie Smith is authorized to represent your firm. The Claim to Water Rights records of the Department have been changed to reflect your new address.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:west
Enclosures:
Claims Referenced Above

MICROFILMED
AUG 07 1992