

07/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7107

NAME AND ADDRESS: JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

CONRAD E THOMAS JR
PO BOX 5
HAMMETT ID 83627-0005

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.700 CFS
175.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 02-2066 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.84 CFS.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 02-2066 SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 08/30/1972

POINT OF DIVERSION:

T06S R08E S3 NWNW Lot 12 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.700 CFS 175.00 AFY

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R08E S10	NENE	27.0	T06S R08E S10	NWNE	8.0
---------------	------	------	---------------	------	-----

35 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 02-2066 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 42 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

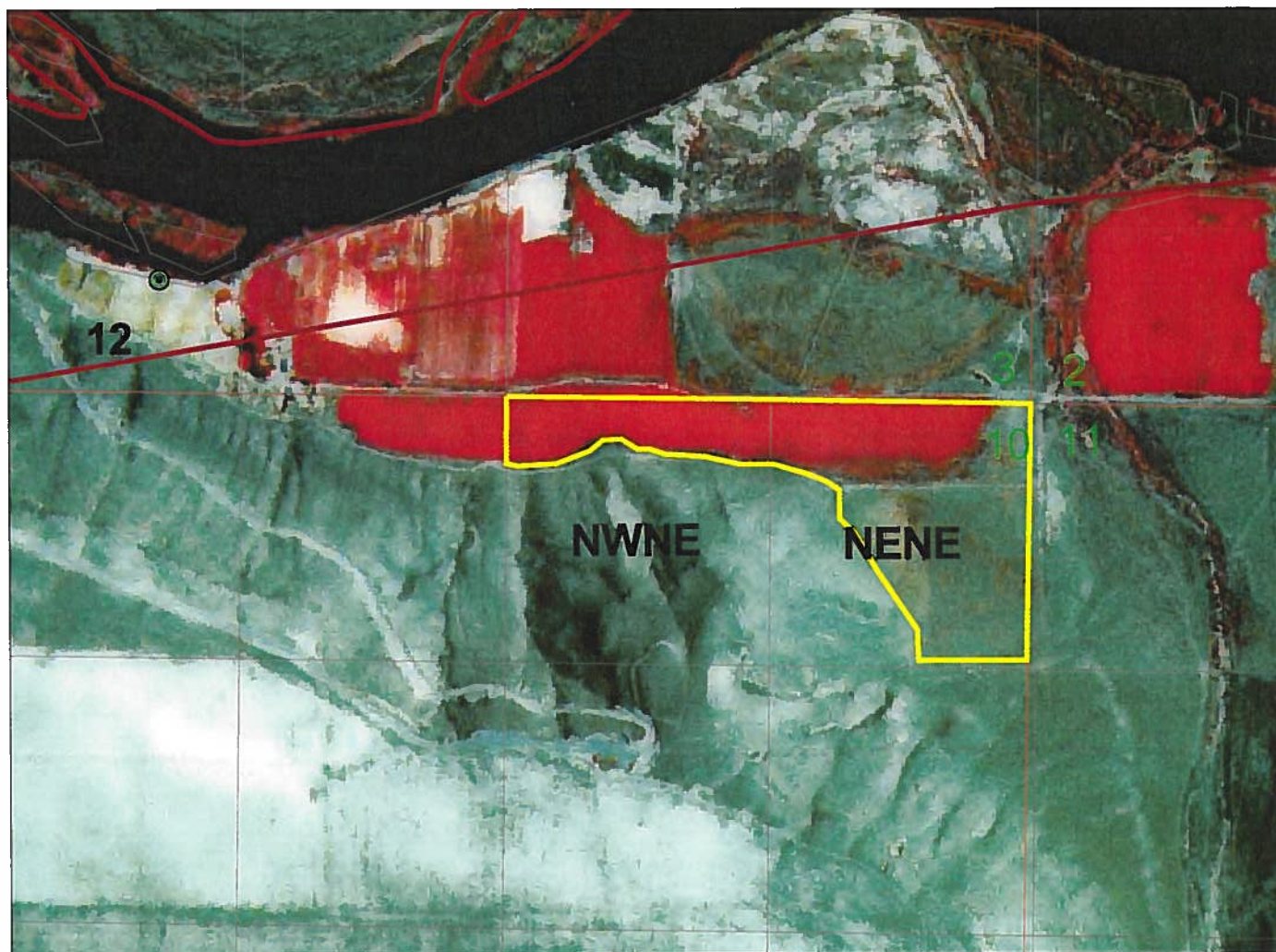
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 2-2051, 2-2066, 2-2107 AND 2-7107.

Idaho Department of Water Resources

Place of Use Layout 2-7107

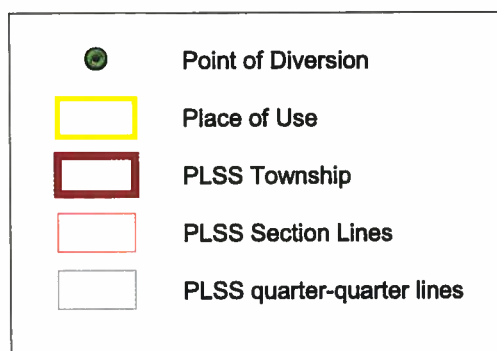


0 0.25 0.5 Miles

Township 6S Range 8E Section 10



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: July 7, 2003



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07107

Date: 8-28-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	8E	10	25	10															35
GIS				40	18															58
License				25	10															35
Recon				27	8															35
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 35

Overlapping FOU Claim #'s:

Total GIS Acres: 58

02-02066

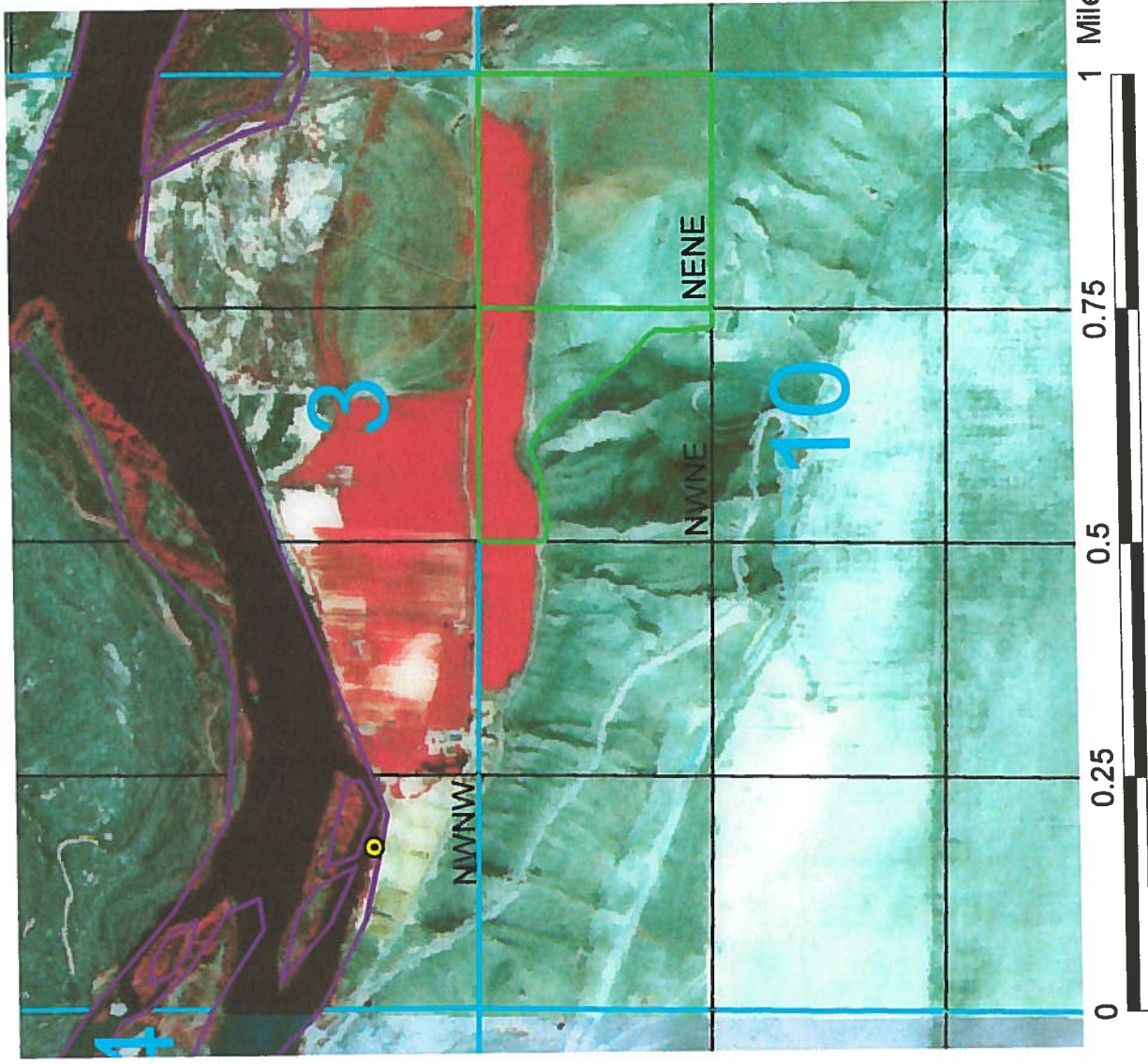
COMMENTS:

per claim map & image interpretation

Idaho Department of Water Resources

Claim Number: 02-07107
Legal: T06S, R08E, S10
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



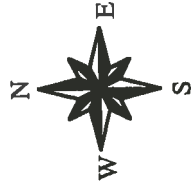
Section Lines



Quarter Quarter Lines



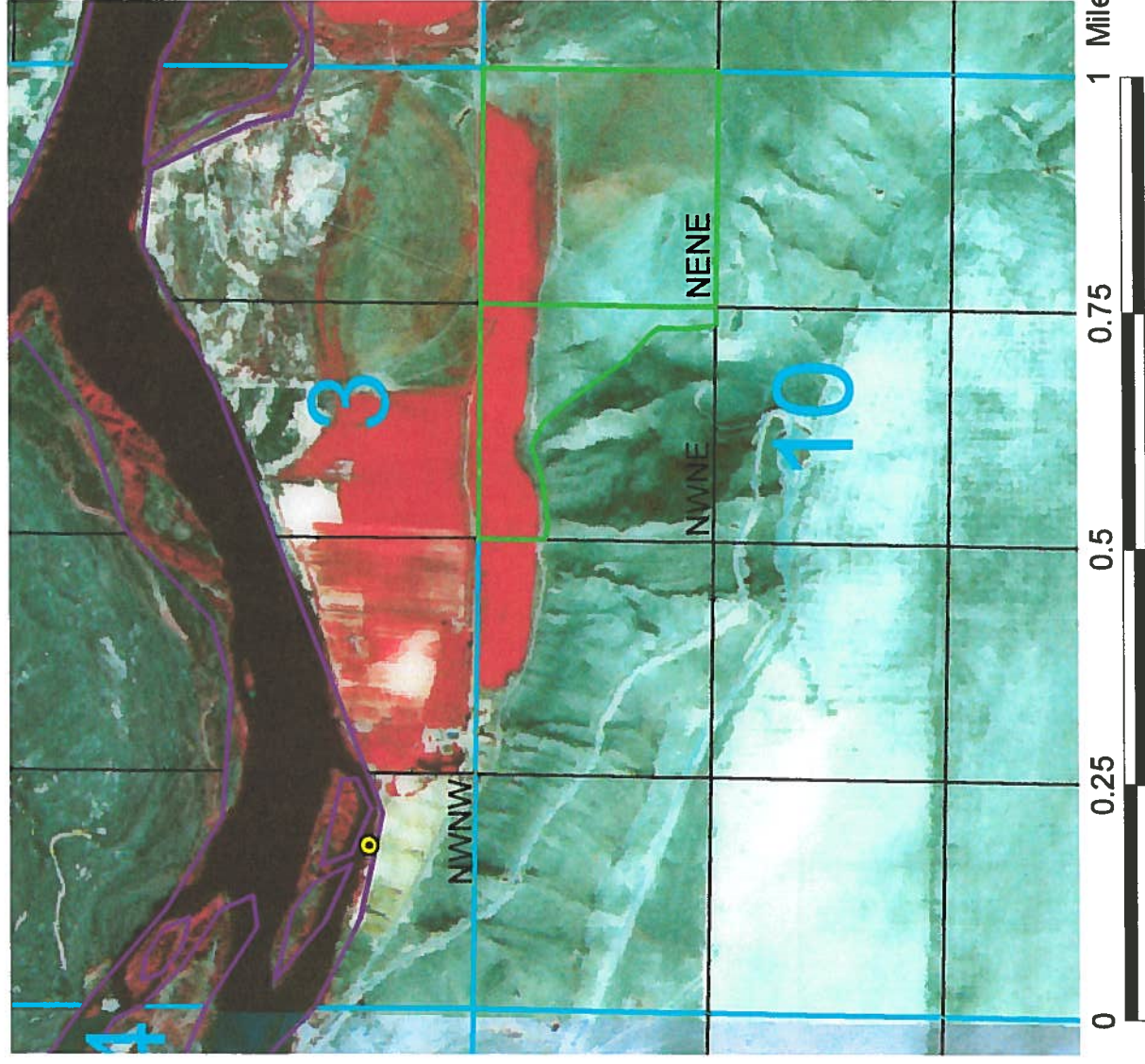
Township/Range Lines



Idaho Department of Water Resources

Claim Number: 02-07107
Legal: T06S, R08E, S10
Reviewed By:

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07107**
Date Received: 11/30/1988
Receipt No: M002004
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CONRAD E THOMAS JR
Address: PO BOX 5
HAMMETT ID 83627-0005
AND
Name: JEREMY A THOMAS
Address: PO BOX 5
HAMMETT ID 83627-0005
2. Date of Priority: AUG 30, 1972
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	3	SW	SW			OWYHEE
5. Description of diverting works:
SUMP, WITH PUMP, 30 HP. PIPED ABOUT 600 FT TO OPEN DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		175.00
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 175.00 A.F.A.
8. Total consumptive use is 87.5 Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATER

MICROFILMED
SEP 19 1996

DO NOT FILM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	10	NE	NE		IRR	25.0
			NW	NE		IRR	10.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
02-02066
OWNERSHIP CHANGED BY LH 6/11/93.
OWNERSHIP CHANGED BY MM 12/16/1993.
ADDRESS CHANGE FOR CONRAD E THOMAS JR AND JEREMY A THOMAS BY
CLAIMANT LETTER 02/21/96 SS.

15. Basis of Claim: LICENSE

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SEP 19 1996

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07107**
Date Received: 11/30/1988
Receipt No: M002004
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CONRAD E THOMAS JR
Address: 2328 SYLVAN LANE
GLENDALE CA

818-242-0671

91208

AND

Name: JEREMY A THOMAS
Address: 2328 SYLVAN LANE
GLENDALE CA

818-242-0671

91208

2. Date of Priority: AUG 30, 1972

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	3	SW	SW			OWYHEE

5. Description of diverting works:

SUMP, WITH PUMP, 30 HP. PIPED ABOUT 600 FT TO OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		175.00

7. Total Quantity Appropriated is:

0.700 C.F.S. (and/or) 175.00 A.F.A.

8. Total consumptive use is

87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INSTREAM STOCKWATER

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	10	NE	NE		IRR	25.0
			NW	NE		IRR	10.0
						Section Acres	35.0
						Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
02-02066
OWNERSHIP CHANGED BY LH 6/11/93.
OWNERSHIP CHANGED BY MM 12/16/1993.

15. Basis of Claim: LICENSE

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AUG 16 1994

W.O.

FIRST AMERICAN



RECEIVED

NOV 03 1993

First American Title Company Department of Water Resources

371 WASHINGTON AVENUE NORTH, P.O. BOX 756 • KETCHUM, IDAHO 83340
TELEPHONE (208) 726-5888 • FAX (208) 726-3567

November 2, 1993

Idaho Department of Water Resources
Attn: Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720-9000

Re: Order No. 16838 Township 6 South Range 8 East Section
 2,3,10
 Barber-Caven/Thomas

Dear Adjudication Bureau,

In connection with the above mentioned order, attached/enclosed
please find the following documents:

Notice of Change of Water Right Ownership.

FIRST AMERICAN TITLE COMPANY

Nancy A. Woldberg
Escrow Officer

NAW/bs

Attachment(s)

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AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 03 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 8 East
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE EXHIBIT "A" ATTACHED FOR COMPLETE DESCRIPTION

☒ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-02051; A02-02066; A02-02075; A02-02106; A02-02107;
A02-07107

☒ Name and Address of Former Owner/Claimant(s)(Seller): Barber-Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704

☒ New Owner/Claimant (Purchaser): Conrad E. Thomas, Jr. and Jeremy A. Thomas

☒ New Mailing Address: 2328 ~~Sudron Lane~~ SYLVAN LANE
Glendale, California 91208

☒ New Telephone Number: (818) 242 - 0671

☒ Does the change in ownership result in a splitting of the water right owned/claimed? XX yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Jeremy A. Thomas Date 10-22-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE EXHIBIT "A" ATTACHED FOR COMPLETE DESCRIPTION

- ☒ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) Assigned by IDWR: A02-02051; A02-02066; A02-02075; A02-02106; A02-02107;
A02-07107
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Barber-Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
- ☒ New Owner/Claimant (Purchaser): Conrad E. Thomas, Jr. and Jeremy A. Thomas
- ☒ New Mailing Address: 2328 Sylvan Lane
Glendale, California 91208
- ☒ New Telephone Number: (818) 242 - 0671
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? XX yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) _____ Date _____
- [] Signature of Former Owner/Claimant(s): John W. Caven Chairman Payal V. K. Patel Corp Date 10/20/93
Patricia Caven Secretary Payal V. K. Patel Corp Date 10/20/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any: _____

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AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

16838

WARRANTY DEED

Value Received Barber-Caven Ranches, an Idaho Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Conrad Thomas and Jeremy Thomas, husband and wife
whose address is: 2328 Sylvan Lane, Glendale, California 91208

Hereinafter called the Grantee, the following described premises situated in Owyhee County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ALONG WITH WATER RIGHT NUMBERS ASSIGNED BY IDWR: A02-02051; A02-02055;
A02-02075; A02-02106; A02-02107; A02-07107

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 22, 1993

Barber-Caven Ranches, an Idaho Partnership

By: Royal Fork Restaurant Corporation

By: Pacific Funding Corporation

State of Idaho

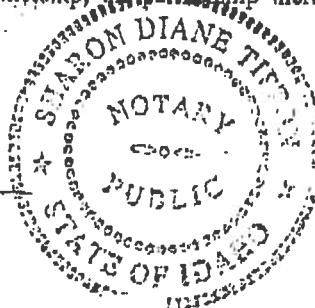
County of Ada

On October 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry Caven and George Barber personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons that executed the within instrument as the General partners, on behalf of Barber-Caven Ranches, an Idaho Partnership, the partnership therein named and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Signature

Commission Expires: 12/12/94



Post-It™ brand fax transmittal memo 7871		# of pages > <u>2</u>
To <u>Mr. Harris</u>	From <u>Nancy</u>	
Co. <u>Deputy Clerk</u>	Co. <u>FATCC</u>	
Dept.	Phone <u>726-5688</u>	
Fax # <u>1-337-2348</u>	Fax # <u>2</u>	

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AUG 16 1994

EXHIBIT "A"

IN TOWNSHIP 6 SOUTH, RANGE 8 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 2: Lot 10

Section 3: Lots 9, 10 and 11

Section 10: N½ LESS THE FOLLOWING 2 PARCELS:

A parcel of land located in Sections 3 and 10 T6S, R8E, B. M., Owyhee County, Idaho, more particularly described as follows: Beginning at a point on the section line between Sections 3 and 10, T6S, R8E, B. M., which bears North 89°55'00" East, 1617.7 feet from the section corner common to Sections 3, 4, 9 and 10, T6S, R8E, B. M.; thence South 0°05'00" East, 200.00 feet to an Idaho Power Company monument; thence North 89°55'00" East, 208.7 feet to an Idaho Power Company monument; thence North 0°05'00" West, 200.0 feet to a point on the Section line, which bears South 89°55'00" West 3453.2 feet from the Section corner common to Sections 2, 3, 10 and 11, T6S, R8E, B. M.; thence continuing North 0°05'00" West 8.7 feet to an Idaho Power Company monument buried 18" below the ground surface; thence South 89°55'00" West 208.7 feet to an Idaho Power Company monument; thence South 0°05'00" East 8.7 feet to the Point of Beginning.

Also Less

A parcel of land in the N½NW¼ of Section 10, Township 6 South, Range 8 East, B. M., Owyhee County, Idaho, more particularly described as follows: Commencing at the quarter corner common to Section 9 and 10, T6S, R8S, B. M.; thence North 0°03' West a distance of 1320 feet to the REAL POINT OF BEGINNING; thence North 0°03' West a distance of 731.8 feet to a point; thence South 77°55'30" East a distance of 731.7 feet to a point; thence South 61°48'30" East a distance of 681.9 feet to a point; thence South 81°42' East a distance of 331.9 feet to a point; thence South 48°51' East a distance of 67.5 feet to a point; thence South 0°21' East a distance of 162.2 feet to a point; thence South 89°54' West a distance of 1694.9 feet to the REAL POINT OF BEGINNING.

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07107**
Date Received: 11/30/1988
Receipt No: M002004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARBER CAVEN RANCHES 208-322-5600
Address: 6874 FAIRVIEW AVE
BOISE ID 83704
2. Date of Priority: AUG 30, 1972
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	3	SW	SW			OWYHEE
5. Description of diverting works:
SUMP, WITH PUMP, 30 HP. PIPED ABOUT 600 FT TO OPEN DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		175.00
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 175.00 A.F.A.
8. Total consumptive use is 87.5 Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATER
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	10	NE	NE		IRR	25.0
			NW	NE		IRR	10.0

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AUG 16 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
02-02066
OWNERSHIP CHANGED BY LH 6/11/93.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 16 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 08 1993

Department of Water Resources

DATE OF CLOSING: 4-18-1990

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet. *See Warranty Deed*

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
 Assigned by IDWR: 02-7107, 02-2106, 02-2075, 02-2051, 02-2066, 02-2107

☒ Name and Address of Former Owner/Claimant(s)(Seller): Daryl M. Keck &/or Jeannette Keck

Star Route, Box 27

Hammitt, ID 83627

☒ New Owner/Claimant (Purchaser): Barber/Caven Ranches

☐ New Mailing Address: 6874 Fairview Ave.
Boise, ID 83704

☒ New Telephone Number: (208) 322-5600

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): [Signature] Gen. Partner, Payal Fork Bt Corp Date 6-7-93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-11-93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-11-93 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED Grantors Daryl Keck and Jeannette Keck, Husband and Wife, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Barber-Caven Ranches, an Idaho partnership, Grantee, whose current address is: 6884 Fairview Avenue, Boise, Idaho, the following described real property in Owyhee County, State of Idaho, more particularly described as follows, to wit:

In Township 6 South, Range 8 East, B. M., Owyhee County, Idaho
Section 2: Lot 10
Section 3: Lots 9, 10 and 11
Section 10: N1/2N1/2

LESS THE FOLLOWING 2 PARCELS:

A parcel of land located in Sections 3 and 10, T6S, R8E. B.M., Owyhee County, Idaho, more particularly described as follows:

Beginning at a point on the section line between Sections 3 and 10, T6S, R8E, B. M., which bears North 89°55'00" East, 1617.7 feet from the section corner common to Sections 3, 4, 9 and 10, T6S, R8E, B. M.; thence South 0°05'00" East, 200.00 feet to an Idaho Power Company monument; thence North 89°55'00" East, 208.7 feet to an Idaho Power Company monument; thence North 0°05'00" West, 200.0 feet to a point on the Section line, which bears South 89°55'00" West 3453.2 feet from the Section corner common to Sections 2, 3, 10 and 11, T6S, R8E, B. M.; thence continuing North 0°05'00" West 8.7 feet to an Idaho Power Company monument buried 18" below the ground surface; thence South 89°55'00" West 208.7 feet to an Idaho Power Company monument; thence South 0°05'00" East 8.7 feet to the Point of Beginning.

ALSO LESS:

A parcel of land in the N1/2NW1/4 of Section 10, Township 6 South, Range 8 East, B. M., Owyhee County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Section 9 and 10, T6S, R8E, B. M.; thence North 0°03'

West a distance of 1320 feet to the REAL POINT OF BEGINNING; thence North 0°03' West a distance of 731.8 feet to a point; thence South 77°55'30" East a distance of 731.7 feet to a point; thence South 61°48'30" East a distance of 681.9 feet to a point; thence South 81°42' East a distance of 331.9 feet to a point; thence South 48°51' East a distance of 67.5 feet to a point; thence South 0°21' East a distance of 162.2 feet to a point; thence South 89°54' West a distance of 1694.9 feet to the REAL POINT OF BEGINNING. LESS a 3/4 interest in all minerals, gas and oil found in said lands, as reserved by a former owner.

MICROFILMED

AUG 16 1994

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record and general taxes and assessments, including irrigation and utility assessments, if any for the current year, which are not yet due and payable and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 18th day of April, 1990.

Daryl Keck
DARYL KECK

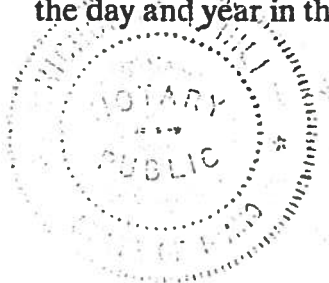
Jeannette Keck
JEANNETTE KECK

State of Idaho

County of ~~Ada~~ Blaine } ss.

On this 18th day of April, 1990, before me, the undersigned Notary Public for said State, personally appeared Daryl Keck and Jeannette Keck, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicholas K. Ishli
Notary Public for Idaho
Residing at Murphy, ID
Commission Expires 1/31/94

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AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07107
Date Received: 11/30/1988
Receipt No: m002004
Received By: RS

RECEIVED

DEC 7 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: DARYL M. KECK
Address: STAR RT. BOX 27
HAMMETT, ID

208-366-2004

83627

OR

Name: JEANNETTE KECK
Address: STAR RT. BOX 27
HAMMETT, ID

208-366-2004

83627

2. Date of Priority: AUG 30, 1972

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	3	SW	SW	SW		OWYHEE

5. Description of diverting works:

SUMP, WITH PUMP, 30 HP. PIPED ABOUT 600 FT TO OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		175.00

7. Total Quantity Appropriated is:

0.700 C.F.S. (and/or) 175.00 A.F.A.

8. Total consumptive use is

87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INSTREAM STOCKWATER

A02-07107

Page

1

Date: 11/30/88

MICROFILMED

AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	08E	10	NE	NE	IRR	25.0
			NW	NE	IRR	10.0
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE SEE REMARKS

14. Remarks:

02-02066

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not A wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Daryl Heck Date: 11-30-88
_____ Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Nov 19 88 M. Gene Gibson
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 9-2-1994

Q/D



MICROFILMED
AUG 07 1994

450 000
FEET



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 8, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 21 1996

CONRAD E THOMAS JR
JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA) ✓
Notice(s) of Claim No. A02-02051, A02-02106,
A02-02107, A02-07107, A02-02066 & A02-02075
Change of Address

*Above records modified 02-21-96. ss
& 'R' Records.*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

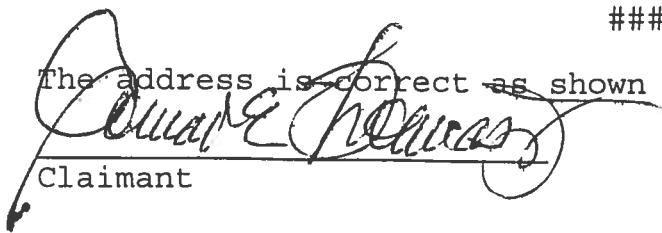
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant

MICROFILMED

SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 09 1996

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

February 8, 1996

KARL J. DREHER
DIRECTOR

CONRAD E THOMAS JR
JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A02-02051, A02-02106,
A02-02107, ~~A02-07107~~, A02-02066 & A02-02075
Change of Address

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

RECEIVED

FEB 09 1996

WATER RESOURCES
WESTERN REGION

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

57701
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

BDITR2

RECEIVED

APR 14 1995

Department of Water Resources

CONRAD E THOMAS JR
JEREMY A THOMAS
2316 SYLVAN LANE
GLENDALE

THOMAS 912082003 1294 04/20/95
FORWARDING TIME EXPIRED

THOMAS
PO BOX 5
HAMMETT ID 83627-0005
RETURN TO SENDER

in d.b. →
already BS
BSI Note.



MICROFILMED

SEP 19 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. MULTIPLE

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

January 17, 1995 9:15am

CUSTOMER

FRED PENCE

SUBJECT: VERIFICATION OF CURRENT OWNERSHIP OF A02-07107, 02107, 02051, & 02066

There is a dispute between Caven and Thomas relating to right-of-way on the property. Mr Pence indicated that the Cavens are contending that they have control of the rights and Thomas indicates that he has control. The claims are in the Thomas name at this time.

MICROFILMED
SEP 19 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1993

CONRAD E THOMAS JR
JEREMY A THOMAS
2328 SYLVAN LANE
GLENDALE CA 91208

RE: Notice of Claims Numbers: A02-02051 A02-02066 A02-02075 A02-02016
A02-02107 A02-07107

Dear Mr.s Thomas:

Enclosed are copies of the above-referenced claims which reflect the change in ownership of the land and the appurtenant water rights to you.

The Warranty Deed lists the wrong water rights associated with this property. Notice of Claim number A02-02055 is not associated with the property described on the Deed. Also, Notice of Claim number A02-02066 is associated with the property described in the Deed, but is not listed in the Deed. IDWR has changed the ownership of number A02-02066 to your names, and has not changed number A02-02055.

Also enclosed is a report for Notice of Claim number A55-10013. This claim may be associated with your property. If you now own the property associated with this claim, please complete the enclosed "Notice of Change of Water Right Ownership", and send it to this office with the necessary documentation.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning these matters, please feel free to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

Encs. Notice of Claims
Profile Report A55-10013
Change of Ownership Form

MICROFILMED

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

Re: Notices of Claim to a Water Right Nos. A02-02051, A02-02066,
A02-02075, A02-02106, A02-02107, A02-07107

Barber-Caven Ranches
6874 Fairview Ave.
Boise, ID 83704

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Daryl & Jeannette Keck

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE FOURTH

JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-7107	I.D. No.
\$ 10.00	# 322
Fee Paid	Receipt No.

Notice is hereby given that Daryl M. Keck &/or Jeannette Keck

(Name of Claimant)

Star Route, Box 27, Hammett, ID 83627

Telephone No. 366-2004

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 8/30/1972
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 70 cfs Use Irrigation Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity Use Period of Use From To
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity Use Period of Use From To
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity Use Period of Use From To
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 54 70 cfs TOTAL QUANTITY CLAIMED. SE (1 of 12)
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SW 1/4 SW) 3 Sec. 6S, Twp. 8E, Rge. 8E, B.M., Owyhee 73 County
 Additional Points: SE 1: 2720(1) 526.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	8E	10	25	10															35
				2															27

Total no. of acres 35 27

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

KEYPUNCHED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 4/01/83

Right No. 02-7107

Claimant KECK

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

MEMORANDUM

TO: 02-7107
FROM: Don Shaff *DS*
DATE: April 1, 1983
RE: Review Analysis

The irrigated acres in the NWNE, Section 10 was reduced on the claim and from the water right license due to the evidence presented by the 1977 and 1980 U-2 photographs. The examiner in 1976 apparently was unaware that 8 acres of the existing 10 acres were irrigated under the earlier water right, 02-2066. At the duty of one miners inch per acre assigned to each water right on the licenses, this would reduce the amount of available acreage for 02-7107 to two acres in this tract. The irrigated acres above the ditch lying approximately across the top of section 10 is consistent otherwise with the water licenses issued for that land. Therefore, this water right is recommended for .54 cfs or one miners inch per acre for 27 acres.

MICROFILMED
AUG 16 1994

REVIEW ANALYSIS

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

WICHOFITMEN

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAY 1 1975
called 4/27/75
about 5:00 PM

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to Columbia River

Other uses: _____

Permit No. 02-7107
Examination for B/I

Other Points of Diversions: _____

Measuring device required: yes ☒ no ☐

[illegible]

TOTAL ACCESSIONS

VNE 1 P 123-

POOR ORIGINAL

RGE - 8E

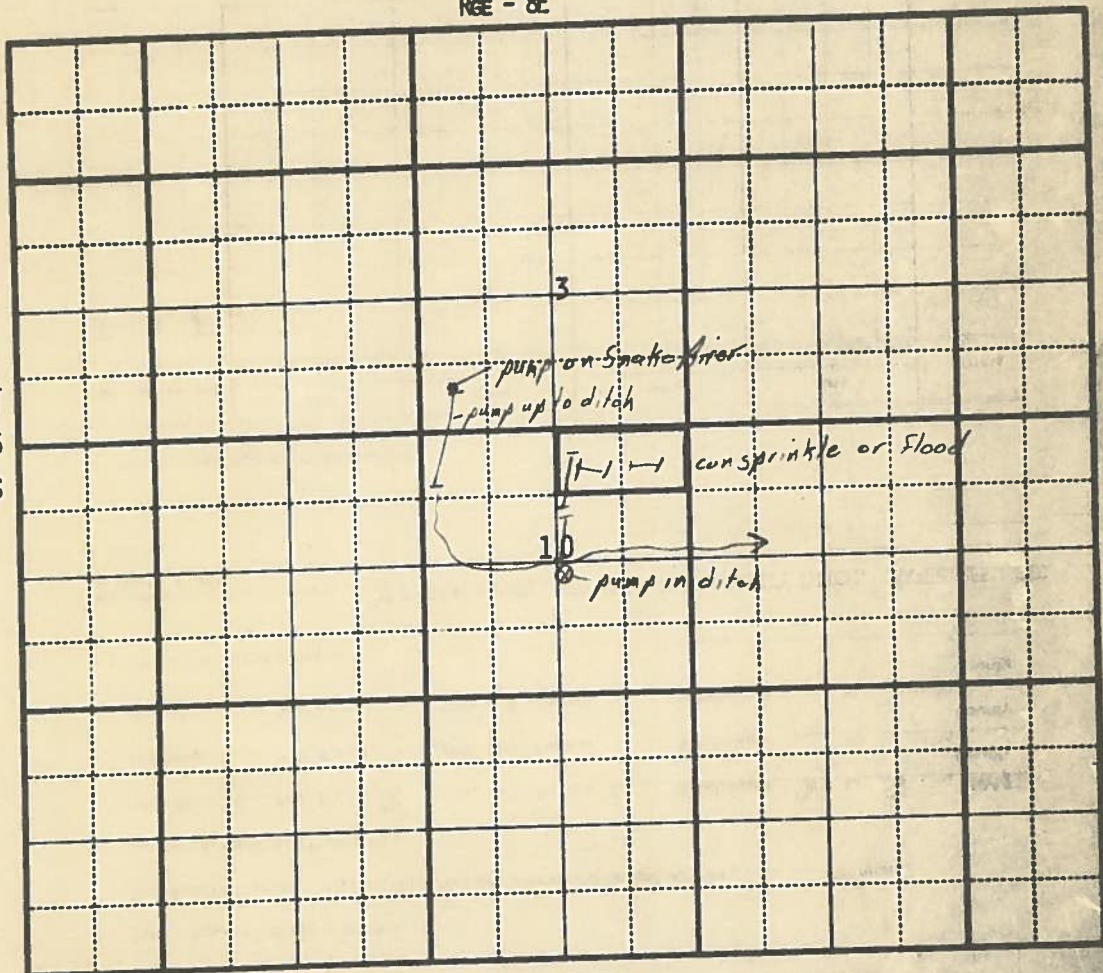
T
6
S

Diagram of System

APR 1 1984
MICHOIGAN

POOR ORIGINAL

DATE OF EXAM 5/5/76

ACREAGE
Found 3.5
Recommended 3.5

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 270 c.f.s. V = 175 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 4.14 c.f.s. Method of measurement 7 ft rect. weir

Total Q recommended 270 c.f.s. Meter No. Type Condition

Total V recommended 175 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
7.0 ft rectangular under plug weir measured head at 0.75 ft.
In Discharge chart for standard rec. weir at 0.75 ft = 4.14 c.f.s.

SYSTEM DESCRIPTION:
US No 6, 30 HP 3/4" x 1 1/2" with Johnson pump photo. into 12" discharge
and up the hill. From ditch pumps with Washburn motor 20 HP Model # 2007
Serial 930179 with Bailey pump Serial # 2221279 into a" line.

REMARKS:
This system furnished water for line # 02-2066 (Cane)
and 02-2051 (Cane)

Examiner's Signature H. J. [Signature] Date 5/11/76

Checked by [Signature] Date 5-12-76

Approved by Date

ONE 12 1976
MICROFILMED

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-7107 I.D. No.	Map No.
\$ <u>10.00</u> Fee Paid	# <u>222</u> Receipt No.

Notice is hereby given that Daryl M. Keck &/or Jeannette Keck
(Name of Claimant)
Star Route, Box 27, Hammett, ID 83627 Telephone No. 366-2004
(Mailing Address) (Zip Code)

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- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 8/30/1972
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|--|
| Quantity <u>.70 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .70 cfs TOTAL QUANTITY CLAIMED. (1 of 12)
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 3, Twp. 6S, Rge. 8E, B.M., Owyhee County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	8E	10	25	10															35

Total no. of acres 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7107