

11/08/2005

RECEIVED

NOTICE OF ERROR
REPLY

DEC 02 2005

Department of Water Resources
Adjudication Bureau

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-7102A

BLANKSMA LAND & STORAGE LLC

PO BOX 106

HAMMETT ID 83627

Telephone Number: (208)366-2349

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/30/05

SIGNATURE:

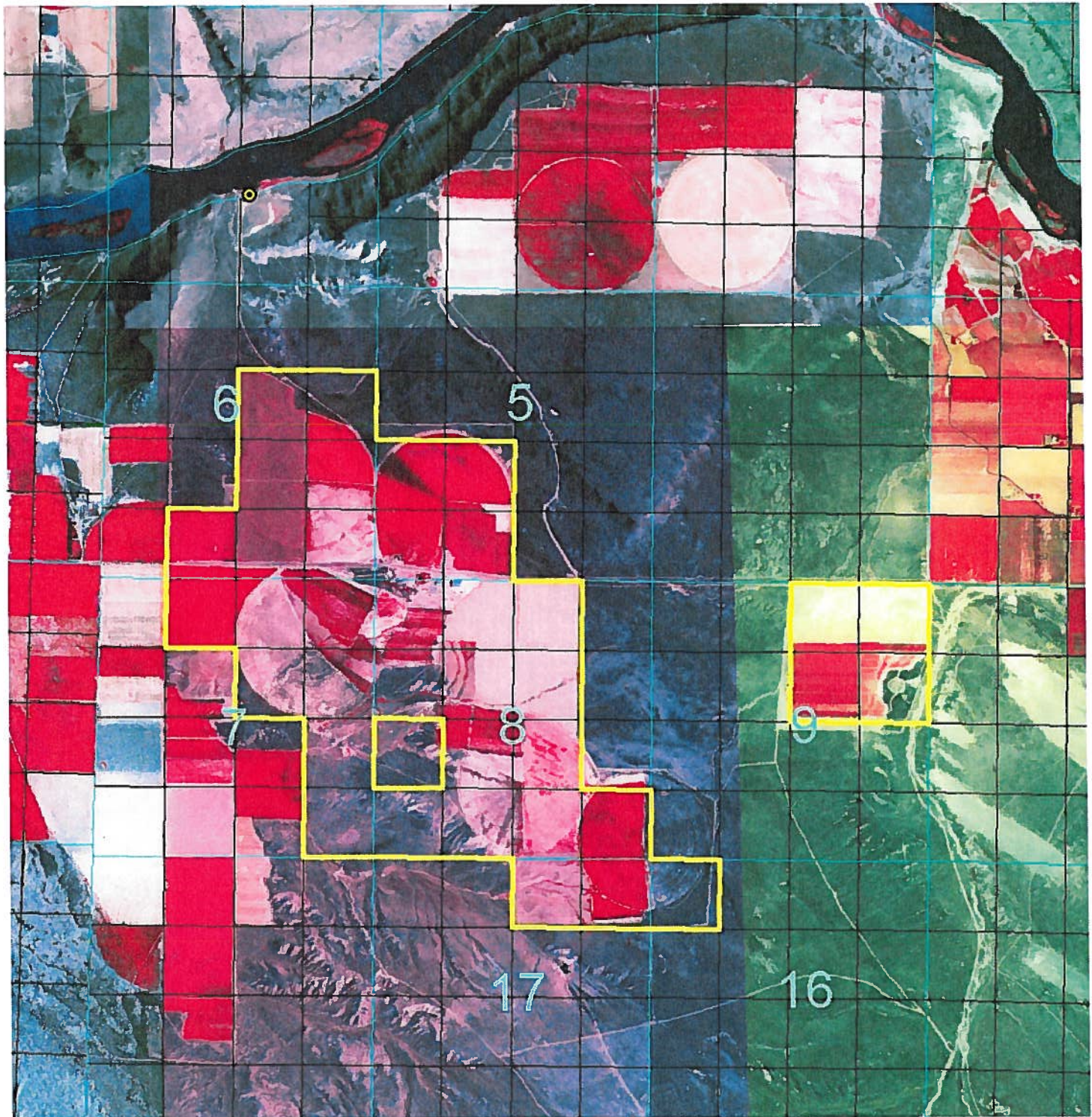
Jeffery C. Blanksma / Blanksma Land & Storage LLC

Please print your name:

JEFFERY C. BLANKSMA / BLANKSMA LAND & STORAGE LLC

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

Idaho Department of Water Resources



0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 Miles

Claim Number: 02-07102a
Legal: T06S, R07E, S5, 6, 7, 8, 9, 16, 17
Reviewed By: MRM 10/13/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07102 A (Pg 1) Date: 9-6-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	7E	6														7			7
GIS																	40			40
Claim			7			5														5
GIS						31														31
Claim			8		7															7
GIS					38															38
Claim			16					18												18
GIS								17												17

Number of POD's 1

Total Claimed Acres: _____

Overlapping FOU Claim #'s:

Total GIS Acres: _____

02-07019A, 02-07022A

COMMENTS:

Per overlapping claims & irrigated acreage. Maps are not precise.

POD per claim legal.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07102 A (Pg 2) Date: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	7E	17	2	4															6
GIS				34	38															72
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: 43

Overlapping FOU Claim #'s: _____

Total GIS Acres: 198

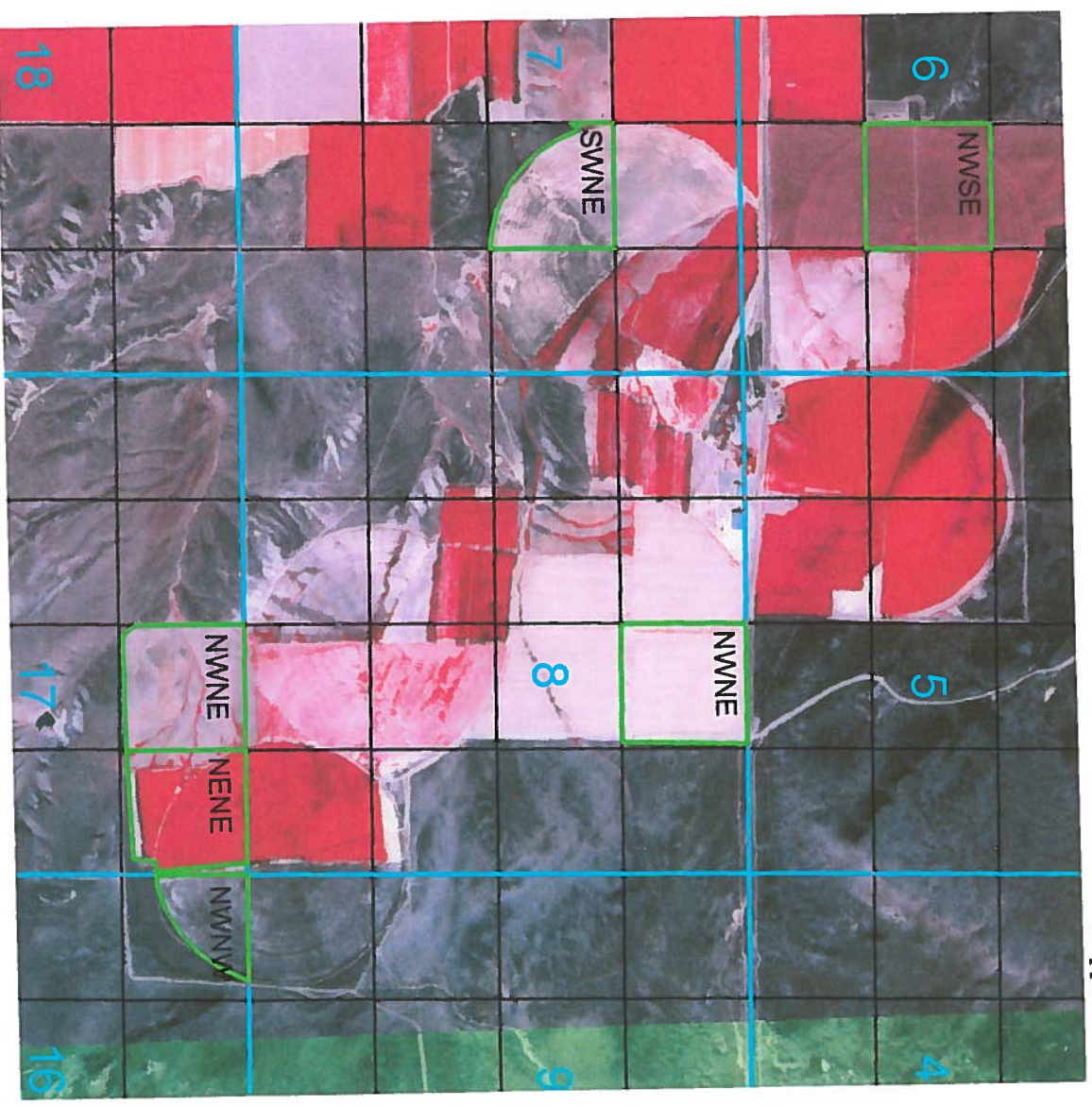
COMMENTS:

Idaho Department of Water Resources

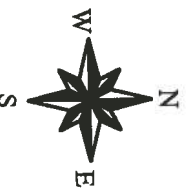
1987 Napp Photo

Claim Number: 02-07102A
Legal: T06S, R07E, S06, 07,
08, 16, 17
Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



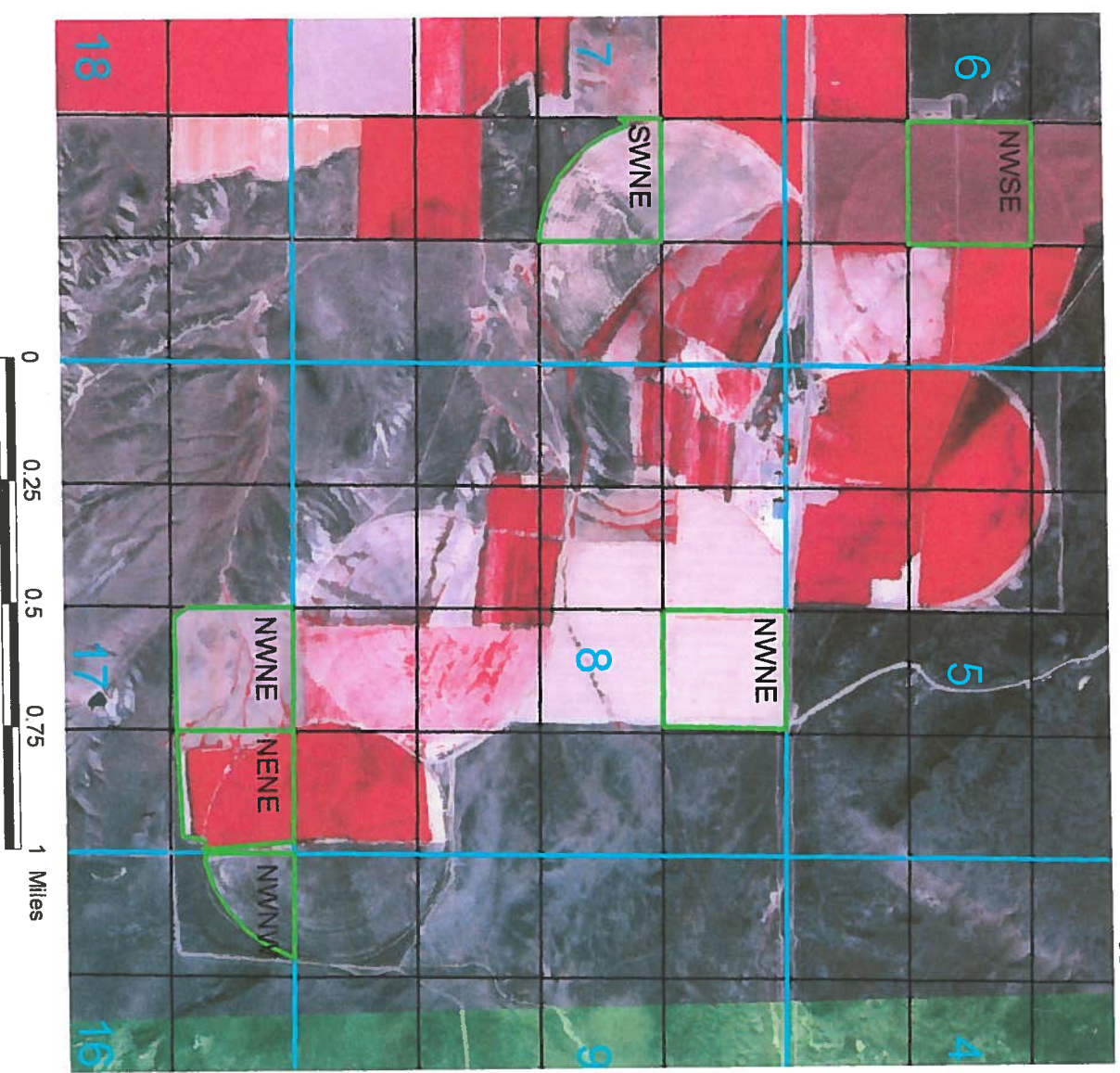
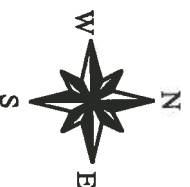
0 0.25 0.5 0.75 1 Miles



Idaho Department of Water Resources

Claim Number: 02-07102A
Legal: T06S, R07E, S06, 07,
08, 16, 17
Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07102A
Date Received: 11/23/1988
Receipt No: W002145
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: GERALDINE BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: ROBERT BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: JEFFERY BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: JAMES BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651

2. Date of Priority: OCT 12, 1972

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	31	NW	SE		7	OWYHEE

5. Description of diverting works:
1-400 HP, 1-300 HP, 1-200 HP PUMPS, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	6	NW	SE		IRR	7.0
						Section Acres	7.0
		7	SW	NE		IRR	5.0
						Section Acres	5.0
		8	NW	NE		IRR	7.0
						Section Acres	7.0
		16	NW	NW		IRR	18.0
						Section Acres	18.0
		17	NE	NE		IRR	2.0
			NW	NE		IRR	4.0
						Section Acres	6.0
						Total Acres	43.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07022, 02-07019

14. Remarks:
BASED ON TRANSFER 3460.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-07102HDate Received 11-23-88Receipt Number W002145

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

a or Jeffery or James

1. Name of Claimant (s) Harold & or Geraldine & or Robert Phone (208) 466-9539Mailing Address 701 Vista Terrace, Nampa, Idaho Zip 836512. Date of Priority (Only one (1) per claim) 10/12/19723. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5S Range 7E Section 31,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, - 7 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1-400 HP, 1-300 HP,1-200 HP motors 26 inch penstockSprinkler Irrigation

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.86 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.86 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
	7E	6														7			7
		7			5														5
		8		7															7
		16						18											18
		17	2	4															6

Total number of acres irrigated 43

11. In which county (ies) are lands listed above as place of use located? Dayhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Based on transfer 3460

Last Name Blanksma Ident No. 02-07102H

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Copies: White State, Yellow Permanent
AUG 07 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 7 E

						6									
						7									
										7					
			T			5									
			6			7				8					
			5												
										4	2	18			
									17					16	
						P.D									
						R 7 E									
			T												
			5												
						31									
			8			P.D									

L 7 N

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Last Name Blankema

Ident No. 02-07102 H

Copies: White-State, Yellow-Chimney 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number 02-07102H Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Harold E. Blankensma Date 11/18/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of November 19 88

SEAL

Notary Public John K. Noyes
Residing at 15470 Homedale Rd.
Caldwell, Idaho 83605
My Commission Expires Sept. 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Blankensma Ident. Number 02-07102H

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Copies White-Form Yellow-Claimant
AUG 07 1992

NOTICES IN THE JUDICATION
 more than notices of claims are
 the Snake River Basin
 purposes. Copies of all
 filed to all parties
 a part

For _____ purposes from _____ to _____ amount _____ (cfs) _____ (acre feet)
 For _____ purposes from _____ to _____ amount _____ (cfs) _____ (acre feet)
 For _____ purposes from _____ to _____ amount _____ (cfs) _____ (acre feet)
 For _____ purposes from _____ to _____ amount _____ (cfs) _____ (acre feet)

7. Total quantity claimed (a) 186 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T6S</u>	<u>7E</u>	<u>6</u>																	7
		<u>7</u>				<u>5</u>													5
		<u>8</u>				<u>7</u>													7
		<u>16</u>							<u>18</u>										18
		<u>17</u>	<u>2</u>	<u>4</u>															6

Total number of acres irrigated 43

11. In which county (ies) are lands listed above as place of use located? Owyhee
12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
02-07022, 02-07019 or None (☒)
14. Remarks:
Based on transfer 3460

Last Name Blanksma Ident No. 02-07102H

Copies: White - State, Yellow - Claimant
AUG 07 1992

50+24=74

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PART 2

(Attach one copy for each right)

A DESCRIPTION OF RIGHT AS RECORDED

1. Right intended by: _____
- a. Decree No. _____ Decreed to _____ vs. _____
in case of _____ in _____ county of _____
dated _____
- b. License No. 02-7102A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River tributary to Columbia River
4. Date or priority 10/12/72
5. Water is used for the following purpose:
amount 1.36cfs/306a.f. for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ti) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ti) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ti) amount _____ for _____ purposes from _____ to _____
- 1.36 cfs cubic feet per second and/or 306 acre-feet per annum.

7. Point(s) of Diversion:

[illegible]

8 Lands irrigated or place of use:

[illegible]

Total acres: 68

- | | None |
|---|------|
| 9. Describe any other water rights used for the same purpose as described above | |

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AUG 07 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.5cfs/113a.f. for Irrigation purposes from 3/15 to 11/15
(cis/ac-ft) amount _____ purposes from _____ to _____
(cis/ac-ft) amount _____ purposes from _____ to _____
(cis/ac-ft) amount _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	%	%	Sec.	Twp.	Rge.	County	Local name for division
7			31	5S	7E	Oryhee	

3. Lands irrigated or place of use:

[illegible]

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .86cfs/193a.f. for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼			NW ¼			SW ¼			SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼		
6S	7E	6											7			7
6S	7E	7			5											5
6S	7E	8			7											7
6S	7E	16									18					18
6S	7E	17	2	4												6

Total acres43

Total acres 43

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETER-

MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon DEANNA K. KASIN.

Border.

Notice is hereby given that

SAND DUNES FARM

(Name of Claimant)

701 Vista Terrace, Nampa, ID 83651

(Mailing Address)

Telephone No. 466-9539

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/11/18 1972

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River

tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.52 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
1.36 (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
1.36 (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
1.36 (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
1.36 (Both dates inclusive)

(4) 2.52 cfs 1.36 TOTAL QUANTITY CLAIMED. SW SE Lot 7 SE 1/4 County Owyhee

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SE 1/4 County Owyhee
Sec. 31 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., 515.9

Additional Points: SE 1/4 3720 (1) 515.9

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4		NW 1/4		SW 1/4		SE 1/4		TOTAL	
			NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4
6S	7E	6		15						7		22
		7		5								5
												71

02-7102A
I.D. No. 20244
\$ 10.00 Fee Paid
Map No. 20244
Receipt No.

Sand Dunes Farms

02-7102

Town- ship	Ran- ge	Sec	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4						
65	7E	6			0																	7		
	"	7			5																	5		
	"	8			1	9					0	4									7	18		
	"	16												18								18		
	"	17			2	4																6		
																						68 68		

MICROFILMED
AUG 16 1994

MICROFILMED

AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gfn

Date 11/28/83

Right No. 03-11024

Claimant Good Dunes Farms

Recommendation differs from claim:
(Document any differences)

☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☒ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____

- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No.	02-7102A	Priority	October 12, 1972	Amount	1.36 cfs
----------------------------	----------	----------	------------------	--------	----------

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit

No. 02-7102A issued pursuant to Application for Permit dated October 12, 1972

and has submitted proof to the Department of Water Resources on July 1, 1976

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 23.40 cfs of water from Snake River

tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 1.36 cfs and	306.0 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

306.0 _____ acre feet per year, said waters to be diverted within the _____ GOV. Lot 7 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 31, Twp 5S, Rge 7E _____ in the County of _____ 0wy/hee

Description and location of place of use:

[illegible]

Band Dunes Farms

\$\$\$	Right II	acres.	
9.17	02-7019	497	License
5.04	02-7023	252	"
1.36	02-7102	68	Permit
2.78	02-7022	156	Fee
3.00	02-7124	150	per acre
<u>21.35</u> Total		<u>1123</u>	$\times .02 = 22.46$ \$\$\$

System has a capacity of 23.39 \$\$\$

Sand Dunes Farms - Robert Blackman

Township	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5																	142
		6				26	3												200
		7	38	40	40	36													194
		8		32	40														365
		9	40	40	40	30													150
		16																	18
		17	38	16															54
																			112
			Rights - acres by section																
02-7019	5																		142
02-7019	6				26	3													95
02-7023	6																		98
02-7023	6																		7
02-7023	7		38	40															118
02-7022	7				35	36													71
02-7102	7				5														5
02-7023	8																		36
02-7019	8																		260
02-7022	8																		37
02-7102	8																		32
02-7124	9																		150
02-7102	16																		18
02-7022	17																		48
7102																			6

MICROFILMED

AUG 16 1994

29
BLM

Rights - acres by section

acres by section

112

6

POOR ORIGINAL

R7E

02-7102

0349
216C

40
02-7102
(7)
02-7019
(35)
A
90.2

T
S

34

27

33

33

E
101.3

B
28.8

C
45.7

D

out

Z

28

65

22

40

28

78

22

WATER

Sand Dunes
Blacksma

02-7103

POOR ORIGINAL

~~02-7103~~
~~02-7103~~

F 40-0

13

33

02-7102
(11)

40

33

02-7019
(33)

02-7102
(17)

N 59.6

40

02-7119
(12)

19.3

02-7102
(14)

02-7019
(32)

02-7102
(8)

40

39

29

02-7022



BROKEN ARROW FARMS, INC.

Harold E. Blanksma, President

Robert H. Blanksma, Vice President

Geraldine Blanksma, Secretary

Route 1

Box 316

NAMPA, IDAHO 83651

July 6, 1982

David R. Tuthill, Jr.
State of Idaho Dept. of Water Resources
450 W. State
Boise, Idaho

02-7102

Dear Mr. Tuthill,

I am writing to you to explain the status of the water rights we have according to my records and they are as follows:

Permit no. 02-7067 in the name of Chalk Flats Water Co. was reviewed by the Dept of Water Administration and on April 13, 1970, the original 74.18 second feet of water was reduced to 25.6 second feet to cover four approved entries. The desert entry numbers are I-2848, I-2924, I-2986 and I-4022. All were developed except no. I-2986 in the name of Robert H. Blanksma. The BLM challenged this one but subsequently the challenge was dropped. During this period the area was included in the Birds of Prey and is awaiting the outcome of the current lawsuit. Therefore, this entry was not developed as planned.

Desert entry I-4211 held by LaVerna Byers had been awarded to a person living out of the state of Idaho. LaVerna Byers was awaiting transfer of the entry to her when the Birds of Prey edict was declared. Water rights for her entry was included in the original Chalk Flats Water Co. request.

The two entries would be developed within two years if the Birds of Prey edict is declared illegal and the moratorium on additional electricity is lifted. The two entries amount to 640 acres and sufficient water is hereby requested to be retained for that land. Water for the remaining entries listed on permit no. 02-7067 can be deleted from that permit because they have been dropped.

I will gladly furnish you any additional information that I can concerning the above request.

Sincerely,

Harold E. Blanksma

Harold E. Blanksma

cc: Western Region IDWR

RECEIVED

JUL 8 1982

MICROFILMED

AUG 16 1994

Department of Water Resources
Western Regional Office

Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Total number of acres irrigated 960

(Corporate Seal)

By William Williams
William Williams, Assistant Secretary.

The above information is a true statement of the extent to which the above numbered permit has been developed.

1 oct 1976

(Date)

Charles E. Barkley

(Signature)

State of Idaho

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Connecticut General Life Insur. Co.

1. Name of permit holder

Postoffice address

Person to contact

2. Source of water supply: Groundwater ☐ Surface water ☒

Tributary to

3. Water will be used for the following purposes:

Amount 2.52 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 2.52 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S	Range 7E	Section 31	Subdivision 1/4	Lot 7	Owyhee
					County
Township	Range	Section	Subdivision 1/4		County
					County
Township	Range	Section	Subdivision 1/4		County
					County

Permit No. 02-7102
Examination for b/u

HAROLD L. WAINMAN

Elmore

11. Map of proposed project:



DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Elmore

- Name of permit holder Connecticut General Life Insur. Co.
Post office address 910 Stemmons Tower North, Dallas, Tx 75207 Phone
Person to contact J. B. Rutledge, Asst. Sec. Phone
- Source of water supply: Groundwater ☐ Surface water ☐ Snake River
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 2.52 c.f.s. for Irrigation
AF/Annum (nature of use)
Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 2.52 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 7E E/W, B.M., Section 31, Subdivision 1/4, Lot 7, Owyhee
County
Township N/S, Range E/W, B.M., Section , Subdivision 1/4,
County
Township N/S, Range E/W, B.M., Section , Subdivision 1/4,
County

Permit No. 02-7102
Examination for b/u

Received by John Date 10-12-1972 Time 3:30 PM
Preliminary check by D Fee \$ 105.00
Received by John Date 10-13-72 Serial # 8941
Publication prepared by MP Date 10-17-72
Published in Ouray County Herald & Mt. View News
Publication dates 10-26 & 11-29 1972
Publication approved MP Date 11-3-72
Priority ~~reduced~~ to 10-12-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF BDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.

c. Other: A measuring device of a type approved by this Department shall be _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETER-

MINATION OF RIGHTS TO THE USE OF

Snake River from base of MilnerDam to Oregon DRAINAGE BASIN.

Border.

Notice is hereby given that SAND DUNES FARM

(Name of Claimant)

701 Vista Terrace, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-9539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/16/1972(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake Rivertributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.52 cfs Use Irrigation
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)Period of Use From 3/15 To 11/15
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)Quantity Use
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)Period of Use From To
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)Quantity Use
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)Period of Use From To
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)Quantity Use
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)Period of Use From To
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)(4) 2.52 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SE 1/4 County Owyhee
Sec. 31, Twp. 5S, Rge. 7E, B.M.,

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4		NW 1/4		SW 1/4		SE 1/4		TOTAL	
			NE 1/4	NW 1/4	NE 1/4	NW 1/4	NE 1/4	NW 1/4	NE 1/4	NW 1/4	SE 1/4	
68	7E	6		15						7		22
		7		5								5
		8		8		17	9		12	10	3	71

02-7102A	
I.D. No.	Map No.
\$	Fee Paid
10.00	Receipt No.