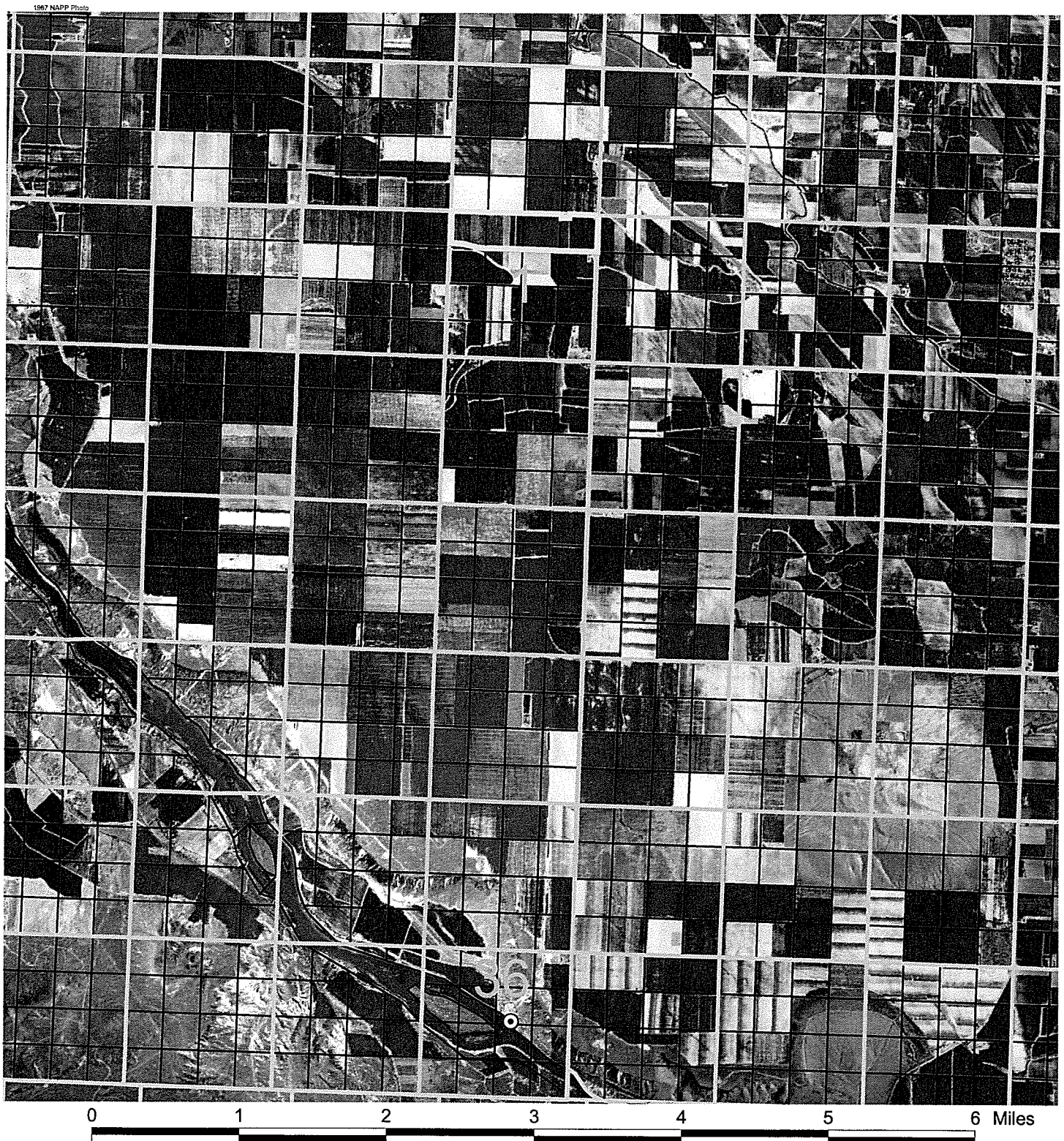
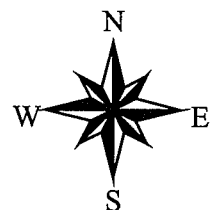


Idaho Department of Water Resources



Claim Number: 02-7078
Legal: T01N, R03W S1 & 36
Reviewed By: SJR 4/7/05

- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines



04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7078

NAME AND ADDRESS: ESTATE OF HERKE STAM
MARGRIETA M STAM
C/O DIRK DE BOER
5701 RIM RD
NAMPA ID 83686

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.400 CFS
702.000 AFY

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.

PRIORITY DATE: 05/24/1968

POINT OF DIVERSION:

T01N R03W S36 SWSWNE Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.400 CFS 702.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 20 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S01 Lot 1 NENE	39.0	T01N R03W S01 Lot 2 NWNE	39.0
T01N R03W S01 Lot 3 NENW	39.0	T01N R03W S01 Lot 4 NWNW	39.0

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7078 Priority May 24, 1968 Amount 2.4 cfs

THIS IS TO CERTIFY, that JOHN L. RICHARDSON
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7078 issued pursuant to Application for Permit dated May 24, 1968
and has submitted proof to the Department of Water Administration on November 13, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.4 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 2.4 cfs for irrigation from April 1 to Oct. 20 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.4 cfs of water be diverted at
any one time, said waters to be diverted within 55

Lot # 7, Sec. 36, Twp. 1 N, Rge. 3 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 702 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	3 W	1	39	39			39	39											156
			(lot 1)	(lot 2)			(lot 3)	(lot 4)											

Total number of acres irrigated 156

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of

May, 19 72.

R. K. H. H.
Director

02-7078

Rights

$\times$ 2-2172 - 2.5
 $\times$ 2-2177 - 5.18
 $\times$ 2-2184 - 5.33
 $\times$ 2-2185 - 6.4
 $\times$ 2-2191A - 0.17
 $\times$ 2-2191B - 8.47
 $\times$ 2-2192 - 2.64
 $\times$ 2-2193 - 4.46
 $\times$ 2-2194A - 6.0
 $\times$ 2-2194B $\times$ 2-10056 $\times$ 2-10220 - 7.12
 $\times$ 2-2194C $\times$ 2-10221 - 0.88
 $\times$ 2-2195 $\times$ 2-10184 - 0.01
 $\times$ 2-2195 $\times$ 2-10185 - 2.49
 $\times$ 2-2196 - 2.5
 $\times$ 2-2199 - 1.56
 $\times$ 2-2208 - 5.0
 $\times$ 2-2280 - 0.8
 $\times$ 2-2363 - 2.6
 $\times$ 2-2368 - 9.86
 $\times$ 2-2422 - 1.74
 $\times$ 2-7010 - 0.8
 $\times$ 2-7011 - 12.8
 $\times$ 2-7078 - 2.4
 $\times$ 2-7081 - 1.39
 $\times$ 2-10218 and - 1.3
 $\times$ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyercopy
from
7-2280
claim
file

RE: Reviewing Kat Butte ownership with
Don Brandt attached claims have a total
of 94.82 CFS less permits 02-2363 & 02-7363 of
4.66 CFS equal 90.16 CFS claimed in 1983. On lic
02-2194 shows a total diversion rate of
88.07 CFS, no indication in S.O file on how
measurement was arrived at or method of
calculation appears to be excessive.

Sheryl Chapman did a measurement of sparkling
meters on the system & arrived at 67.28 CFS.
Brandt agency sent a letter to this office showing
measurement taken by John Noyer - 68.36 CFS
measurement made in 1983. This is the figure
it's used until a better figure is arrived at.
90% of the measurement made on this system
are from sparkling meter out of the canal or
by counting the sprinkler heads.

Method of limiters

90.16 CFS total - 68.36 = 21.80 CFS needing
limiters - Starting with latest rights

	Priority	CFS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.14
02-7011	3/11/68	12.8
02-7010	3/11/68	.80
02-2368	4/8/65	9.96

Total 27.25 CFS
 21.80 needed.

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AUG 16 1994

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hat Butte

EMPLOYEE John K Noyes

RE: Reviewed Hat Butte ownership with
Don Brandt. measured water 7/20/84 under
pressure of canal running over - Brintant 74.07 cfs
computed cfs 74.3. Idaho Tower 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
Can not find supporting data on this st.
Use 74 cfs for total capacity of system.
Rights total 94.82 cfs - 74 cfs = 20.8 diff.
limited sta. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 7-2194A
 Jam file

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07078Date: 4-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	01	39	39			39	39											156
GIS				40	36			40	40											156
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1Total Claimed Acres: 156

Overlapping POU Claim #'s:

Total GIS Acres: 156

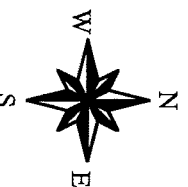
COMMENTS:

POU & POD per legal & image interpretation.

Idaho Department of Water Resources

Claim Number: 02-07078
Legal: T01N, R03W, S01
Reviewed By:

- ☐ Point of Diversion
(Located Outside of View)
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07078

Legal: T01N, R03W, S01

Reviewed By:



Point of Diversion
(Located Outside of View)



Place of Use

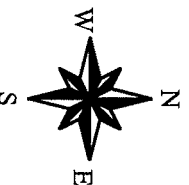


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07078
Date Received: 2/ 8/1990
Receipt No: W008582
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF HERKE STAM 208-466-1014
Address: MARGRIETA M STAM
C/O DIRK DE BOER
5701 RIM RD
NAMPA ID 83686

2. Date of Priority: MAY 24, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	NW	NW	SE		CANYON

5. Description of diverting works:
SNAKE RIVER, 600 HP PUMP, 300 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.120		

7. Total Quantity Appropriated is:
3.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 546.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	1	NE	NE	1	IRR	39.0
			NW	NE	2	IRR	39.0
			NE	NW	3	IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	1	NW	NW	4	IRR	39.0

Section Acres 156.0

Total Acres 156.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 07 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 07 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 62-7078Date Received 2-8-90Receipt Number W008582

RECEIVED
FEB 08 1990

**NOTICE OF CLAIM
TO A**

Department of Water Resources
Western Regional Office

**WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Estate of Herko Stam Phone (208) 466-1014Mailing Address Margrieta M. Stam
c/o Dirk De Boer Zip 836862. Date of Priority (Only one (1) per claim) 5/24/683. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 1N Range 3W Section 36,
NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Snake R - 9-600 HP motor 1-300 HP motorNW SE NW + NW SW SW 2nd 1 TIN 3W**MICROFILMED****AUG 07 1992**

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For goregulation purposes from 3/15 to 11/15 amount 3.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 546 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	36W	1	39	39			39	39											156

Total number of acres irrigated 156

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

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AUG 07 1992

Last Name Starr Ident No. 02-7078

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 07 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-7078
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) DRU & BOER Date Feb 5 '90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day of February 19 90

SEAL

Notary Public John R. Hoyer

Residing at 15470 Bonedale Rd
Caldwell, Idaho 83602

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 07 1992

Last Name STAM Ident. Number 02-7078

Copies White-State, Yellow-Claimant

Water Right Number - 02-07078

Prefix Translation: WATER RIGHT

Old (D) Number -

----- Last Name ----- + -- First Name -- + ----- Address ----- +

*** C - CURRENT OWNER ***

RICHARDSON

JOHN L.

1 - RT. 4 BOX 151

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +

05/24/1968

ERROR IN REGION

L - LICENSE

----- Source ----- + ----- Tributary ----- +

SNAKE RIVER

COLUMBIA RIVER

----- Point of Diversion ----- +

----- Stream Index (Blank if no Index Code) ----- +

Twn Rng Sec Tract Lot RFlg County

01N 03W 36 SW NE 7 (27) CANYON 272.0 439.7

----- Description ----- + ----- Water Use ----- +

Code

Period From Period To

Diversion Rate

Diversion Volume

01 - IRRIGATION

04/01 10/20 2.400 702.00

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +

2.400 702.00

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	03W	1	NE NE	1	39.0	01	IRRIGATION	(27) CANYON
01N	03W	1	NW NE	2	39.0	01	IRRIGATION	(27) CANYON
01N	03W	1	NE NW	3	39.0	01	IRRIGATION	(27) CANYON
01N	03W	1	NW NW	4	39.0	01	IRRIGATION	(27) CANYON
Total Acres:					156.0			

----- Diversion Means ----- +

----- Non-Irrigation Use ----- +

----- Other Rights for Same Use ----- +

----- Remarks ----- +

No Remarks found.

----- Old Water Right Numbers ----- +

No Old Water Right Numbers found.

----- Conditions of Approval ----- +

001 - A measuring device of a type approved by the Department shall be

- permanently installed and maintained as part of the diverting

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AUG 07 1992

[illegible]

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AUG 07 1992

A02-07078

RECEIVED

AUG 13 1993

Department of Water Resources

F I L E D
A.M. 11 P.M.
SEP 27 1988
NED J. KERR, CLERK
<i>N. J. Marshall</i>
DEPUTY CLERK

LAST WILL AND TESTAMENT
OF

HERKE STAM

I, HERKE STAM, a resident of the State of Idaho, being of sound and disposing mind and memory and not acting under duress, menace, fraud or undue influence of any person whomsoever, declare this as my Last Will and Testament:

FIRST: I revoke all Wills and Codicils that I have previously made.

SECOND: I am married to MARGRIETA M. STAM, and all references in this Will to "my spouse" are to Margrieta M. Stam.

I have two (2) children now living, whose names and dates of birth are:

<u>NAME</u>	<u>DATE OF BIRTH</u>
Jolien M. Stam	March 13, 1965
Paul R. Stam	September 1, 1967

In the event that any of the aforementioned heirs predeceases me and leaves issue surviving me, said issue are to participate in the same manner and in the same proportion as their parents would have participated under the circumstances had they lived.

MICROFILMED

AUG 16 1994

THIRD: I hereby nominate and appoint my spouse to be Personal Representative of this, my Last Will and Testament, to serve without bond. In the event my spouse predeceases me, or for any other reason fails to qualify or ceases to act as Personal Representative, I nominate and appoint Dirk DeBoer to be Personal Representative of this, my Last Will and Testament, also to serve without bond.

FOURTH: I hereby give my Personal Representative full power to manage and settle my estate without intervention of any Court or Courts, including the power to sell, lease, mortgage, pledge, invest, reinvest and exchange, without public or private notice, and without prior application to the Magistrate Court or any other Court, and manage, control and in any way use and deal with any and all property of my estate without the intervention of any Court or Courts.

I further authorize my Personal Representative either to continue the operation of any business belonging to my estate for such time and in such manner as my Personal Representative may deem advisable and for the best interests of my estate, or to sell or liquidate the business at such time and on such terms as my Personal Representative may deem advisable and for the best interests of my estate. Any

shall not bear any part of the expenses of administration or any estate, inheritance or other death taxes.

SEVENTH: In the event my spouse does not survive me for at least thirty (30) days and my youngest child who survives me for that period has attained thirty-five (35) years of age, I give, devise and bequeath my entire estate, wheresoever situated and however held, to my children in equal shares.

EIGHTH: In the event my spouse survives me for at least thirty (30) days and also in the event my spouse does not survive me for at least thirty (30) days and my youngest child who survives me for at least thirty (30) days has not attained thirty-five (35) years of age, I give and devise all the rest and residue of my estate to my spouse and Dirk DeBoer, or the successor Trustee as named in paragraph 4 of Article III, as Co-Trustees, in trust, upon the terms and conditions and for the uses and purposes hereinafter set forth:

ARTICLE I

1. MANAGEMENT: The Trustee shall hold, manage and control the property comprising each trust estate, collect the income therefrom and out of same, shall pay all taxes and other incidental expenses of the trust, including its own commissions, and shall hold or distribute each trust estate and the income therefrom for the benefit of the beneficiaries as hereinafter provided.

MICROFILMED

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 17, 1993

Dirk De Boer
5701 Rim Rd.
Nampa, ID 83686

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim Nos.: A02-02192, A02-02199,
A02-07078, A63-03141 and three domestic claims

Dear Mr. De Boer,

Our Department received seven adjudication claims in February, 1988 in the name of the Herke Stam Estate. In order to continue processing the claims, we need a copy of the papers designating you as a representative of the estate. Please send a copy of the legal documents as soon as possible to complete the filings.

If you have any questions, please contact me at 327-7925 in Boise.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

Roxanne McCarthy
Senior Water Resource Agent
Adjudication Bureau

RM:rm:state:tf

MICROFILMED

AUG 16 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by GRN

Date 10/11/84

Right No. 02-7078

Claimant Herke & Mary. Stam

Recommendation differs from claim:
(Document any differences)

☒ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 attached

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/20/84

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 74 cfs. Amount recommended 2.4 cfs.

Type of measuring device: AA. Flow meter Meter No. _____

Condition _____ Date 7/20/84 Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-2194A for measurement
& etc.

MICROFILMED

Hat Butte

Maximum diversion rate under this
right when combined ^{with} rights:

02-2191, 02-2208, 02-2193, 02-2185

02-2177, 02-7010, 02-2172, 02-2184, &

02-2194 A, B, C; 02-2195, 02-2369, 02-228

02-2422, 02-2192, 02-2199, ~~02-7078~~, 02-7363,

02-7011, 02-7081, 02-2363 & 02-2196

shall not exceed 74 cfs.

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AUG 16 1994

CONVERSATION MEMORANDUM

67.28 Shovel

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyes

RE: Reviewing Kat Butte ownership with
Don Brandt attached claims have a total
of 94.82 CSS less permits 02-2363 & 02-7363 of
4.66 CSS equal 90.16 CSS claimed in 1983. On lic
02-2194 shows a total diversion rate of
88.02 CSS, no indication in S.O file on how
measurement was arrived at or method of
calculations appears to be excessive.
Shovel Chapman did a measurement of sparkling
meters on the system & arrived at 67.28 CSS.
Brandt agency sent a letter to this office showing
measurement taken by John Noyes - 68.36 CSS
measurement made in 1983. This is the figure
I'll use until a better figure is arrived at.
90% of the measurement made on this system
are from sparkling meter out of the canal or
by counting the sprinkler heads.

Method of limiters

90.16 CSS total - 68.36 = 21.80 CSS needing
limiters - Starting with latest rights

	Priority	CSS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.4
02-7011	3/1/68	12.8
02-7010	3/11/68	.80
02-2368	4/8/65	9.96

Total 27.25 CSS

11.80 needed.

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7078	
I.D. No.	Map No.
\$ 10	20285
Fee Paid	Receipt No.

Notice is hereby given that Herke &/or Margrieta M. Stam
(Name of Claimant)

Rt. 4 Box 4234-C Nampa, Id. 83651 Telephone No. 466-1014
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 24, 1968

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.4 cfs Use Irrigation Period of Use From 4/1 To 10/20
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
3/15 (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.4 cfs TOTAL QUANTITY CLAIMED. SW 1/4 Lot & 7 NE
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SE 1/4
Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County

Additional Points: SCI: 2720(1) 439.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumps, pipeline, Hat Butte Canal, and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	1	39	39			39	39											156
			lot	lot			lot	lot											153
			1)	2)			3)	4)											
			36	39			39	39											

Total no. of acres 156 153

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks See attached letter

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Herke Stam
(Signature of Claimant)

Organization WICOLIMED
(Signature of Spouse)

State of IDAHO Organization _____

County of ADA ss. Seal _____
(Signature of Authorized Agent)

On this 14 day of OCTOBER, in the year 1981 before me
a notary public, personally appeared HERKE STAM

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE Notary Public residing at BOISE

2KN 12/15/83

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7078

1. Name of Applicant Herbe & Margrieta M. Stam
2. Priority 5/24/68
3. Source of Water Snake R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
2.4 cfs Use grv From 3/15 to 11/15
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: 1/7 SW 1/4 of Section 36
Twp. 1N, Rge. 3W, County of Canyon
6. Describe Diversion Works: Extruder system & pumping plant
7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>3W</u>	<u>1</u>	<u>36</u>	<u>39</u>			<u>39</u>	<u>39</u>											<u>153</u>

TWP.	RGE.				COUNTY				SCALE: 1" = 1 MILE											

8. Purpose other than irrigation: none
9. Remarks: _____
- _____
- _____
- _____

This examination was made on the 5 day of Dec, 19 81.

(Signed) Jeff K. Noyes
Examiner

R3W

35 36

2 D350

C
76.4

39

B
54.6

39

A
31.3

36
16

36

02-7078

39

39

38

38

36

T
/
N

D
47.8

E
41.1

02-2192

F
20.9

G
11.8

H
12.1

369
5.20

39

39

37

40

02-2194B

02-2199

A
11.4

J
37.0

I
39.5

39

39

39

30

B
15.7

02-7363

Permit

13.3

C
116.0

D
24.1

E
32.0

F
19.1

4.9

21
1112

21

40

39

1212

02-2194C

MICROFILMED

AUG 16 1994

G
21.5

36

39

38

15.9

39

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon DRAINAGE BASIN. Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7078

I.D. No.

Map No.

20285

\$ 10

Fee Paid

Receipt No.

Notice is hereby given that Herke &/or Margrieta M. Stam
(Name of Claimant)
Rt. 4 Box 4234-C Nampa, Id. 83651 Telephone No. 466-1014
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 24, 1968

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.4 cfs Use Irrigation Period of Use From 1/1 To 10/30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 1 Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 1 Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 1 Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Lot & 7

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW ¼ SE ¼
Sec. 17, Twp. 1N, Rge. 3W, B.M., Canyon County

Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, pipeline, Hat Butte Canal, and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11	37	1	39	39			39	39											156
			10L	10L			10L	10L											
			1)	2)			3)	4)											

Total no. of acres 156

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

OCT 14 1981
(Date)

State of IDAHO
County of ADA ss. Organization Seal

On this 14 day of OCTOBER, in the year 1981 before me
a notary public, personally appeared HERKE STAM
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 1 YEAR Notary Public residing at Boise ID

Individual
(Signature of Claimant)
Organization
(Signature of Spouse)
(Signature of Authorized Agent)

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7078 Priority May 24, 1968 Amount 2.4 cfs

THIS IS TO CERTIFY, that JOHN L. RICHARDSON
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7078 issued pursuant to Application for Permit dated May 24, 1968,
and has submitted proof to the Department of Water Administration on November 13, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.4 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 2.4 cfs for irrigation from April 1 to Oct. 20 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.4 cfs of water be diverted at
any one time, said waters to be diverted within ~~xxx~~ _____

Lot # 7, Sec. 36, Twp. 1 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 702 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 N	3 W	1	39	39			39	39											156
			(lot 1)	(lot 2)			(lot 3)	(lot 4)											

Total number of acres irrigated 156

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of

May, 19 72.

R. L. Richardson
Director
WICBOLITWED

2 7078