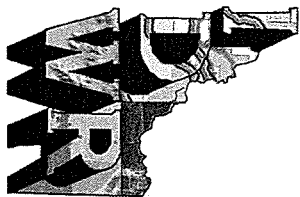


Idaho Department of Water Resources



SRBA Recommendation:
2-7075
 (Irrigation)

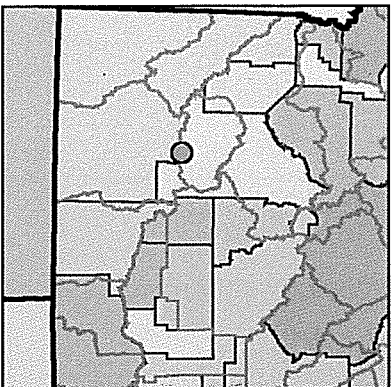
Point of Diversion

Place of Use

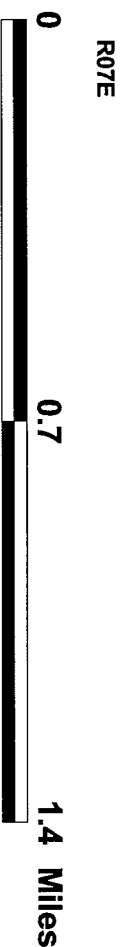
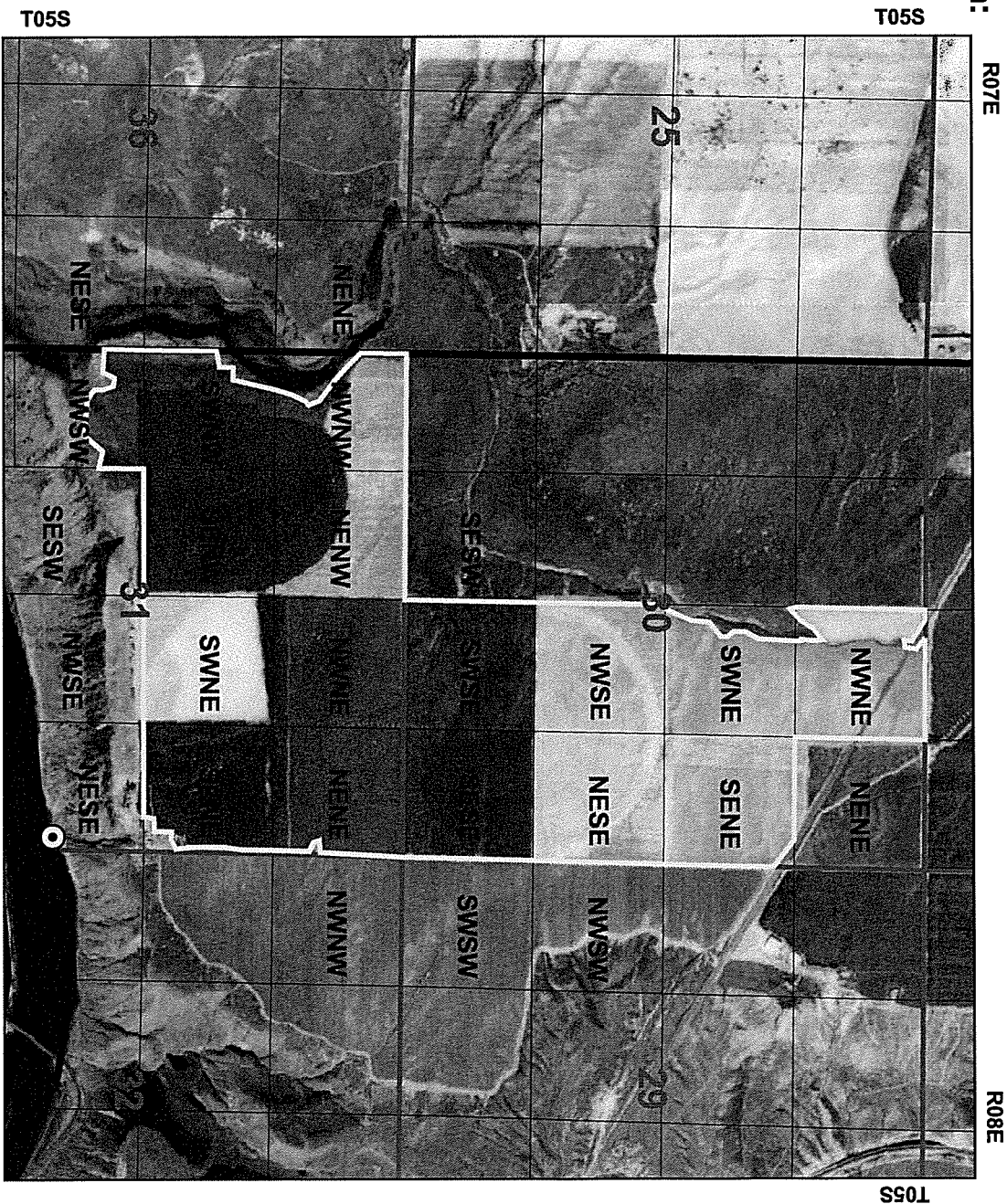
Townships

PLS Sections

Quarter Quarters



Elmore County
IDWR Basin 2



Prepared by D. Shaft
 On Sunday, December 17, 2006
 1987/88 Aerial Photography

06/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7075

NAME AND ADDRESS: EMMA L BLEDSOE
STAR RT BOX 54B
HAMMETT ID 83627

LEONARD W BLEDSOE
STAR RT BOX 54B
HAMMETT ID 83627

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 10.030 CFS
2,520.000 AFY

Right Nos. 2-7075 and 2-10301 are limited to a total combined diversion rate of 10.03 cfs.

PRIORITY DATE: 12/22/1970

POINT OF DIVERSION:

T05S R08E S31 NESE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	10.030 CFS 2,520.00 AFY
The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R08E S30	NWNE	36.80	T05S R08E S30	SWNE	30.00
T05S R08E S30	SENE	35.00	T05S R08E S30	NESE	40.00
T05S R08E S30	NWSE	38.00	T05S R08E S30	SWSE	38.00
T05S R08E S30	SESE	40.00	T05S R08E S31	NENE	40.00
T05S R08E S31	NWNE	40.00	T05S R08E S31	SWNE	40.00
T05S R08E S31	SENE	33.00	T05S R08E S31	NENW	40.00
T05S R08E S31 Lot 7	NWNW	25.00	T05S R08E S31 Lot 6	SWNW	28.00
T05S R08E S31	SENW	40.00	T05S R08E S31 Lot 5	NWSW	25.00

568.8 ACRES TOTAL

Right Nos. 2-7075 and 2-10301 are limited to the irrigation of a combined total of 568.8 acres in a single irrigation season.

This right is limited to the irrigation of 560 acres within the place of use described above in a single irrigation season.

Idaho Department of Water Resources



Claim Numbers: 2-7075
Legal: T05S, R08E, S30 & 31
Reviewed By: SJR 12/13/05

*adjusted
POT
@ NOE*

- ⊙ Point of Diversion
- Place of Use
- Sections
- Quarter Quarter Lines

Idaho Department of Water Resources



Claim Number: 02-07075
Legal: T05S, R08E, S30 & S31
Reviewed By: CLC 6/15/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07075

Date: 7-1-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	8E	30		28	30	35									40	38	38	40	249
GIS					29	32	39									39	39	39	39	256
Claim																				
Claim			31	40	40	40	33	40	-7	-6	25	28	40	-5	25					311
GIS				38	39	39	36	39	29	32	39		13							304
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 560

Overlapping FOU Claim #'s:

Total GIS Acres: 560

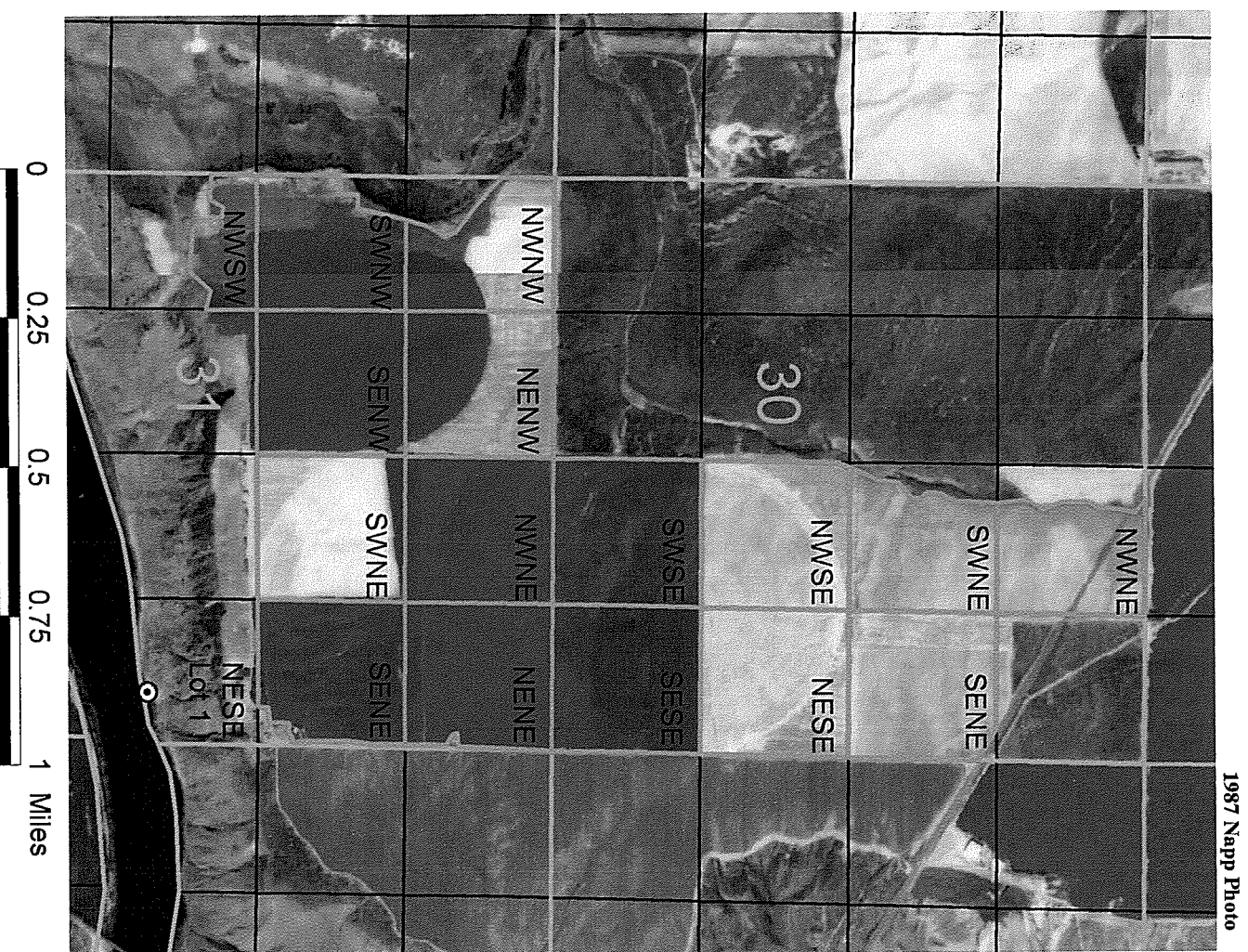
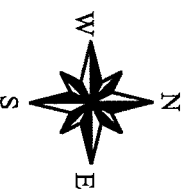
COMMENTS:

Per claim map + image interpretation.

Idaho Department of Water Resources

Claim Number: 02-07075
Legal: T05S, R08E, S30 & 31
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



Idaho Department of Water Resources

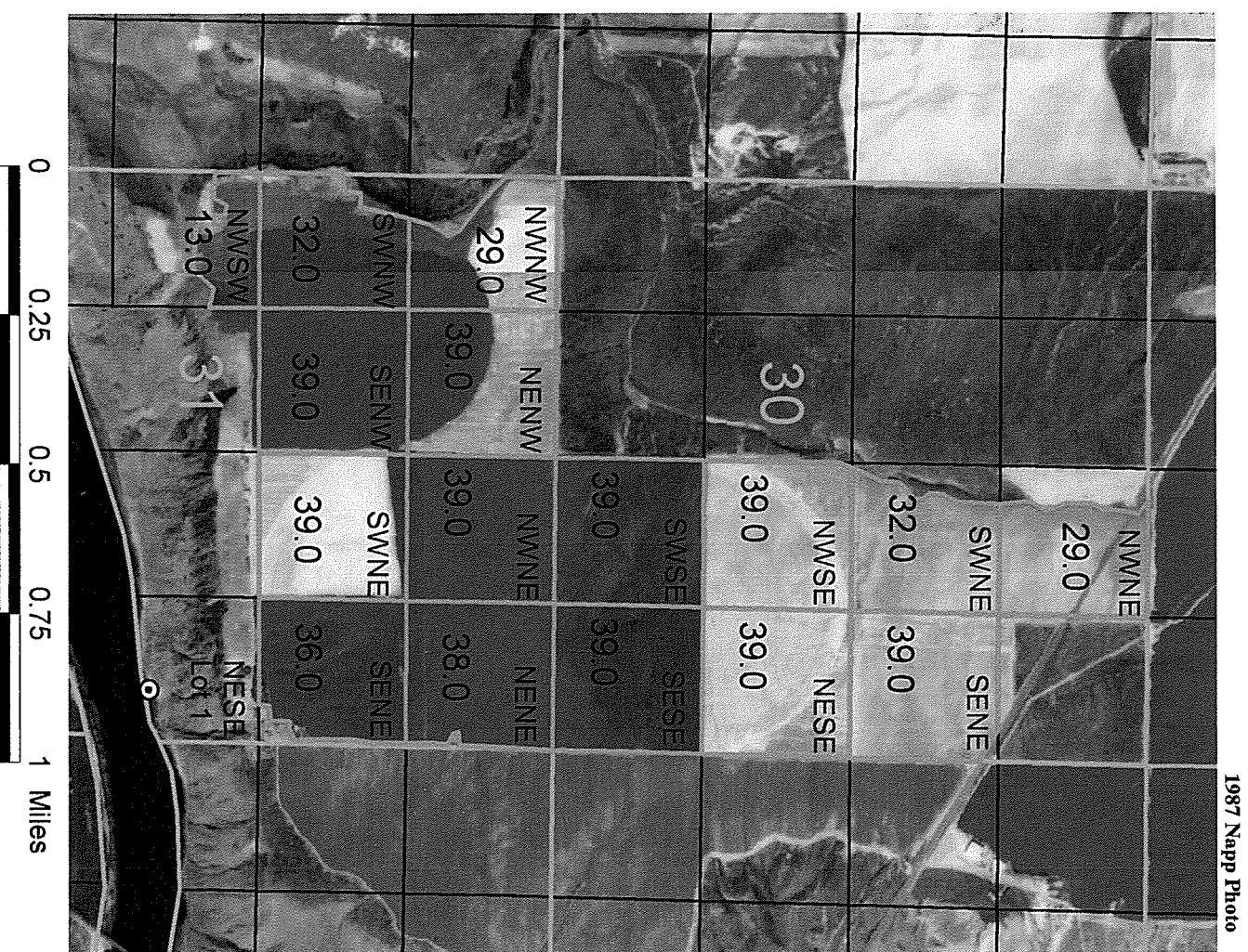
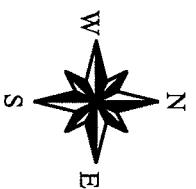
Claim Number: 02-07075
Legal: T05S, R08E, S30 & 31
Reviewed By:

☐ Point of Diversion

☐ Place of Use

☐ Section Lines

☐ Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07075
Date Received: 10/17/1988
Receipt No: W001125
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD W. BLEDSOE 208-366-2438
Address: STAR RT. BOX 54B
HEMMETT, ID 83627

AND/OR

Name: EMMA L. BLEDSOE 208-366-2438
Address: STAR RT. BOX 54B
HEMMETT, ID 83627

2. Date of Priority: DEC 22, 1970

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	08E	31	NE	SE		1	ELMORE

5. Description of diverting works:
PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	10.030		2520.00

7. Total Quantity Appropriated is:
10.030 C.F.S. (and/or) 2520.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07075

Page 1

Date: 10/17/88

MICROFILMED

AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	08E	30	NW	NE		IRR	28.0
			SW	NE		IRR	30.0
			SE	NE		IRR	35.0
			NE	SE		IRR	40.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	40.0
						Section Acres	249.0
		31	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	33.0
			NE	NW		IRR	40.0
			NW	NW	7	IRR	25.0
			SW	NW	6	IRR	28.0
			SE	NW		IRR	40.0
			NW	SW	5	IRR	25.0
						Section Acres	311.0
						Total Acres	560.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
I-1300, I-1604 & I-1299.

14. Remarks:
CLAIMANT STATES THAT THERE ARE NO CHANGES TO ORIGINAL LICENSE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard W. Blodgett Date: 10/17/88
_____ Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 17th day

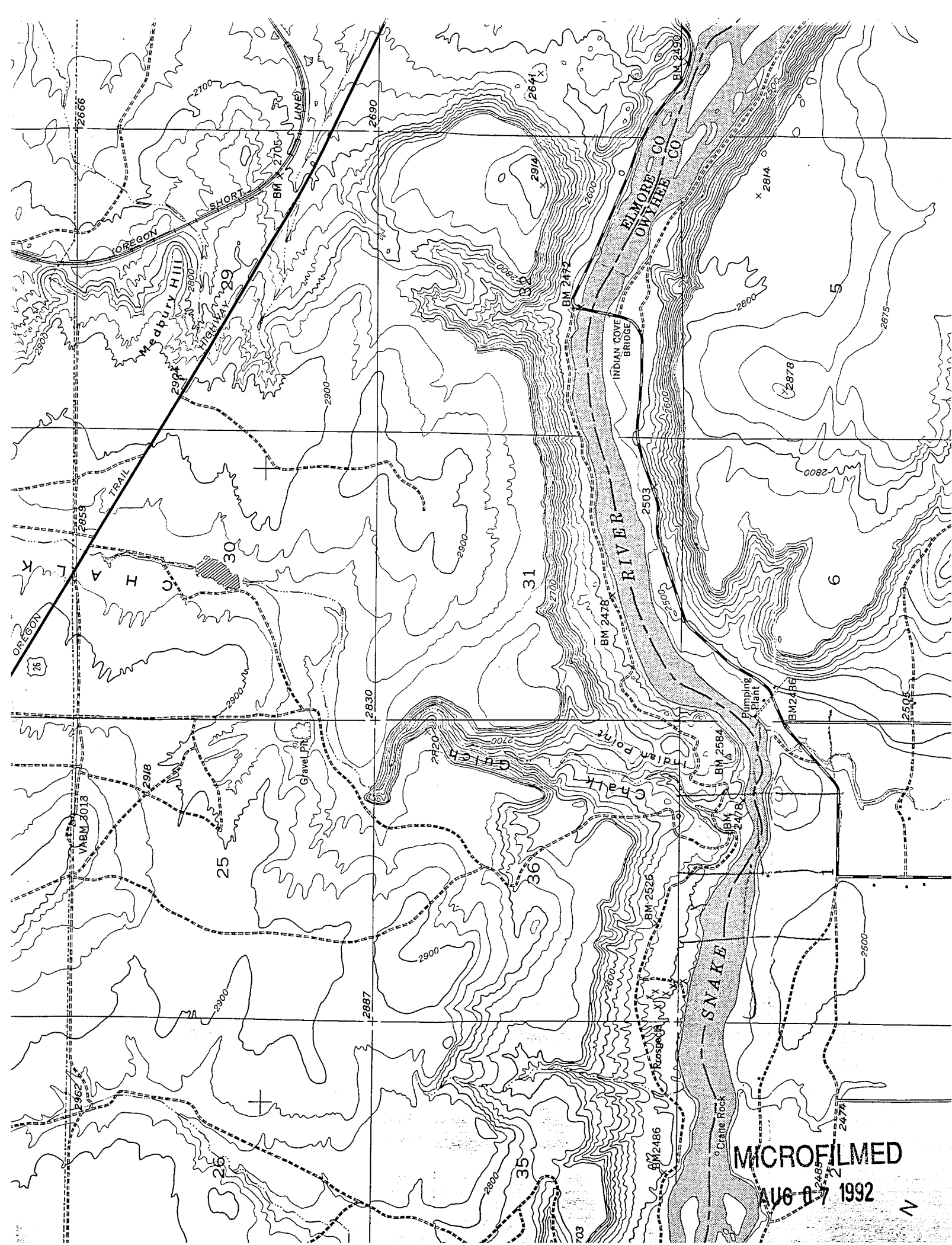
of Oct 19 88

Eldon J. Pough
Notary Public

Seal

Residing at Boise

My Commission Expires 09/08/1999



MICROFILMED
AUG 17 1992

N

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7075</u>	I.D. No.	Map No.
<u>\$16</u>	Fee Paid	<u>17315</u> Receipt No.

Notice is hereby given that Leonard W. &/or Emma L. Bledsoe
(Name of Claimant)
Box 54B Hammett, Idaho 83627 Telephone No. 208 366-2438
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) December 22, 1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 10.03 CFS Use Irrigation A Period of Use From April 15 To Oct. 15 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
3/15 (Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 10.03 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE Lot 1 (NE 1/4 SE 1/4)
Sec. 31, Twp. 5S, Rge. 8E, B.M., Elmore County
Additional Points: SCI: 2720(1) 523.6
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps (2-200hp, 1 400 hp)
Pipeline (18" in diameter)
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>8E</u>	<u>30</u>		<u>28</u>	<u>30</u>	<u>35</u>									<u>40</u>	<u>38</u>	<u>38</u>	<u>40</u>	<u>249</u>
		<u>31</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>33</u>	<u>40</u>	<u>25</u>	<u>28</u>	<u>40</u>		<u>25</u>							<u>311</u>
								<u>1.7</u>	<u>1.6</u>			<u>1.5</u>							

Total no. of acres 560

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. license - 02-7075

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2-23-81
(Date)

Individual Emma L. Bledsoe
(Signature of Claimant)
Leonard W. Bledsoe
(Signature of Spouse)
Organization _____

State of IDAHO ss. Organization _____
County of OWAYHEE Seal _____

On this 23rd day of FEB, in the year 1981 before me
a notary public, personally appeared EMMA L. BLEDSOE AND LEONARD W. BLEDSOE
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires 5-3-83 Notary Public residing at Meridian, Id.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHARP

Date 6/22/83

Right No. 02-7075

Claimant BLED SOE

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/08/80

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. INDIAN COVE

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7075	
I.D. No.	Map No.
\$ 16	17315
Fee Paid	Receipt No.

Notice is hereby given that Leonard W. &/or Emma L. Bledsoe
(Name of Claimant)
Box 54B Hammett, Idaho 83627 Telephone No. 208 366-2438
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) December 22, 1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|------------------|-----|-------------------------------------|--------------------|------------------------|----|----------------|
| Quantity | <u>10.03 CFS</u> | Use | <u>Irrigation</u> | Period of Use From | <u>April 15</u> | To | <u>Oct. 15</u> |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
- (4) 10.03 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 1 (NE 1/4 SE 1/4)
Sec. 31, Twp. 5S, Rge. 8E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps (2-200hp, 1 400 hp)
Pipeline (18" in diameter)
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	8E	30		28	30	25									40	38	38	40	249
		31	40	40	40	33	40	25	28	40		25							311

Total no. of acres 560

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. License No. 02-7075

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2-23-81
(Date)
State of IDAHO ss. Organization _____
County of OWNEE Seal _____
(Signature of Authorized Agent)

On this 17th day of FEB, in the year 1981 before me
a notary public, personally appeared EMMA L. BLEDSOE AND LEONARD W. BLEDSOE
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 5-3-83 Notary Public residing at Hammett, Idaho

State of Idaho
Department of Water Resources

License of Water Right No. 02-7075 Priority December 22, 1970 Amount 10.03 cfs

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 15 to October 15	at 10.03 cfs and	2520 acre feet
	from _____ to _____	cfs and	_____
	from _____ to _____	cfs and	_____

 (Date of Action Inclusive)

Description and location of place of use:

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-223, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

Witness the seal and signature of the Director, at Reno, Idaho, this 30 day of September, 19 80.

2. April 1984
NICHOLIFIED

POOR ORIGINAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7075
Permit No.

CONTACT WITH PERMIT HOLDER

INITIALS

REMARKS

- ☐ Appointment letter mailed:
☐ Telephone call made:
 (List Telephone No. used)
☐ Appointment scheduled for
 (Date, time, location)

7/7/80 CWB 10:00 am @ PROPERTY

EXAMINATION

Date 7/7/80 Accompanied by LEONARD BLOSON Total Q measured 4500 gpm 1007.5
 If source is surface water, estimate total flow of source _____
 Methods of measurement Flow meter Meets Permit requirements? YES

Measurement calculations:

$$V = 10^{-13} \text{ m}^3 (1.92)(1.92 \text{ days/yr}) = 36 \text{ } \mu\text{m}^3 \text{ } \mu\text{m}^3/\text{yr}$$
$$1.83 \times 1.98 \times 10.03 = \underline{\underline{3.58}}$$

WATER DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	500	GE	MJ1220104			McCracken	Good	
2	500	GE	MJ1220105					
3	400	GE	AJJ114014					

system Description PUMPING STATION ACCIDENTS ALL THE PUMPS, 18" MAIN TO
FIELD - PUMPED TO 12" AND 10" MAINS TO PIVOT AND HANDLING
WATER SYSTEMS. SYSTEM CURRENTLY OPERATING AT 70-75 psi.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Q (cts)

V (afa)

FROM

TO

Termination

10.03

2520.0

2/15

20/5-

Total

10.03

2520.0

Remarks

APR 1 1964

NICHOLITMED

MAP (Attach Aerial Photo)



Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

000

Date
Time
Unit

1828

WICHORITNE

POOR ORIGINAL

106 1/2
25 30

1120
30/29

NOT TO SCALE

107.5

107.1

1120
31/28

25 30
26 31

105.5

105.5
20 1/2