

Idaho Department of Water Resources



Claim Number: 02-07071

Legal: T05S, R06E, S31

T05S, R05E, S34

T06S, R05E, S3

Reviewed By: SJR 2/16/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07071

Date: 8-8-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	5E	34									40	40	40	40					160
GIS												40	40	40	40					160
Claim	6S	5E	3					-3	-4											160
GIS								40	40	40	40									162
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 320

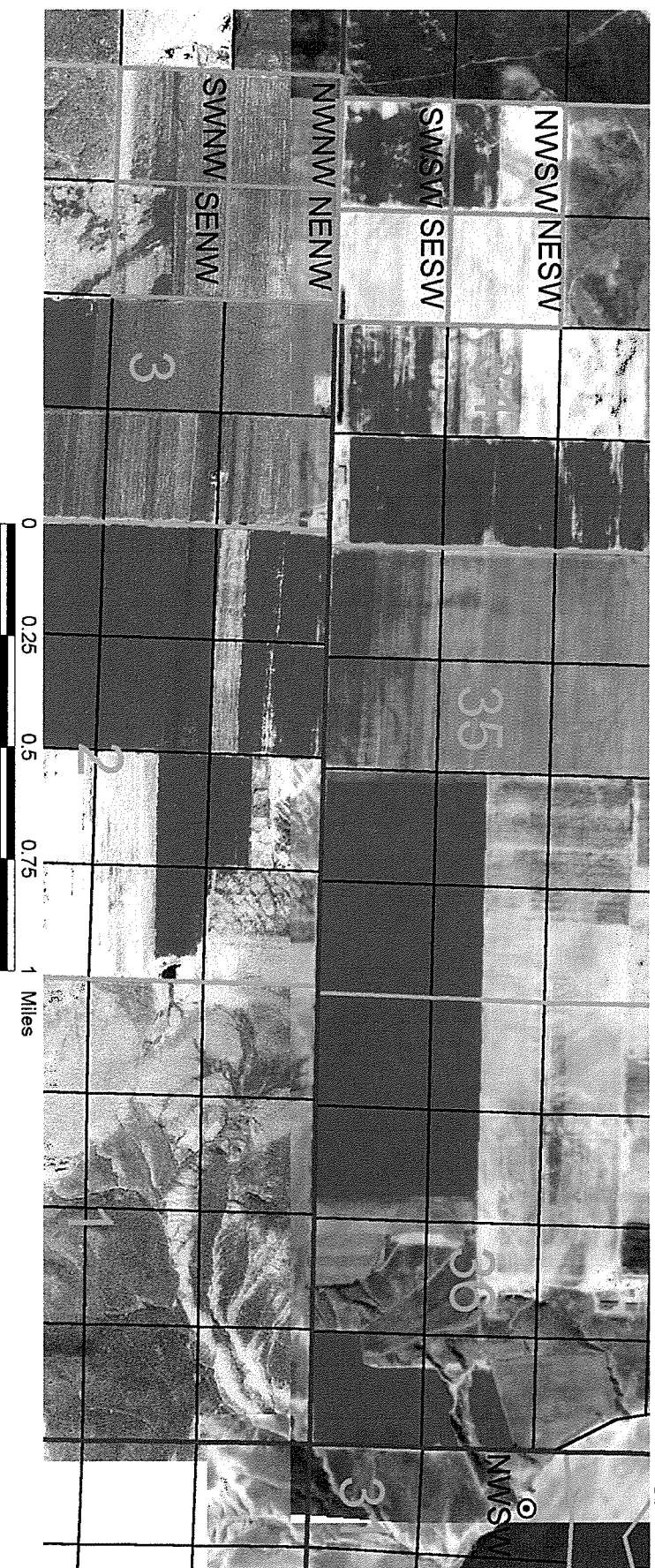
Overlapping FOU Claim #'s:

Total GIS Acres: 322

COMMENTS:

There is no county data for Section 3. Per claim map.

1987 Napp Photo



Point of Diversion

	Place of Use
	Section Lines
	Quarter Quarter Lines
	Township/Range Lines

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
DEC 7 1988

Ident. Number: A02-07071
Date Received: 12/02/1988
Receipt No: 11002042
Received By: J De

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINGERICH BROS. 208-845-2868
Address: HC 85 BOX 31
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 07, 1970

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	31	NW	NW	SW	6	OWYHEE

5. Description of diverting works:
BRUNEAU ARM IRR. TO TRANSPORT WATER TO P/U & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	34	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A02-07071

Page 1

Date: 12/02/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	34	SE	SW		IRR	40.0
						Section Acres	160.0
06S	05E	3	NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	320.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A0202245B AND A0207112 HAVE SAME PD.

14. Remarks:
THIS RT. WHEN COMBINED WITH LIC. NOS. 02-2156/2245/2298/2355/
2356/2376/7055/7112/7182/7222 SHALL NOT EXCEED 43.45 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rudy Gignall Date: 12-2-88
_____ Date: _____

State of Idaho)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Dec 19 88

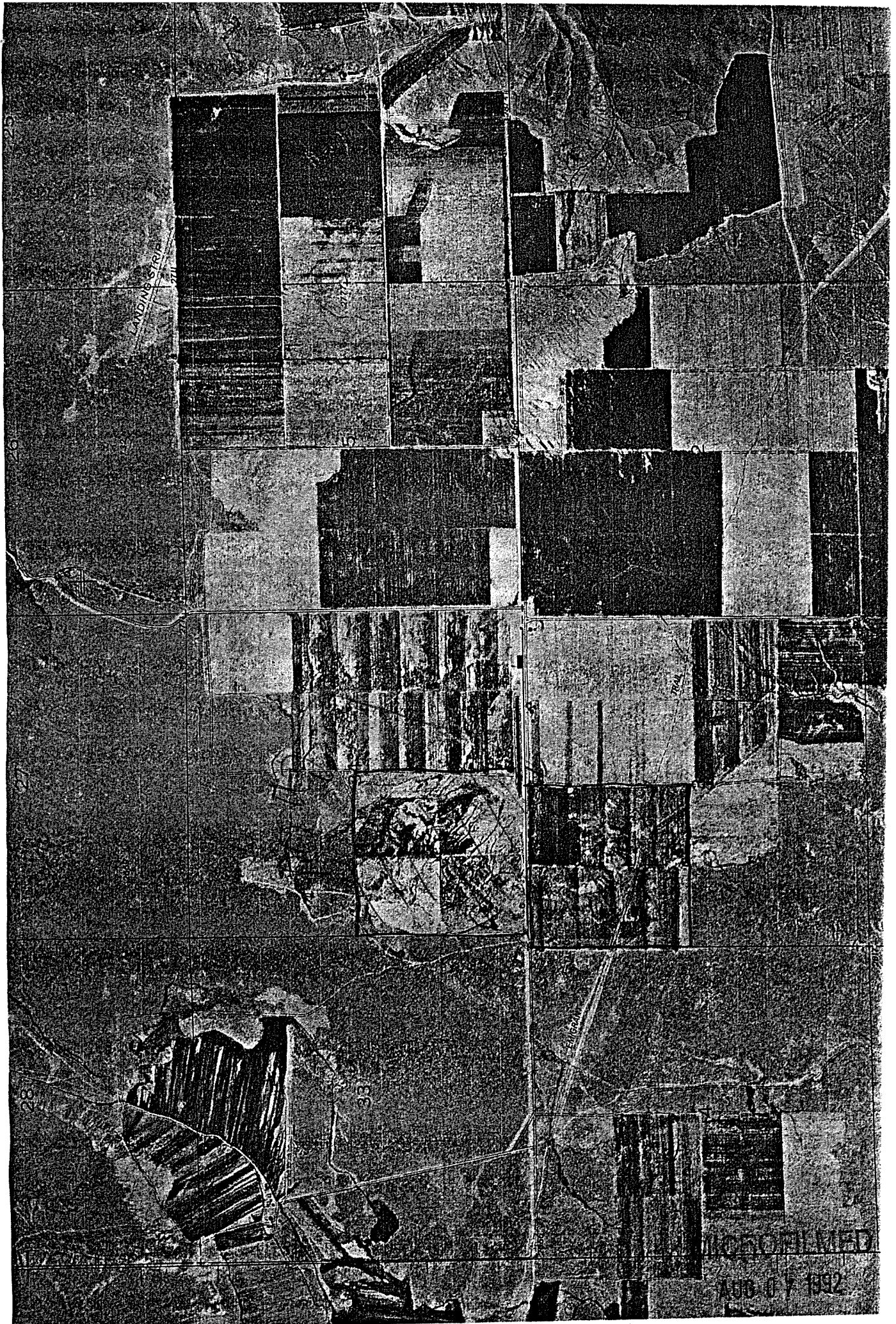
John Dale Carson
Notary Public

Seal

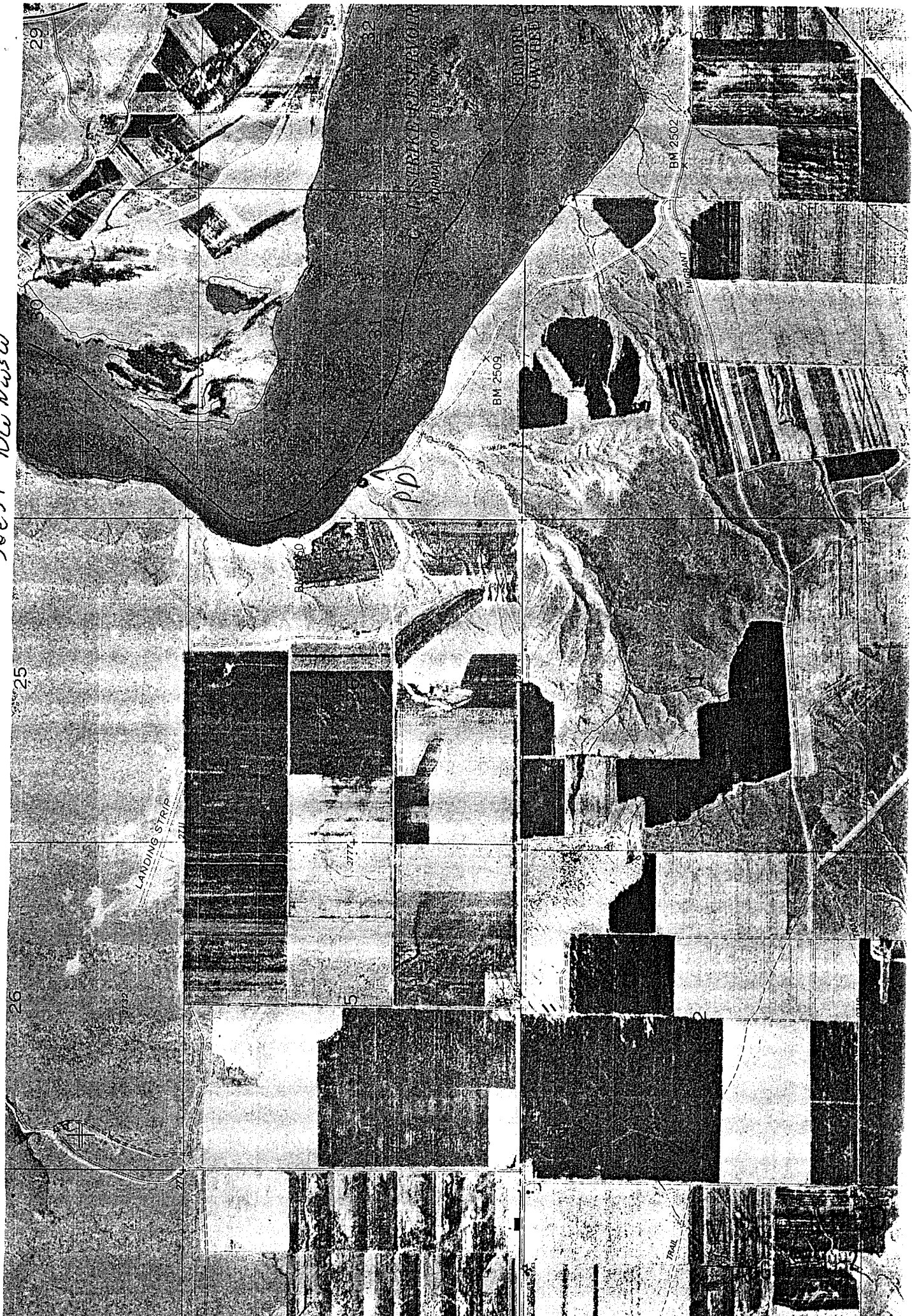
Residing at Boise Id

My Commission Expires 6/2/91

TSS A5E
Sec 34



TSS B6E
Soc31 NW NW SW



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723NP
(OD-26)

Water Right Number - 02-07071 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUNEMILLER RUSSELL D.
1 - STAR RT. BOX 20C
2 -
3 - State- ID Zip- 83647
City- MOUNTAIN HOME
Phone -

HUNEMILLER KAREN E.
1 - STAR RT. BOX 20C
2 -
3 - State- ID Zip- 83647
City- MOUNTAIN HOME
Phone -

*** O - ORIGINAL OWNER ***
WHITNEY TERESA
1 -
2 -
3 - State- Zip-
City-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/07/1970 L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - Point of Diversion - - - - - + Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Rate Diversion Volume

05S 06E 31 NW SW 6 (73) OWYHEE 6.400 1440.00

+ - - Water Use - - - - - + Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 10/31 6.400 1440.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.400 1440.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	05E	34	NE SW	40.0	01	IRRIGATION	(73)	OWYHEE	
05S	05E	34	NW SW	40.0	01	IRRIGATION	(73)	OWYHEE	
05S	05E	34	SW SW	40.0	01	IRRIGATION	(73)	OWYHEE	
05S	05E	34	SE SW	40.0	01	IRRIGATION	(73)	OWYHEE	
06S	05E	3	NE NW	40.0	01	IRRIGATION	(73)	OWYHEE	
06S	05E	3	NW NW	40.0	01	IRRIGATION	(73)	OWYHEE	
06S	05E	3	SW NW	40.0	01	IRRIGATION	(73)	OWYHEE	
06S	05E	3	SE NW	40.0	01	IRRIGATION	(73)	OWYHEE	

Total Acres: 320.0

MICROFILMED
AUG 07 1992

MICROFILMED
AUG 07 1992

CONVERSATION MEMORANDUM

DATE 1/17/84FILE 02-7071

NAME OF PARTY

Teresa Whitney Long.

EMPLOYEE

John K. Noyes

RE:

assigned to Russel & Karen Humemiller.
The Humemillers haven't submitted a claim
for this right - Clay Atkins filed a claim,
which is unacceptable.

Hold this claim until Humemiller
files & the total diversion is arrived at -
Roger Young claims the system will
produce more water.

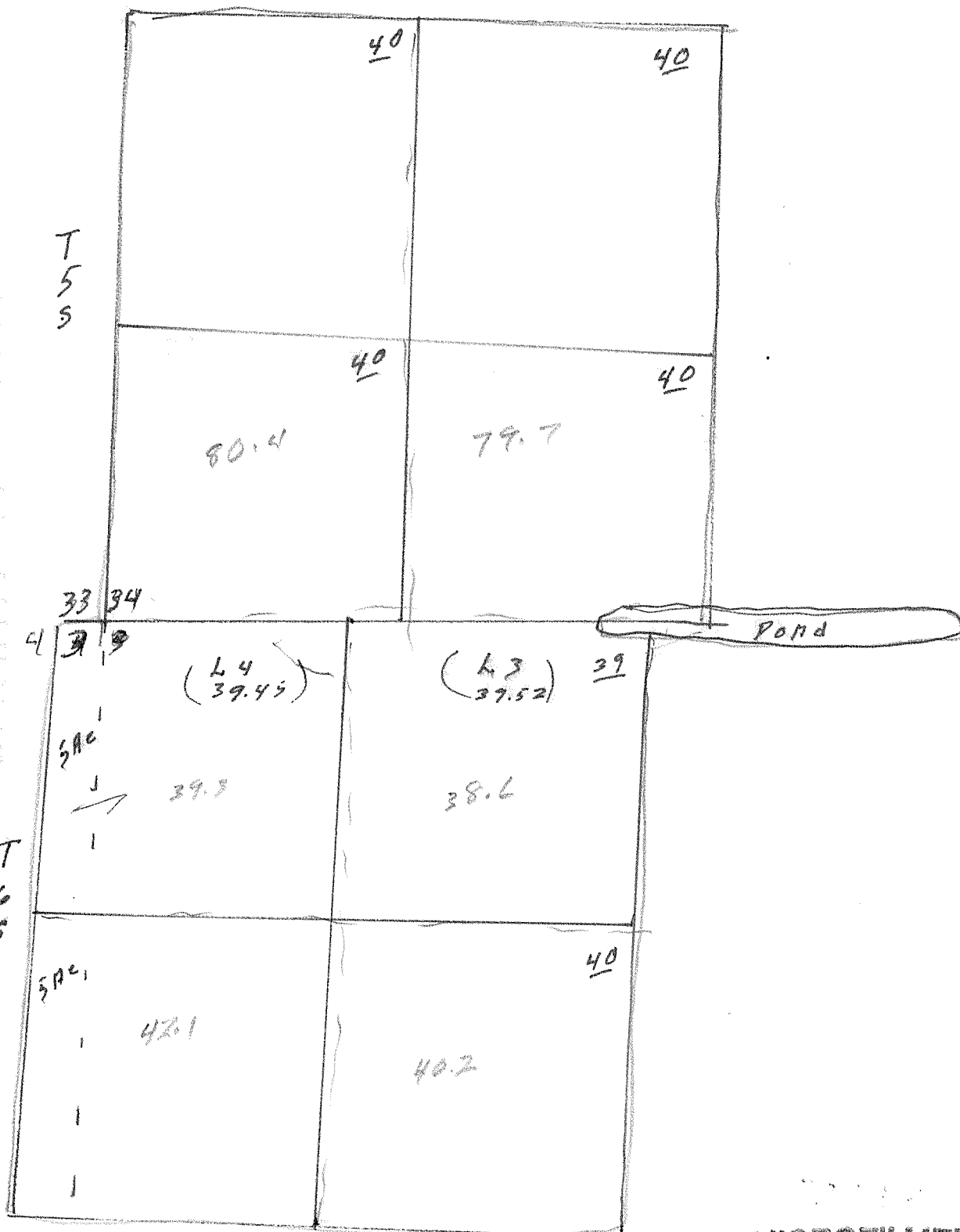
MICROFILMED

AUG 16 1994

Shay alken

02-7071

RSE



POOR ORIGINAL

C 351

2170

A

80.7

B

79.7

D

144.3

33.34

34.3

C

39.3

D

38.6

C 351

2170

C 351

208

E

42.1

F

40.2

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER. DRAINAGE BASIN.

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Western Regional Office

02-7071	I.D. No.	Map No.
\$ 10	Fee Paid	24101
		Receipt No.

Notice is hereby given that Russell D. &/or Karen E. Hunemiller
(Name of Claimant)
Star Rt. Box 20C Mountain Home, ID 83647 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 TOTAL QUANTITY CLAIMED. 600 LOT 6 (NW SW)
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 31 Twp. 5S Rge. 5E 6E B.M., Owyhee County
Additional Points: SCI: 272.0(1) 509.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
5- 500 hp motors, sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	5E	34									40	40	40	40					160
6S	5E	3					40	40	40	40									160
																			320

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks The decree for this right will agree with license to be issued. THIS RIGHT WHEN COMBINED WITH LICENSE NOS. 02-2156, 02-2245, 02-2298, 02-2355, 02-2356, 02-2376, 02-7055, 02-7112, 02-7182, AND 02-7222 SHALL NOT EXCEED 43.45 CFS.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7071

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

5-10-84
(Date)

Individual Russell D. Hunemiller
(Signature of Claimant)

Organization _____
(Signature of Spouse)

County of ECMORE ss. _____ Seal _____
(Signature of Authorized Agent)

On this 10 day of FEBRUARY in the year 1984 Department of Water Resources
a notary public, personally appeared RUSSELL D. & KAREN E. HUNEMILLER Western Regional Office
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or INDIVIDUAL) executed the same.
10/19/84
My commission expires JAN 1987 Notary Public residing at Mountain Home, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JS

Date 10/19/84

Right No. 02-7071

Claimant RUSSELL D. & KAREN E. HUNEMILLER

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences) (SEE REMARKS)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License (AT TIME OF REVIEW LICENSE HAD NOT BEEN SIGNED & DATED, BUT FINAL DRAFT WAS ON BUREAU CHIEF'S (GLENN SAXTON) FOR SIGNATURE)
☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1980 No. UNKNOWN

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date LICENSING 10/16/80

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement SYSTEM 43.45 cfs. Amount recommended 6.4 cfs.

Type of measuring device: WATER METER IN-LINE FLOW METER Meter No. 68-34-161

Condition OK Date 10/16/80 Time _____

1974 BUREAU 1980 U-2

Adjudication Photo(s) Used: Name or No. ORTHO-PHOTO-3422-80-152,

Field Photographs Taken ☐ Yes ☒ No QUAD.

Memorandum in file ☐ Yes ☒ No

Remarks P/D CHANGED TO LT.6, (NW SW) SEC 31, T5S, R6E, BY LICENSING AMENDMENT
NE NW & NW NW, SEC 3 ARE GOV. LITS 3 & 4 RESPECTIVELY. SEE MEMO TO FILE 9/14/84
REGARDING IRRIGATED ACRES.

MEMORANDUM

TO: File 02-7071

FROM: Jim Johnson

DATE: September 14, 1984

RE: Acreage Determination on Field Exam

During review of the acres recommended for license, I noted that 42 acres were recommended for SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp 6S, Rge 5E. I checked the government plat and found that no lots were in this quarter-quarter.

From the dimensions given on the government plat, the NW $\frac{1}{4}$ contained 160 acres, therefore, the total acres irrigated could be 160 acres, but the acres shown on the SCS photo for each 40-acre tract were in error. Therefore, these figures were adjusted. Each tract in the NW $\frac{1}{4}$ of Section 3 should contain 40 acres.

MICROFILMED

AUG 16 1994

POOR ORIGINAL

PLACED IN THE 01

6 South

UTH, RANGE NO. 5 EAST OF THE BOISI

DEPENDENT RESURVEY

Sec. 33

Sec. 34

Sec. 35

Sec. 4

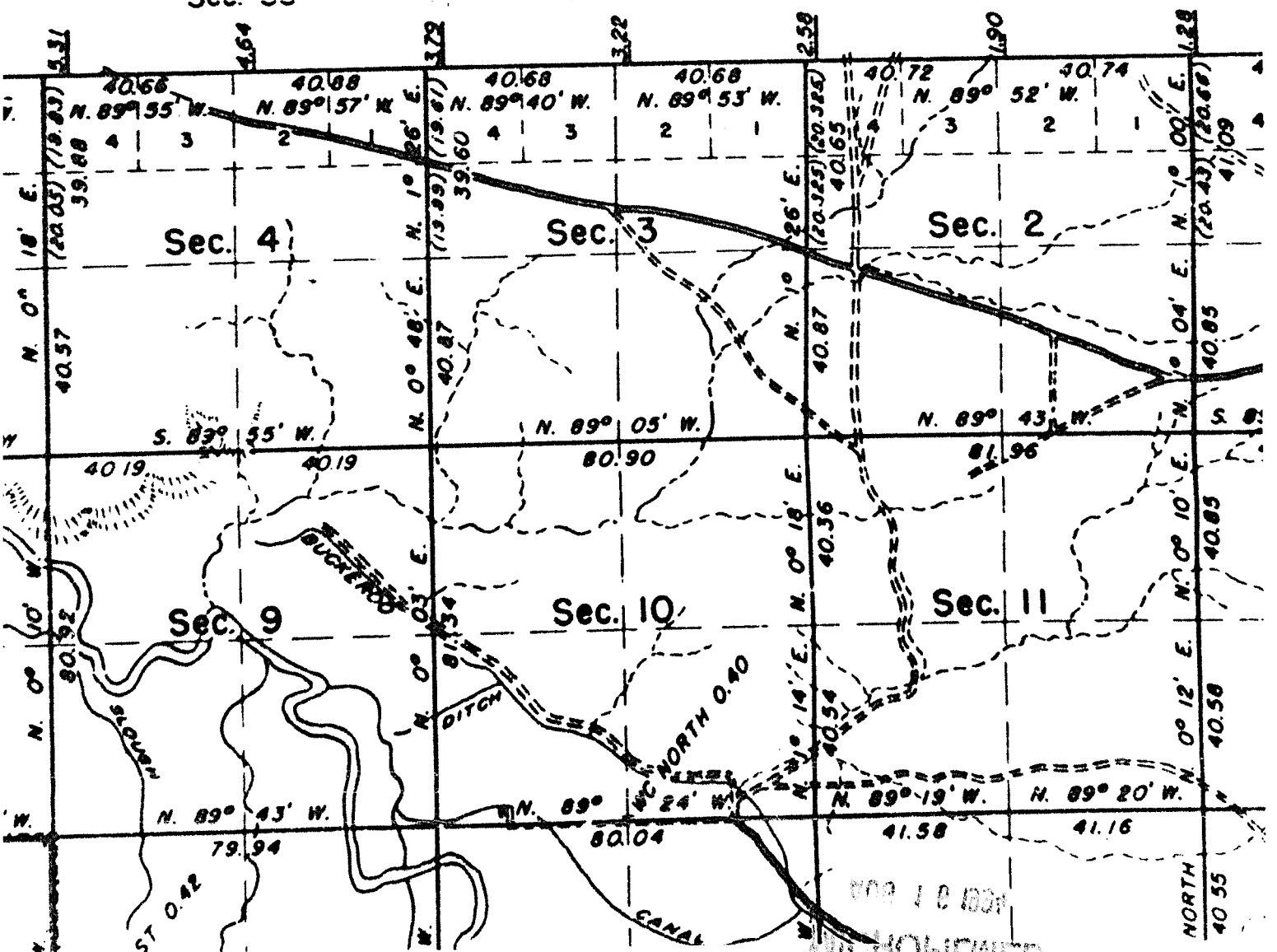
Sec. 3

Sec. 2

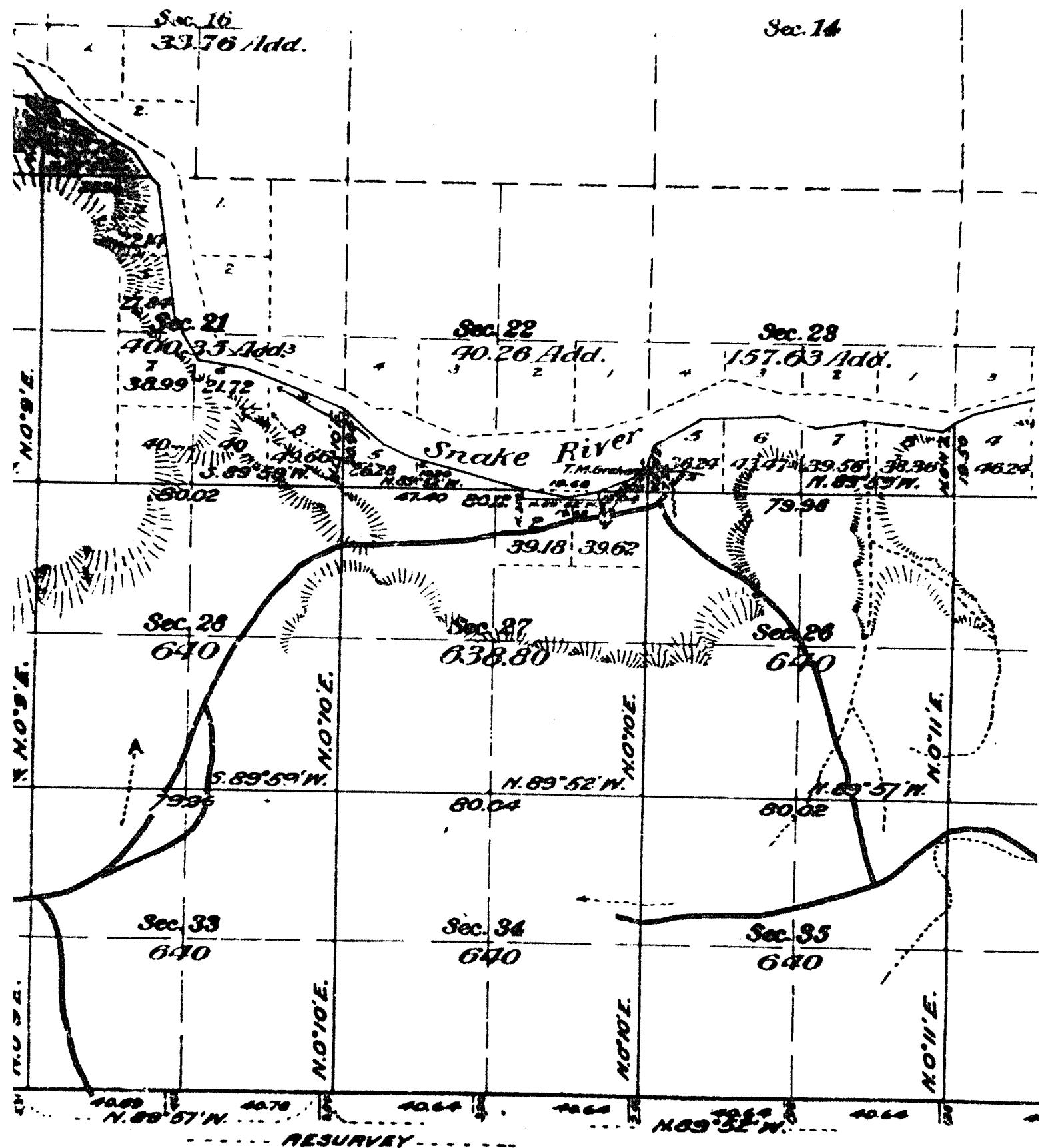
Sec. 9

Sec. 10

Sec. 11



5S 5E



P P Q 9 R r s

Amount of Surveys			When Surveyed.	
Mls.	Chs.	Lvs.	Began.	Completed.
9	51	68	Dec. 3 ^d 1910	Dec. 21 st 1910
7	64	36	9 th	24 th
26	43	51	7 th	

The above map of Township 5S, Range 5E, is a true and correct copy of the original map on file in the office of the Register and Ex-Officio Surveyor of the County of Blaine, Idaho, and is certified to be correct by the undersigned.

W. H. OLIVER

RECEIVED

AUG 15 1984

STATE OF IDAHO

Department of Water Resources

Licensing

Ident. No. _____

POOR ORIGINAL

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Russell D. & Karen E. Hunemiller Phone 587-8604
of (address) Star Route, Box 20C Mtn. Home, ID 83647, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 02-7071, and requests that the permit and permit map be changed as follows:

Gov. Lot 6
1. Point of diversion: NW 1/4 SW 1/4, Section 31, Township 5S, Range 6E, B.M.,
County of Owyhee. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
Department of Water Resources

No 35020

Boise, Idaho, Aug. 28, 19 84

RECEIVED FROM

Hunemiller Farms
Twenty and no/100

of Mtn Home

\$20.00
DOLLARS

FOR

Lic.
Amendment
02-7071
TOTAL - - - \$ 20

CR 1843 92-7008/324/

Roberta Garrett

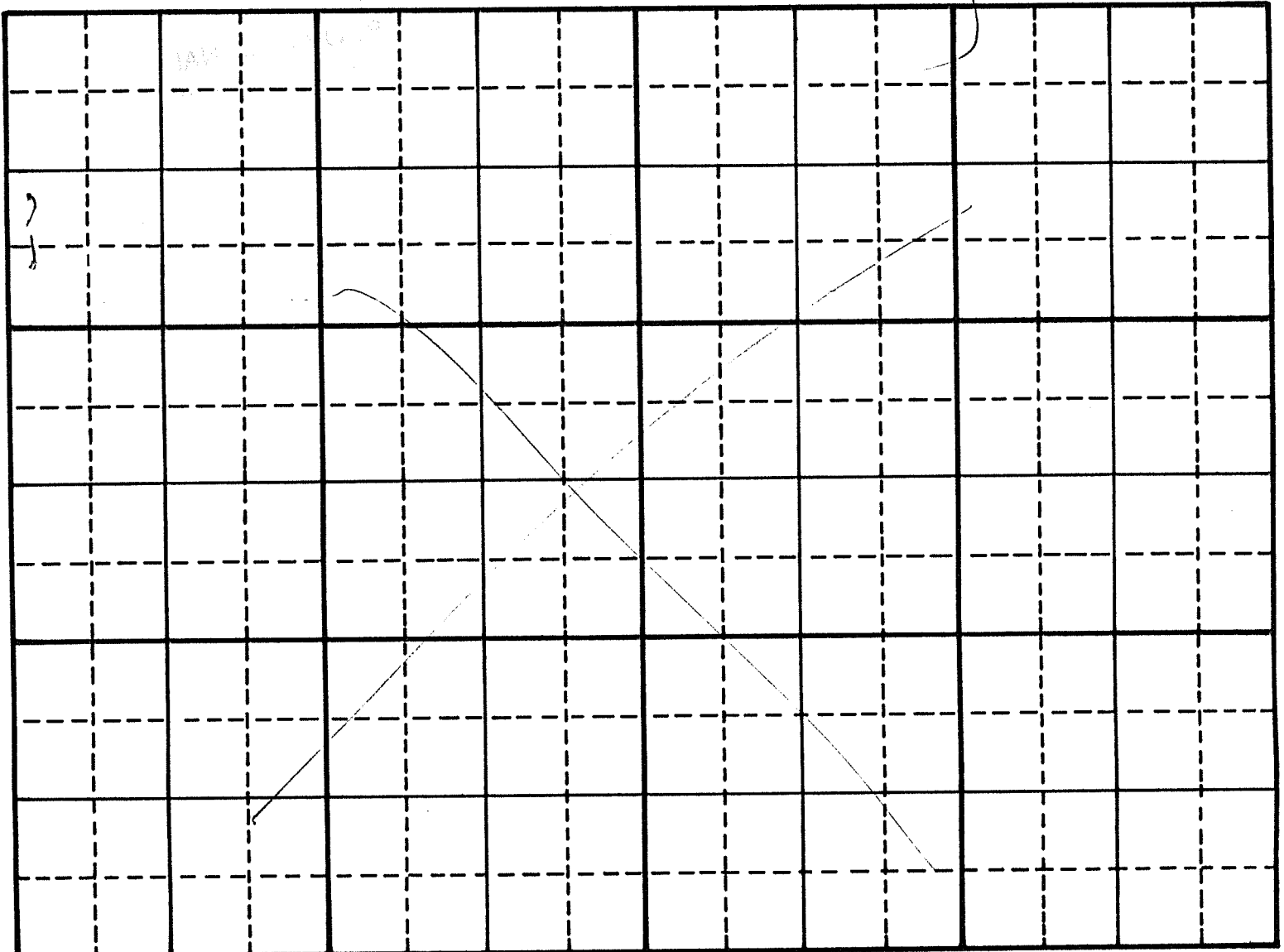
E. Hunemiller

enabling the

Complete the following map b, showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 8:10 P.M., this 13 day of August, 1984.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jmi Fee = \$20.00 ☒ Receipted by tg Date 8-28-84 #35020
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 02-7071.

Witness my hand this 16 day of August, 1984.

MICROFILMED
AUG 16 1984

Director

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER. DRAINAGE BASIN.

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources Western Regional Office	
02-7071	
I.D. No.	Map No.
\$ 10	24101
Fee Paid	Receipt No.

Notice is hereby given that Russell D. &/or Karen E. Hunemiller
(Name of Claimant)

Star Rt. Box 20C Mountain Home, ID 83647 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5- 500 hp motors, sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	5E	34									40	40	40	40					160
6S	5E	3					40	40	40	40									160

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The decree for this right will agree with license to be issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

3-10-84
(Date)

State of Idaho Organization _____
County of ECMORE ss. _____
Seal _____

On this 10 day of February, in the year 1984
a notary public, personally appeared Russell D. & Karen E. Hunemiller
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he/she/they, corporation, partnership or _____) executed the same.

My commission expires 3-10-84 Notary Public residing at Mountain Home, Idaho

Individual Karen E. Hunemiller (Signature of Claimant)
Organization _____ (Signature of Spouse)

(Signature of Authorized Agent)
RECEIVED
FEB 21 1984
Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 14, 1984

Tom Hofer
Hofer Real Estate
P.O. Box 786
Mountain Home, ID 83647

RE: 02-7071

Dear Mr. Hofer:

On February 10, 1984, you notarized some water right documents for Russ and Karen Hunemiller. You affixed your seal to the enclosed form, but did not sign and otherwise complete the form at the bottom. For the convenience of the Hunemillers would you complete the notary public section of the form and return it to this office promptly?

Thank you,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:ns

Enclosure

MICROFILMED
AUG 16 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 02-7071 Priority November 7, 1970 Amount 6.40 cfs

THIS IS TO CERTIFY, that Russell D. & Karen E. Hunemiller
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7071 issued pursuant to Application for Permit dated October 28, 1970,
and has submitted proof to the Department of Water Resources on December 17, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 43.45 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 6.40 cfs	and 1440.0 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1440.0 acre feet per year, said waters to be diverted within the Gov. Lot 6(NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 31, Twp 5S, Rge 6E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	5E	34									40	40	40	40					160
6S	5E	3					L.3 40	L.4 40	40	40									160

Total number of acres irrigated 320

This right when combined with License Nos. 02-2156, 02-2245, 02-2298, 02-2355, 02-2356, 02-2376, 02-7055, 02-7112, 02-7182 and 02-7222 shall not exceed 43.45 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
August, 1984.

Director

FEB 18 1984

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON DRAINAGE BASIN. BORDER.

AMENDED NOTICE OF CLAIM TO A WATER RIGHT

02-7071 I.D. No. 10 Fee Paid 24101 Map No. Receipt No.

Notice is hereby given that Russell D. &/or Karen E. Hunemiller (Name of Claimant) Star Rt. Box 20C Mountain Home, ID 83647 (Mailing Address) Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Quantity 6.4 Use irrigation Period of Use From 3/15 To 11/15 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

(4) 6.4 TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NE 1/4 Sec. 36, Twp. 5S, Rge. 5E, B.M., Owyhee County Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5- 500 hp motors, sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	34									40	40	40	40					160
6S	5E	3					40	40	40	40									160

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks The decree for this right will agree with license to be issued.

(9) Basis of claim (Check one) A) Right based on diversion and beneficial use. B) Right decreed by court, cite title of case.

C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Karen E. Hunemiller (Signature of Claimant)

(Date)

Organization (Signature of Spouse)

State of ss. Organization

County of Seal

(Signature of Authorized Agent)

On this day of , in the year before me a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT FEB 13 1984
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No.

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) tributary to
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|----------------|-------------------------------------|------------------------|------------|
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- (4) TOTAL QUANTITY CLAIMED.
- (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source ¼ ¼
Sec. , Twp. , Rge. , B.M., County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
							40	40	40	40									160

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks The decree for this right will agree with license to be issued.

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

State of Organization
County of ss. Seal

Individual (Signature of Claimant)
Organization (Signature of Spouse)
(Signature of Authorized Agent)

On this day of , in the year
Public, personally appeared
to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,) executed the same.

Notary Public residing at

August 1, 1983

Russell and Karen Hunemiller
Star Rt. Box 20C
Mountain Home, Idaho 83647

Re: 02-2245, 02-7071

Dear Mr. & Mrs. Hunemiller:

This agency has been notified you are the owners of land and water rights formerly owned by Buelah Witherspoon and Teresa Long. Your agents may not have advised you of the pending Snake River Adjudication. In order to become a party to these proceedings and protect your interest to the water rights you use, you will want to submit claims to those rights.

Amended claims have been enclosed for your review. If the forms appear to describe the water right you are using, sign both forms below Item 9 with a notary's public seal affixed and please return them to this office.

Thank you. You will be contacted soon about an examination of 02-7071.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:tw

MICROFILMED

AUG 1 8 1984

WATER H. SPLIT

S. MARY

*Western
copy*

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Original Permit	02-7071	Teresa Whitney Long	6.4 cfs
Full Assignment	02-7071	Russell D. & Karen E. Hunemiller	6.4 cfs

RECEIVED

DEC 9 1982

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 16 1994

HLI
HAGER

POOR ORIGINAL

OWYHEE COUNTY TITLE CO.

MURPHY, IDAHO 83650

TITLE INSURANCE

RECORDS

SHORT ESCROWS

DEC 3 1982

November 30, 1982

Department of Water Resources

State of Idaho
Department of Water Resources
450 West State Street
Boise, Idaho 83705

Gentlemen:

Please be informed that Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, are record owners of the following described premises:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 34: SW $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: Lots 2, 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Russell D. Hunemiller, et ux. having acquired their interest through the United States of America, acting through the Farmers Home Administration, having acquired its interest through Warren W. Fowler and Beverly J. Fowler, husband and wife, having acquired their interest through Teresa Whitney Long and Beulah M. Witherspoon.

This is a request that any and all Water rights and/or Permits appurtenant to said lands described above be transferred to Russell D. Hunemiller and Karen E. Hunemiller, Star Route, Box 20C, Mountain Home, Idaho 83647, and further that said lands are encumbered by a first mortgage lien to United States of America, Acting through the Farmers Home Administration, whose address is 286 South 3rd West, Mountain Home, Idaho 83647.

Sincerely yours,

OWYHEE COUNTY TITLE COMPANY

By

Mike Hli Mgr.

encl.

MICROFILMED

AUG 16 1994

67-1345
87-7071

OK to
process
to assign
TRC 12/1/82

POOR ORIGINAL

FHA 465-12
6-73)UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, Star Route Box 20C, Mountain Home, ID 83647

for the sum of THREE HUNDRED TWENTY THOUSAND DOLLARS AND NO/100---(\$320,000.00)

all interest in the following described real estate situated in the County of Owyhee

State of Idaho, to-wit:

PARCEL NO. 1:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO
Section 34: SW $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO
Section 3: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO
Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho Water License #31546-02-2245; Idaho Water Permit #02-7071 and water delivered to the property by the Edgington Irrigation Association.

This deed is executed and delivered pursuant to the provisions of the credit sale of Government Inventory property formerly belonging to Warren W. Fowler and Beverly J. Fowler, 12-52-1331643, Advice No. 83618.

authority set forth in 7 CFR 1800.22.

MICROFILMED

FHA 465-12 (7-16-73)

AUG 16 1994

POOR ORIGINAL

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated November 2, 19 82

UNITED STATES OF AMERICA

By

L. Ray Peterson

L. RAY PETERSON, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada) ss:

On this 2nd day of November, before me, the undersigned, a notary public in and for said State, personally appeared L. Ray Peterson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Karen Campbell
KAREN CAMPBELL

Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 1-30-84

Recorded

11/15/82

Inst #

194947

MICROFILMED

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

POOR ORIGINAL

August 20, 1982

Clay Atkins
Jacoba Atkins
Crane Falls Lake Road
Bruneau, Idaho

Dear Mr. and Mrs. Atkins,

Following your instructions to an agent in this office earlier this week, a relinquishment form is enclosed for your use to withdraw the Claim to Water Right you filed on the Teresa Whitney permit 02-7071. After you submit this form with your signatures notarized, the original and duplicate copy of the claim will be returned to you. The status of the permit will not be affected by your action.

Thank you for cooperating and assisting in the Snake River water rights project.

Regards,

Donald V. Shaff
Adjudication Unit Leader

Enclosure

NOV 1 1982
MICHOIGAN

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

AMENDED NOTICE OF CLAIM TO A WATER RIGHT

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER.

02-7071 I.D. No. Map No. \$ 10.00 Fee Paid 24101 Receipt No.

Notice is hereby given that STAR RT., Box 200, Mountain Home, ID 83647 (Name of Claimant) Russell D. for Karen E. Hune Miller (Mailing Address) Telephone No. 845-2931

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|--------------------|--|--------------------|------------------------|
| 6.4 (CFS, GPD, AF) | irrigation (Domestic, irrigation, stock, etc.) | 3/15 (Mo., Day) | 11/15 (Mo., Day) |
| | | | (Both dates inclusive) |
| | | | |
| | | | |
| | | | |
- (4) 6.4 TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NE 1/4 Sec. 36, Twp. 5S, Rge. 5E, B.M., Owyhee County
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5 - 600 hp motors, sprinkler irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	34									40	40	40	40					160
6S	5E	3					40	40	40	40									160

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
- NOTE: Include here the type and number of stock watered:
- 7) If you are claiming water as a member of an organization, list name of organization:
- 8) Remarks THE DECREE FOR THIS RIGHT WILL AGREE WITH LICENSE TO BE ISSUED.
- 9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

8-11-82 (Date)

Individual A. Clay Atkins (Signature of Claimant)

Organization (Signature of Spouse)

State of Idaho Organization

County of Ada ss. Seal

On this 11 day of August, 1982, in the year 1982 before me

Notary Public, personally appeared A. Clay Atkins known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Boise

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DRAINAGE BASIN~~
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7071</u> I.D. No.	Map No.
<u>\$ 10</u> Fee Paid	<u>74101</u> Receipt No.

Notice is hereby given that CLAY &/or JACOBA ATKINS
(Name of Claimant)
Crane Falls Lake Rd., Bruneau, ID Telephone No. 845-2931
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|---|
| Quantity <u>6.4</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5 - 600 hp motors, sprinkler irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	5E	34									40	40	40	40					160
6S	5E	3					40	40	40	40									160

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

8-11-82
(Date)

State of Idaho Organization _____
County of Ada ss. Seal _____
On this 11 day of August, in the year 1982 before me
a notary public, personally appeared A. Clay Atkins
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at N. Northway

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7071</u> I.D. No.	<u> </u> Map No.
<u>\$ 10.00</u> Fee Paid	<u>24101</u> Receipt No.

Notice is hereby given that CLAY &/or JACOBA ATKINS
(Name of Claimant)
Crane Falls Lake Rd., Bruneau, ID 845-2931 Telephone No. 845-2931
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|--|
| Quantity <u>6.4</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Both dates inclusive) |
- (4) 6.4 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE ¼ NE ¼
Sec. 36, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5 - 600 hp motors, sprinkler syrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>5E</u>	<u>34</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>160</u>
<u>6S</u>	<u>6E</u>	<u>3</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

State of Idaho Organization
County of Ada ss. Seal

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

On this 11th day of August, in the year 2000, before me
a notary public, personally appeared A. Clay Atkins
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires Life Notary Public residing at

IN THE DISTRICT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7071	I.D. No.	Map No.
\$ 10.00	Fee Paid	24101
		Receipt No.

Notice is hereby given that CLAY &/or JACOBA ATKINS
(Name of Claimant)
Crane Falls Lake Rd., Bruneau, ID
(Mailing Address) Telephone No. 845-2931
(Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/7/1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|---|
| Quantity <u>6.4</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5 - 600 hp motors, sprinkler irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	5E	34									40	40	40	40					160
6S	5E	3					40	40	40	40									160

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- 7) If you are claiming water as a member of an organization, list name of organization: _____
- 8) Remarks _____
- 9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

8-11-82
(Date)

Individual A. Clay Atkins
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho
County of Ada ss. Organization _____
Seal _____

On this 11 day of August, in the year 1982, before me

a notary public, personally appeared A. Clay Atkins
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Base

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7071	
I.D. No.	Map No.
S	
Fee Paid	Receipt No.

_____ DRAINAGE BASIN.

Notice is hereby given that WARREN FOWLER

(Name of Claimant)

P.O. Box 648, BRUNEAU, ID 83604

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

NOVEMBER 7, 1970

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

SR

tributary to

CR

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 6.4 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 6 NW 1/4 SW Sec. 31, Twp. 5S, Rge. 6E, B.M., Dwyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

BRUNEAU ARM IRRIGATION PUMPS & PIPELINES

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	5E	34									40	40	40	40					160
							1.3	6.4											
6S	5E	3					40	40	40	40									160

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7071

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of _____

Organization

County of _____ ss.

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____, before me a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Notary Public residing at _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

January 18, 1982

Warren Fowler
P. O. Box 648
Bruneau, ID 83604

filed
Re: 02-7071

Dear Mr. Fowler:

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim form describes a water right that is apparently used on your land although you may be unaware it exists. A claim has not been filed to date for this water right.

If you believe you hold this water right, please return it with a \$10 filing fee after signing the form before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosure

MICROFILMED

AUG 16 1994

ROUGH DRAFT

Department of Water Resources

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 02-7071 Priority _____ Amount 6.40 cfs

THIS IS TO CERTIFY, that TERESA Whitney Long (now owner WAHLE FOWLER (BUNNAY))
 of RT 3, Twin Falls, ID 83301, has complied with the terms and conditions of Permit
 No. 02-7071 issued pursuant to Application for Permit dated _____,
 and has submitted proof to the Department of Water Resources on _____,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 43.45 of water from SNAKE RIVER,
 tributary to Columbia River, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>IRRIGATION</u>	from <u>3/15</u> to <u>11/23</u>	at <u>6.40</u> cfs and	<u>1600</u>
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1600 acre feet per year, said waters to be diverted within the 5S 6E 5.31 4.6 NW 34
 in the County of OWYhee

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW				SW				SE				Totals
			NEW	NW	SW	SE	NEW	NW	SW	SE	NEW	NW	SW	SE	NEW	NW	SW	SE	
5S	5E	34									40	40	40	40					160
6S	5E	03					39.6	39.3	42.1	40.2									160

Total number of acres irrigated 320~~TOTAL DIVERSION RATE FOR SYSTEM = 43.45 cfs~~~~TOTAL DIVERSION LICENSE FOR RT 3 SYSTEM IS GREATER THAN 43.45 cfs~~~~THIS LICENSE WAS NOT INCLUDED WHEN WATER WAS DIVERTED~~

The total diversion rate under this right and rights 02-2156
 02-2245, 02-2298, 02-2355, 02-2356, 02-7055, 02-7182 and
 02-7112 shall not exceed 43.45 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____

19

ROUGH DRAFT

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Teresa Whitney Long
Post office address c/o Jack Witherspoon, Rt. 3, Twin Falls, ID 83301 Phone 133-2548
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.40 c.f.s. for Irrigation Department of Water Resources
AF/Annum (nature of use) Western Regional Office

Period of Use: from March 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Form(s) of Division: 6E 31 2.6 NW SW

Township 5S N/S, Range 5E E/W, B.M., Section 36, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Owyhee County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: five 600 hp pumps situated within the Snake River. They go into a joint pump into a penstock and disburse from seperate mainlines to different portions of the land of the assoc.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE

320.3

DATE OF EXAM 16 OCT 1980

ACREAGE
Found 320.3
Recommended 320.3

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 6.40 c.f.s. V = 1600.0 AF/Ann. from 3/85 to 4/85
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 43.95 CFS Method of measurement Inline Flow meter

Total Q recommended 6.40 CFS Meter No. 68-34-161 Type McCrone Condition See O.F.

Total V recommended 1600.0

Recommended Amendments:

P.D. X
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

See insert

SYSTEM DESCRIPTION:

REMARKS:

CAN divert only 10.2 CFS/AC and not more than 5 AF7/AC Ann.
TOTAL diversion CAN NOT exceed 43.95 CFS even though total
diversion licensed is greater than 43.95 CFS FROM this P.D.

Examiner's Signature Carl E Morris Date 16 OCT 1980

Checked by DBS Date 11/24/80

Approved by _____ Date _____

REC'D & FILED
MICROFILMED

POOR ORIGINAL

DATE OF EXAM 5/2/76

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 43.45 cfs Method of measurement in line flowmeter
68-34-101 Mcrometer
Total Q recommended _____ Meter No. _____ Type _____ Condition operation
Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT, CALCULATION:

Mcrometer 36" # 68-34-101 at 19,500 rpm = 43.45 cfs
Re-exam

SYSTEM DESCRIPTION:

Pump #1 US Motor 600 HP I.D.H. J 520385 with Vertiline pump Model 18FXH
Serial # V-74-06535. Pump #2 US Motor 600 HP I.D.H. J 1423562 with Vert
pump Model # 18FXH Serial # 022126A. Pump #3 US Motor 600 HP I.D.H.
J 1423563 with Vertiline pump Model 18FXH Serial # 022126B. Pump #4
US Motor 600 HP I.D.H. J 1423651 with Raynet Bowler pump # 60629.
Pump #5 US Motor 600 HP I.D.H. J 1423650 with Raynet Bowler pump # 60628
REMARKS: all pumps into 36" main line.

Re-exam for water meas. for max capacity

↑ N. 000 River
543
00

Examiner's Signature power plant 62 P. J. J. J. Date 5/2/76

Checked by 824 Date 5-24-76

Approved by _____ Date _____

NOT RECORDED

POOR ORIGINAL

C351
217C

A
80.4

B
79.7

B
31.0

EC
71.7

D
144.3

33 34
41.3

C
39.3

D
38.6

E
42.1

F
40.2

C351
217C

C337
208C

AND FOR
MICROFILMED

Identification No. _____

Permit No. 02-7071

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Teresa Whitney Long
b) Post Office Address c/o Jack Witherspoon, Rt. #3, Twin Falls, Idaho 83301
2. Permit Number 02-7071
3. Date of Priority that you are prepared to establish October 28, 1970
4. a) Source from which water was appropriated Snake River (Owyhee County, Idaho)
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36
Township 5 S, Range 5 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 cfs for irrigation purposes from 3/1/74 to 10/1/74 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 6.4 cfs for irrigation purposes from 3/1/75 to 10/1/75 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 6.4 cfs for irrigation purposes from 3/1/76 to 10/1/76 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.5 acre feet per acre cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: volume displacement meter in mainline--done by Roger Young, a certified engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Diversion and delivery system consisting of pipe is owned by Edgington Irrigation Ass'n.--water is piped through a 14 inch steel mainline
b) Describe the agreement or understanding by which you take water from the works: Edgington Irrigation Ass'n. is a jointly owned association by the land owners and users of the water--maintenance and operation of the system is paid on a pro rata basis on the acres owned by each of the owners
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Five 600 HP pumps situated within the Snake River. They go into a joint pump into a penstock and disburse from separate mainlines to different portions of the land of the association.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rockwell flow and recording meter placed in 14 inch mainline
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N/A

WICHOITWED

1/7/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Total number of acres irrigated 320

10. Remarks:

(Date)

(Signature)

State of IDAHO)
) ss.
County of Cassia)

Notary Public residing at Burley, Idaho

My commission expires Life

APR 18 1964
MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 02-7071 }
IN THE NAME OF TERESA WHITNEY LONG }

ORDER OF REINSTATEMENT

WHEREAS, on October 28, 1970, Teresa Whitney Long filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 6.40 cubic foot per second of water from the Snake River to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 5S, Rce. 5E, B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on December 8, 1971, the Department approved said application and issued Permit No. 02-7071 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1976; and,

WHEREAS, on September 30, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 10, 1976, the Department notified the permit holder that Permit No. 02-7071 had lapsed for failure to submit proof of beneficial use of water; and,

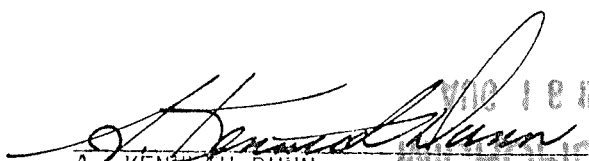
WHEREAS, on December 17, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 02-7071 be REINSTATED and the priority advanced to November 7, 1970.

Dated this 27 day of December, 1976.


A. KENNETH DUNN
Administrator, Operations Division

NOV 18 1976
MICROFILMED

NOV 18 1976
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7071 Priority 11-7-1970 Amount 6.40 cfs (late proof) ✓

THIS IS TO CERTIFY, that Russell D. & Karen E. Hunemiller of Mountain Home, Idaho has complied with the terms and conditions of Permit No. 02-7071 issued pursuant to Application for Permit dated 10-28-1970, and has submitted proof to the Department of Water Resources on 12-17-1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 43.45 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>3-15</u> to <u>11-15</u>	at <u>6.40</u> cfs and	<u>1440.0 AF</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1440.0 acre feet per year, said waters to be diverted within the Gov. Lot 6 (NW1SW1), Section 31, Twp. 5S, Rge. 6E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	5E	34					40	40	40	40	40	40	40	40					160
6S	5E	3					40	40	40	40									160
							39	39	42	40									

This right when combined with license Nos. 02-2156, 02-2245, 02-2298, 02-2355, 02-2356, 02-2376, 02-7055, 02-7112, 02-7182 and 02-7222 shall not exceed 43.45 cfs. Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 _____.

Director

ROUGH DRAFT

WARREN
Fowler BLUNTHU

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Teresa Whitney Long

Post office address c/o Jack Witherspoon, Rt. 3, Twin Falls, ID 83301 Phone 733-2598

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to _____

JAN 10 1977

3. Water will be used for the following purposes:

Amount 6.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Department of Water Resources
Western Regional Office

Period of Use: from March 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 02-7071
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: change
6E 31 2.6 NW SW
Township 5S N/S, Range 5E E/W, B.M., Section 36, Subdivision SE 1/4 NE 1/4, Owyhee
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Other Points of Diversions: _____

Description of diverting works: five 600 hp pumps situated within the Snake River. They go into a joint pump into a penstock and disburse from seperate mainlines to different portions of the land of the assoc.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. no change

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	34									40	40	40	40					160. ☒
6S	5E	3					39	39	40	40									160. ☒
							40	40	40	40	*								

* SEE MEMO TO FILE dated 9-13-84

TOTAL ACREAGE

220. ☒

DATE OF EXAM 16 Oct 1980

ACREAGE
Found 320.5 allow 320 per permit
Recommended 320.3

Irrigation Requirement 5.0 4.5 Ac Ft/Ac

USE
Irrigation $\checkmark$ Q = 6.40 $\checkmark$ c.f.s. V = 1440.0 AF/Ann. from 3/15 $\checkmark$ to 11/15 $\checkmark$ 245 days
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 43.95 CFS $\checkmark$ Method of measurement Inline Flow meter

Total Q recommended 6.40 CFS $\checkmark$ Meter No. 68-34-161 Type McCracker Condition SA C.F.

Total V recommended 1440.0

$$V = 320 \times 4.5 = 1440.0 \text{ AF} \checkmark$$
$$V = 6.4 \times 1.9835 \times 245 = 3110.1 \text{ AF}$$

Recommended Amendments:

P.D. X
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

see insert

SYSTEM DESCRIPTION:

REMARKS:

CAN divert only 2 cfs/ac and not more than 5 AFT/AC Ann.
TOTAL diversion can not exceed 43.95 CFS even though total
diversion licensed is greater than 43.95 CFS from this P.D.

AUG 16 1984

Examined E. Morris Date 16 Oct 1980

Checked by DBS Date 11/24/80

Approved by Kay Walker Date 6-21-84

POOR ORIGINAL

DATE OF EXAM 5/2/76

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 43.45 c.f.s. ✓ Method of measurement line flowmeter
68-34-101 Mcrometer

Total Q recommended _____ Meter No. _____ Type _____ Condition operation

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Mcrometer 36" # 68-34-101 at 17,500 gpm = 43.45 c.f.s. ✓

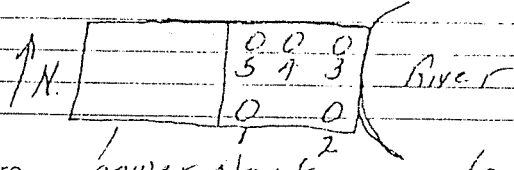
Re-exam

SYSTEM DESCRIPTION:

Pump #1 U.S. Motor 600 HP I.D.H. J.520385 with Vertiline pump Model 18FX1
Serial # V-24-06535. Pump #2 U.S. Motor 600 HP I.D.H. J.1423562 with Vert
pump Model # 18FXH Serial # 022126A Pump #3 U.S. Motor 600 HP I.D.H.
J.1423563 with Vertiline pump Model 18FXH Serial # 022126B Pump #4
U.S. Motor 600 HP I.D.H. J.1423651 with Raynet Bowler pump # 60628
Pump #5 U.S. Motor 600 HP I.D.H. J.1423650 with Raynet Bowler pump # 60628

REMARKS: all pump into 36" main line.

Re-exam for water meas. for max capacity



Examiner's Signature power plant 6 J. J. J. Date 5/2/76

Checked by 821 Date 5-24-76

Approved by _____ Date _____

Identification No. 22-7071

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

POWER OF ATTORNEY
Idaho Land & Appraisal
P.O. Box 1603
Boise, Idaho

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Teresa Whitney
post office address Box 163, Bruneau, Idaho 83604
2. Source of water supply Snake River which is a tributary of Columbia
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 5 S
Range 5 E B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 cfs for irrigation purpose from March 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. sprinkler system
Edgington Irrigation Association will transport the water to
the place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 64,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROVED
MICHOILIN

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	5 E	34									40	40	40	40					160
6 S	5 E	3					40	40	40	40									160

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes none

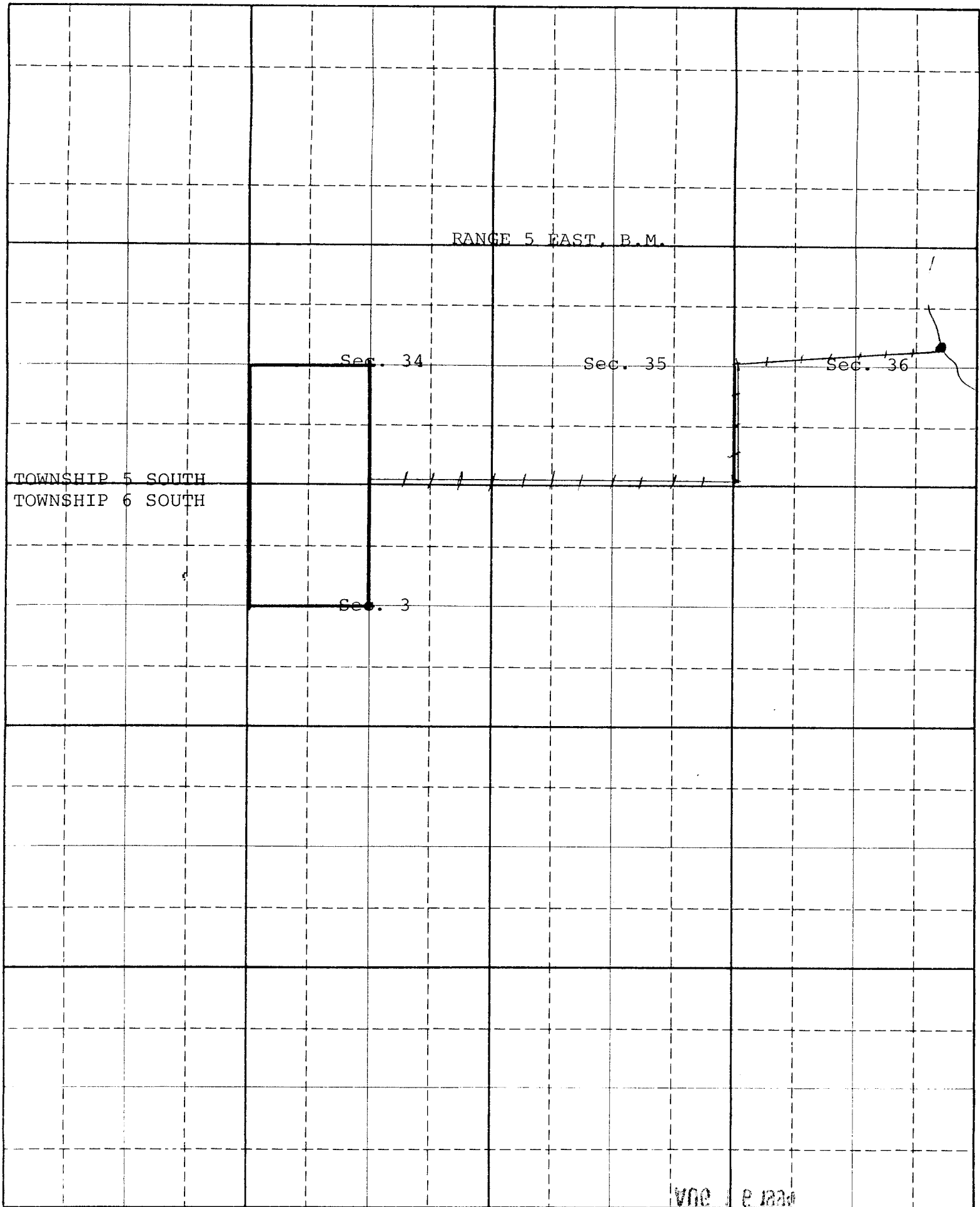
9. a. Who owns the property at the point of diversion RightofWay - Edgington Irrigation Associat

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I have desert land application No. I-3501, this land was classified as suitable under desert land application I-1998.

10. Remarks

APR 1 8 1998
MICHOHIMED



Scale: 2 inches equal 1 mile

WICHOLITWED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

TERESA WHITNEY

BY: Harley M. McDaniel
(Applicant)

Received by Delt Date 10-28-70 Time 8:00 AM
Preliminary check by Om Fee \$ 50.⁰⁰
Received by --- Date ---
Publication prepared by dg Date 11-10-70
Published in Owyhee Nugget
Publication dates 11-19 + 11-26, 1970
Publication approved ds Date 12-2-70
Priority ~~reduced to~~ 10-28-70 Reason ---

Protests filed by: ---

Copies of protests forwarded by ---

Hearing held by --- Date ---

Recommended for approval denial by FE D HEB

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1976.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: ---

Witness my hand this 8 day of December, 19 71.

R. Karl Higin
State Reclamation Engineer

RECEIVED

2 7071