

A43-10983

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1873-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 4302480102
BLM NUMBER: 4302480102
BASIS OF CLAIM: BENEFICAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 43

SOURCE
ELBA SPRING
SINKS
TRIBUTARY TO

DESCRIPTION OF DIVERSION WORKS

SPRING

PURPOSE OF USE	DIVERSION		PERIOD OF USE	
	RATE	VOLUME	FROM	TO
STOCKWATER	0.030	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.040 CFS	0.00 AF		

NON-IRRIGATION USES

CATTLE/350 SHEEP/1,000 VARIOUS WILDLIFE

POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2
14S	25E	10	SW	NE
				NW
				00
				CASSIA

PLACE OF USE

IRRIGATED				
TWP	RNG	SEC	TRACT1	TRACT2
14S	25E	10	NE	NW
				00
				CASSIA
				YES
				0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

RIGHT NUMBER:

43-10983

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE:

ELBA SPRING

TRIBUTARY: SINKS

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1873

POINT OF DIVERSION:

T14S R25E S10

SWNW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
WILDLIFE

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.03 CFS
0101 0198

PLACE OF USE:

STOCKWATER
T14S R25E S10

Within CASSIA County
NENW

WILDLIFE
T14S R25E S10

Within CASSIA County
NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 4302480102
CATTLE/350 SHEEP/1,000

AJ5809NP
No. R43-10983

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/14/97
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 837091657
(208) 373-4000

01/01/1873 STOCKWATER

01-01 12-31

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

Water Source: ELBA SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R25E S10

SWNENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14S	25E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: CASSIA

Non-Irrigation Uses: CATTLE 350 SHEEP/1,000 VARIOUS WILDLIFE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-10983 A43-10984

Conditions of Approval:

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

Remarks: EXP BLM RECORD ID = 4302480102

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

[Handwritten signature]
2298

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-10983

43-10984

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302480102

Stg:

StFed:

J

X

NAME and
ADDRESS:

SOURCE:

Source

Tributary

ELBA SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1873

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	25E	10	SW	NE	NW			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 13-Sep-97 9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	14S	25E	10	NE	NW	0	31	Cassia

RECEIVED

SEP 15 1997

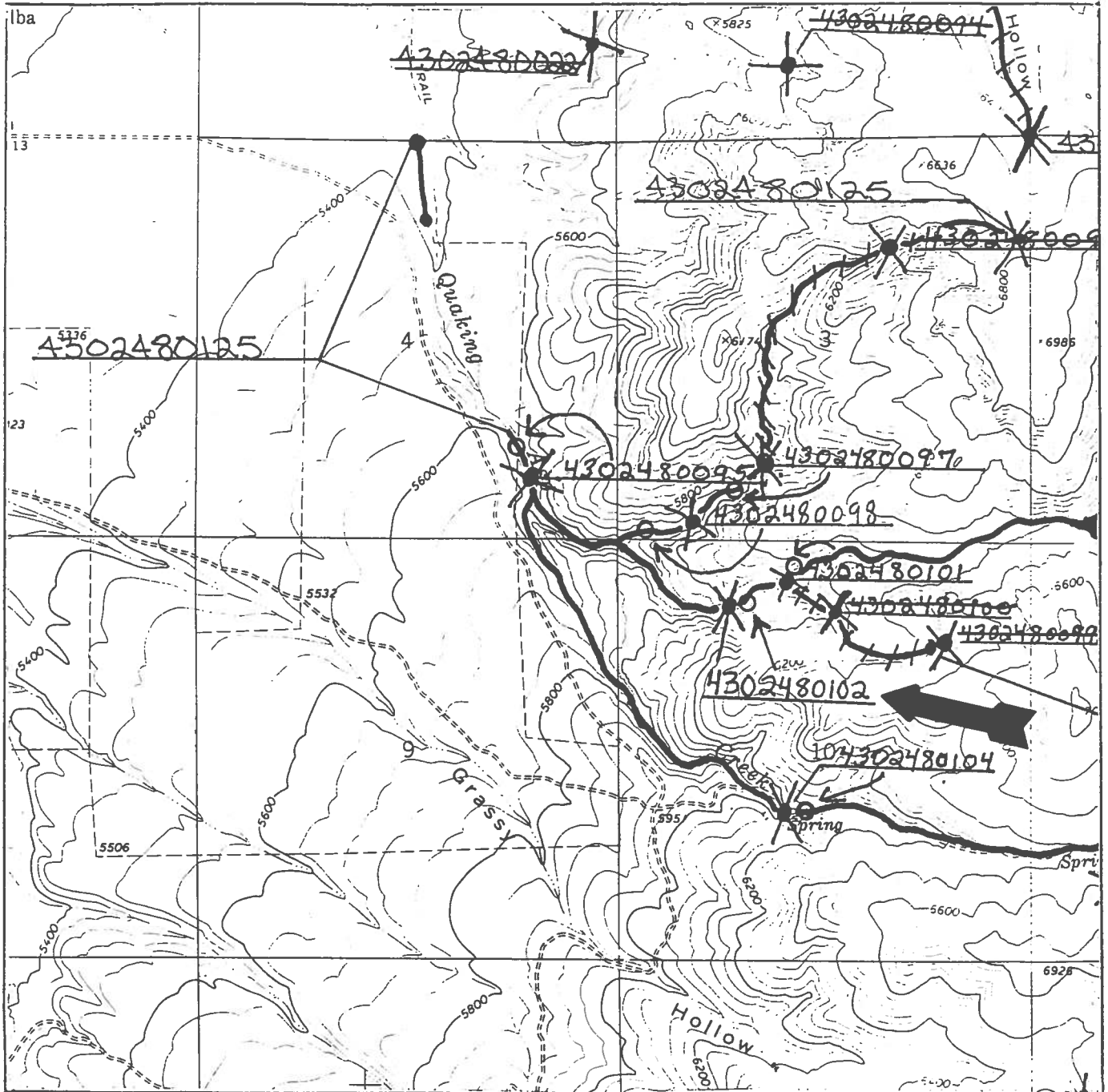
Department of Water Resources

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER
4302480102

TOWNSHIP 14 S RANGE 25 E MERIDIAN:BOISE QUAD MAP NAME ELBA



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION, OR ADDED POD)

4302480000

WITHDRAWN CLAIM

RECEIVED

SEP 15 1997

Department of Water Resources

Water Rights Basin 43 - 02/10/97
For Internal BLM Use Only
/gis/projects/water/rights/z12/
plots_b43/basin43_b542113_02269

WATER RIGHT NUMBER - A43-10983

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - - + - - - - REGION - - - + - - - - STAGE - - - + - - - - STATUS - - - - +
01/01/1873 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - - +
ELBA SPRING SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

14S 25E 10 SW NE NW (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
CODE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.030
~~16 - WILDLIFE 01/01 12/31 0.010~~

+ - - - - TOTAL DIV. RATE - - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - - +
0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES DESCRIPTION COUNTY

14S 25E 10 NE NW 04 STOCKWATER
~~14S 25E 10 NE NW 16 WILDLIFE~~

(31) CASSIA
(31) CASSIA

+ - - - - DIVERSION MEANS - SPRING

+ - - - - NON-IRRIGATION USE - CATTLE/350 SHEEP/1,000 VARIOUS WILDLIFE

+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A43-10983

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - REMARKS - - - - - +
BLM RECORD ID = 4302480102
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
00/00/0000 + - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 07/23/93 AJCTR

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 03/25/1993 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - X111111 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - NOTICE OF ERROR FLAG -

Elba

DATA ENTRY
ENTERED
CHECKED
7/11/94

Verified By
Tonia Map/Ortho-PQ
A map for Records
Verification
Remarks
Amount
3
Records

VERIFIED
DEC 23 1994

CERTIFIED
DEC 28 1994
WATER EXAMINER