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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-63011Date Received: 1-11-10Receipt No: 2023305Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 2010

IDWR/North

Please type or print clearly

1. Name of Claimant (s) John and/or Maryanne Parake Phone (208) 773-9796
Mailing Address 1019 S. Signal Point Rd Post Falls, ID ZIP 83854
Street or Box City State

2. Date of Priority (Only one (1) per claim) 3/13/1979
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 50N, Range SW, Section 8,
SE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Kootenai

Parcel (PIN) no. - 9025

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Well and pump

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic use purposes from Jan 1st to Dec 31 amount .04 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg, Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) One Home

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>50N</u>	<u>5W</u>	<u>8</u>																<u>X</u>	

Parcel (PIN) no(s). _____

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes (☒) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks: _____

Last Name _____ Identification No. _____

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14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Pal Date: 1/7/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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This easement is granted upon the following terms, conditions, reservations, and restrictions:

1. That Grantees, their heirs and assigns shall exercise the rights granted under said easement with due regard to the rights of others in their use of said well.

2. The rights and obligations of Grantees, their heirs and assigns under said easement shall pass with the ownership or right of use of the property served by said easement.

3. Grantees, their heirs and assigns shall restrict their use of the water from said well to domestic use for one home located on the land served by said easement.

RR. If and when the grantee construct home then
4. Grantees, their heirs and assigns shall reimburse Grantors, their heirs and assigns a share of the costs incurred by Grantors, their heirs and assigns for the operation, repair and maintenance of said well.

5. Grantors, their heirs and assigns reserve the right to grant additional easements for the use of said well.

6. Grantees, their heirs and assigns shall be responsible for the installation and maintenance of the waterline from said well to their home located on the property to be served by said easement; said waterline to be located, installed and maintained as directed by Grantors, their heirs and assigns and must install an adequate pressure tank.

7. Grantees understand that Grantors are not responsible for any flow of water but merely give to Grantees the right to use whatever water is available in said well.

DATED THIS 13 day of March, 1978 *RR.*

Reed R. Dickson
Reed R. Dickson
Rosemary J. Dickson P.O.#

Rosemary J. Dickson
Rosemary J. Dickson

STATE OF IDAHO }
County of Kootenai } ss.

On this 13th day of March, 1978, before me, a Notary Public, personally appeared REED R. DICKSON and ROSEMARY J. DICKSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

ROSEMARY J. DICKSON appeared for REED R. DICKSON with a power of attorney.

Robin E. Hunt
Notary Public for Idaho
Residing at Post Falls.
Commission expires *Life*

For Value Received in the amount of 2500.00

_____, REED R. DICKSON and ROSEMARY J. DICKSON,
husband and wife, do hereby grant, bargain, sell and convey
unto VERNON L. FIELDS AND VICKIE S. FIELDS, husband and wife,
their heirs, successors and assigns, an easement to a certain
water well for the purpose of obtaining water therefrom for
the use and benefit of one home to be constructed on the
following described property, to-wit:

That portion of the North 330 feet of the South 1362
feet of the East half of the Southeast quarter of
Section 8, Township 50 North, Range 5 W.B.M., Kootenai
County, Idaho;

BEGINNING at the Southeast corner of Section 8,

Thence North $1^{\circ}16'40''$ West 1362 feet,

Thence North $89^{\circ}40'20''$ West 390.37 feet to the True
Point of Beginning;

Thence South $1^{\circ}20'45''$ East 330.00 feet South $89^{\circ}40'20''$
East 390.37;

Thence North $1^{\circ}20'45''$ West 330 feet;

Thence North $89^{\circ}40'20''$ West 390.37 feet to the True
Point of Beginning.

Said easement shall run in a straight line Northerly
direction.

This easement is for the benefit of and appurtenant to that
land located in the County of Kootenai, State of Idaho, described
as follows:

That portion of the North 330 feet of the South 1362
feet of the East half of the Southeast quarter of
Section 8, Township 50 North, Range 5 W.B.M., Kootenai
County, Idaho;

BEGINNING at the Southeast corner of Section 8,

Thence North $1^{\circ}16'40''$ West 1362 feet,

Thence North $89^{\circ}40'20''$ West 390.37 feet to the True
Point of Beginning;

Thence South $1^{\circ}20'45''$ East 330.00 feet South $89^{\circ}40'20''$
East 390.37;

Thence North $1^{\circ}20'45''$ West 330 feet;

Thence North $89^{\circ}40'20''$ West 390.37 feet to the True
Point of Beginning.