

1993 MAR 23 PM 12:11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
From the Snake River Drainage
Basin Water System

Case No. 39576

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as director of
the Idaho Department of Water
Resources,

Petitioner,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS OR
MOTION FOR SUBSTITUTION OF
PARTY

34-00656 -0001/
93-03-0041

vs.

United States; State of Idaho;
and all unknown claimants to the
use of water from the Snake
River Drainage Basin Water
System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party after the filing of a director's report with the court.

Check each box that applies and fill in the requested information. A party may copy or reproduce the standard form. The form may be electronically modified to include only those sections being used. The text of the form must be on the front and back of each page. No other portion of the form may be modified unless ordered by the court. Follow the instructions on the form or the court will not accept it for filing. The verification, instructions for mailing and the Certificate of Mailing must be completed.

The standard form may be obtained from IDWR and the court. You must provide a copy of this form to each party in any subcase, or to their legal counsel, in which you are a party.

☐ CHANGE OF ADDRESS

☐ I am the owner of _____
(Insert your water right number(s))

☐ I have filed an objection to water right _____
(Insert each water right number)

☐ I have filed a response to an objection to water right _____
(Insert each water right number)

☐ My new mailing address is _____

☒ MOTION FOR SUBSTITUTION OF PARTY

☐ I am the prior owner/seller of _____ and
(Insert the water right number)

I am not required to submit proof of ownership.

☒ I am the new owner/buyer of 34-00656 _____ and
(Insert the water right number)

I am submitting proof of ownership, which is required by the court to support my motion for substitution of party.

Please describe the documents which you are submitting to verify your ownership.

Warranty Deed

☐ The change in ownership of this water right results in a splitting of the water right.

You must describe the portion of the water right owned by the new owner/buyer and that retained by the prior owner/seller.

☒ My address and phone number are LOUIS L. HUBSMITH (208) 544-7581
P. O. BOX 397
DIETRICH, IDAHO 83324

☐ ATTORNEY OF RECORD COMPLETING FORM

☐ I am the attorney of record for _____ who is the
(Identify party/claimant)

☐ prior owner/seller of water right _____
(Insert the water right number)

☐ new owner/buyer of water right _____
(Insert the water right number)

☐ owner of water right _____
(Insert each water right number)

☐ objector to water right _____
(Insert each water right number)

☐ respondent to an objection to water right _____
(Insert each water right number)

My address and phone number are _____

VERIFICATION

State of MICHIGAN

County of Twin FallsLOUIS L. HUBSMITH

being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this form, that I am a water claimant or party, defined by 42-14-14(1) and (7); that I have read this form, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing form

By: _____

Agency signing in representative capacity

Subscribed and sworn to before me this 23rd day of March, 1993.

(Notary Public Seal)

Notary Public for IdahoResiding at BoodyMy commission expires 12-17-97

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court. You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of March, 1993, I mailed the original and copies of the foregoing form, including all attachments, to the following persons by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to: (Check those applicable)

☒ The prior owner/seller of the water right at the following address:

BILLY L. HARALSON

ROUTE 1, BOX 450

ARCO, ID. 83213

☐ The new owner/buyer of the water right at the following address:

☒ Each party to the subcase, or to their legal counsel at the following address(es):

U.S. BUREAU OF LAND MANAGEMENT c/o JACK HAUGRUD & DARIA J. ZANE

U.S. DEPT. OF JUSTICE

550 W. FORT ST., BOX 33

BOISE, ID. 83734

3. Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. Copy to:

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, Box 38
Boise, Idaho 83724

BOISE, IDAHO 83724 BOX 38

ATTN: DEPT. OF JUSTICE

U.S. BUREAU OF LAND MANAGEMENT

Signature of Person or Attorney Submitting the Form

DATE

FILED

APR 2 1993

2/25/93

RECEIVED

FILE No. 4590

INSTRUMENT No. 200521

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED BILLY L. HARALSON, and SUSAN H.

HARALSON, aka, SUZANNE C. HARALSON, and aka CLARA SUZON HARALSON, husband, the Grantor, and the Grantee, jointly, bargain, sell and convey unto LOUIA JEAN HARALSON, and JUDY B. HARRISON, husband and wife, the Grantee,

whose current address is Box 397 Dietrich, ID 83324

the following described real estate situated in BUTTE and OUSTER

County,

State of Idaho, to-wit:

Township 4 North, Range 24 East, Boise Meridian, Butte County, Idaho,

Section 2: 8-35N, Tying South and East of Antelope Creek

Township 4 North, Range 24 East, Boise Meridian, Ouster County, Idaho,

Section 2: NE1/4, SE1/4, SW1/4, NW1/4.

Section 3: SE1/4.

ALL Lying NORTHWEST OF ANTELOPE CREEK.

SUBJECT TO: all easements, rights of way, covenants, restrictions, potent reservations, applicable building and zoning ordinances and use regulations and restrictions and accretions, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises and that it will warrant and defend the same from all lawful claims whatsoever.

In considering this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATE: October 31, 1991

Billy L. Haralson
BILLY L. HARALSON

Suzanne C. Haralson
CLARA SUZON HARALSON
Judy B. Harrison
JUDY B. HARRISON
Louia Jean Haralson
LOUIA JEAN HARALSON

STATE OF IDAHO, County of BUTTE

On this 31st day of October 1991

before me, Kyle B. Boyer
Notary Public in and for the said State personally
appeared Billy L. Haralson

Suzanne C. Haralson AKA Clara Susan
Haralson AKA Suzanne C. Haralson

(Known to me to be the persons) whose names(s)
subscribed to the within instrument, and acknowledged
before me, they executed the same.

THIS SPACE FOR COUNTY RECORDS USE ONLY.

NO. 25394

FILED

OCT 31 1991

AM. 3:25 P.M.

Butte County Recorder

0200521

Clerk's Office/Hon. of
Idaho State Court
Date 11-30-91
11-30-91
Ethel M. Pugh, Clerk
1/30/92
Deputy