

AJ5809NP
No. R43-10844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMAN R GIVIDEN	07/31/1976	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S12

NWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13S 26E 12 :			:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK for decree

Dates: Exam Made Date: Verified Date: 10/24/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY  2-4-98

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R43-10844

OWNER CODE: C
NAME & ADDRESS: NORMAN R GIVIOEN
PO BOX 143
MALTA ID 83342
(208) 645-2273
PRIORITY DATE: 07/31/1976
WATER USE: DOMESTIC
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.04 CFS
DIVERSION VOLUME: 0.04 CFS
TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER
Tributary to: T13S R26E S12 NWNW
Stage: BENEFICIAL USE
CASSIA County

Point(s) of Diversion: T13S R26E S12 NWNW

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S	:	Lt	Ac	Lt	Ac
13S	26E	12	:	:	:	:	:

POU County: CASSIA
Non-Irrigation Uses: 1 HOME
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date: 10/24/1997
Verified Date: 10/24/1997
Objection Filed Date:
Misc: Water District Number:
Field Inspection Flag:
Presumption Flag:
Audit: 10/24/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-70

RIGHT NUMBER: 43-10844
NAME & ADDRESS: NORMAN R GIVIDEN
PO BOX 143
MALTA ID 83342

*new owner is
unknown @ assessors ofc.
unable to obtain parcel #
or Tax #.*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/31/1976

*Per Deputy Assessor Judy Zollinger
8-28-97
/ps*

POINT OF DIVERSION: T13S R26E S12

NWNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC/ 1 HOUSEHOLD

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T13S R26E S12

Within CASSIA County
NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-20-1997
PAGE: A-70RIGHT NUMBER: 43-10844
NAME & ADDRESS: NORMAN R GIVIDEN
PO BOX 143
MALTA ID 83342*New Owner is
Unknown & address is j/c.
Unable to obtain parcel #
or Tax #.*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/31/1976

POINT OF DIVERSION: T13S R26E S12

NNW

Within CASSIA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC/ 1 HOUSEHOLDPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFSPLACE OF USE: DOMESTIC
T13S R26E S12Within CASSIA County
NNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Is Norman Gividen
deceased?**Pls write parcel number
abo. Jhx*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10844
Date Received: 6/ 1/1993
Receipt No: S015827
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN R GIVIDEN 208-645-2273
Address: PO BOX 143
MALTA ID 83342
2. Date of Priority: JUL 31, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	NW	NW			CASSIA
5. Description of diverting works:
6" X 125' WELL WITH 3/4 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ 1 HOUSEHOLD
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	NW	NW		DOMEST	
11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 11 1993

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10844

Date Received 6/1/93

Receipt Number 5015827

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 01 1993

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Norman R. Gividen Phone (208) 645-2273
Mailing Address Box 143 Malta Id Zip 83342
- Date of Priority (Only one per claim) July / 1976 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 13 South Range 26 East of the Boise Meridian
Section 12, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" 125" 3/4 hp.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .64 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One No Stockwater

10. Place of use is: Township: 13 South Range 24
Section 12, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes At No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
~~None~~ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date May 10, 1993
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of May 19 93

SEAL

Notary Public [Signature]

Residing at Malta, Idaho

My Commission Expires 11-02-1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED

JUN 01 1993

Department of Water Resources
Southern Region Office

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
542-2531

May 27, 1993

State of Idaho Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301
Attention: Steve Clelland

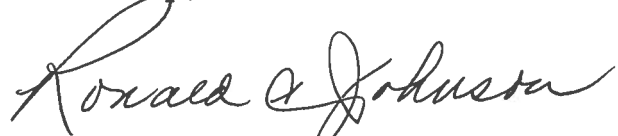
Dear Mr. Clelland:

Enclosed is the notice of claim to a water right as filed by Mr. Norman R. Gividen and a check for \$75.00 which was not sent to you with the filing.

The church is securing this property, but for various reasons did not wish to do so without there being an official filing for the well. We were advised by the Law office that this was the appropriate thing to do.

We appreciate your cooperation and would appreciate information as to the water right number when it is assigned.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:mb

cc: Terry F. Roylance
M. Glade Pincock