

OK with
chg

VERIFIED BY  2-4-98

Water Right Number - R43-10839 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAFT RIVER RURAL ELECTRIC CO-OP INC

1 - PO BOX 617
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2211

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/02/1950 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Diversion Rate | Diversion Volume |
|-----|-----|-----|-------|-----|------|--------|----------------|------------------|
| 13S | 26E | 12 | NE NW | | (31) | CASSIA | | |

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.0

+ - - - - - - - - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 13S | 26E | 12 | NE NW | | | 43 | DOMESTIC | (31) CASSIA |

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - ELECTRIC COOPERATIVE HEADQUARTERS OFFICE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP13S26E122580

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - - - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39570 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/22/1997 | Old Judicial District | - | |
| Claim Received Date | - 03/12/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - S015496 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

| | | | | | | | | | | | | | | | | | |
|---------------|----------|-----------------|---|----------------------|----------------------|---|----------|----------------|------------|---------------------|----------------------|----------------------------|--|---------------|-------------|----------|----------|
| RIGHT NUMBER: | 43-10839 | NAME & ADDRESS: | RAFT RIVER RURAL ELECTRIC CO-OP INC
PO BOX 617
MALTA ID 83342 | SOURCE: | GROUNDWATER | QUANTITY: | 0.04 CFS | PRIORITY DATE: | 10/02/1950 | POINT OF DIVERSION: | 113S R26E S12
NEW | PURPOSE AND PERIOD OF USE: | PURPOSE OF USE
DOMESTIC DOMESTIC/ ELECTRIC COOPER | PERIOD OF USE | 01-01 12-31 | QUANTITY | 0.04 CFS |
| PLACE OF USE: | DOMESTIC | 113S R26E S12 | NEW | Within CASSIA County | Within CASSIA County | EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE | | | | | | | | | | | |

RP 13S 26E 12 2580

T2953

from Deputy Attorney General

8-2897

MEMORANDUM

TO: SRBA File A43-10839
FROM: Corey Skinner /S
DATE: March 3, 1998
SUBJECT: Possible Ownership Change

This day I spoke with Jerry Udy of Raft River Electric. He mentioned that they had recently received their domestic & stock partial decrees from the SRBA court. He mentioned that they had sold the house (and well) covered under A43-10839 to Shawn Knutson a couple of years ago. I mailed Mr. Udy a couple of change of ownership forms (Mr. Udy also inquired about additional water rights in a different area). He said that he would be in contact with Mr. Knutson.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10839
Date Received: 3/12/1993
Receipt No: S015496
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAFT RIVER RURAL ELECTRIC CO-OP INC 208-645-2211
Address: PO BOX 617
MALTA ID 83342

2. Date of Priority: OCT 2, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S | 26E | 12 | NE | NW | | | CASSIA |

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ ELECTRIC COOPERATIVE HEADQUARTERS OFFICE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S | 26E | 12 | NE | NW | | DOMEST | |

11. Place of use in counties: CASSIA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10839

Date Received _____

Receipt Number 5015496

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 12 1993

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Raft River Rural Electric Co-op, Inc. Phone (208) 645-2211
Mailing Address P.O. Box 617 Malta, Id Zip 83342

2. Date of Priority (Only one per claim) 10/2/50 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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MAR 20 1993

10. Place of use is: Township: 13S Range 26 E

Section 12, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager

of Raft River Rural Electric Cooperative, Inc., that I have signed the foregoing
document in the space below as General Manager of Raft River Rural Electric Coop, Inc, In
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 3/10/93

Title and Organization General Manager - Raft River Rural Electric Cooperative, Inc.

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 10th day of March 19 93

SEAL

Notary Public [Signature]

Residing at Albion, Idaho

My Commission Expires 7/23/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claims

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MAR 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Mar-1993

RE: ADJUDICATION CLAIM NO. A43-10838, A43-10839

RAFT RIVER RURAL ELECTRIC CO-OP INC
PO BOX 617
MALTA ID 83342

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

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MAR 20 1993