

AJ5809HP
No. R43-10838

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAFT RIVER RURAL ELECTRIC CO-OP INC	08/29/1956	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S12 SWNW CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
13S 26E 12 :				:	<u>D</u>				:	:				:	:			

POU County: CASSIA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP13S26E123749

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK with
chg
VERIFIED BY: [Signature]
2-4-98

COPY

1998 APR 28 PM 1:33

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____) **NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**
_____) **SUB CASE NO. 43-10838**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Raft River Rural Electric Co-op Inc
PO Box 617
Malta ID 83342

Phone: 645-2211

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Shawn Knudsen
PO Box 103
Malta ID 83342

Phone: 645-2308

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

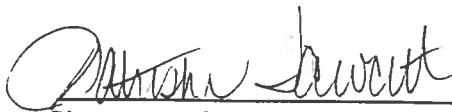
DATED: 4/27/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/26, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Raft River Rural Electric Co-op
PO Box 617
Malta ID 83342
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Shawn Knudsen
PO Box 103
Malta ID 83342
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 43-10838

NAME & ADDRESS: SHAWN KNUDSEN
PO BOX 103
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/29/1956

POINT OF DIVERSION: T13S R26E S12 SWNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E123749



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHAWN KNUDSON
PO BOX 103
MALTA ID 83342

RE: SRBA Claim(s) 45-10838

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Raft River Rural Electric Co-op Inc

RECEIVED

APR 15 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: 43-10838
Adjudication Claim No(s).: AJ5855NP
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Raft River Electric 250 North Main
PO Box 617 MALTA, ID 83342
4. New Owner/Claimant(s) Shawn Knudsen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO Box 103
City, State and ZIP Code MALTA, IDAHO 83342
New Telephone Number (208) 645 2308
5. Date you acquired the property Jan 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Shawn Knudsen

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance compl IDWR to correspond with him or her for all matters related to your claims..

Shawn Knudsen
PO Box 103
Malta, Idaho
83342

236178

WARRANTY DEED

#25665

For Value Received

RECEIVED

Raft River Rural Electric Cooperative, Inc., an Idaho Corporation

APR 15 1998

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Department of Water Resource
Southern RegionShawn Knudsen, a single man
Address:

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 12: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, more particularly described as follows:

Beginning at the SE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, said corner marked by a 5/8 inch rebar; Thence North 89°54'41" West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 210.52 feet to the Point of Beginning; Thence North 89°54'41" West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 163.94 feet;

Thence North 00°40'17" East for a distance of 24.03 feet to a 1/2 inch rebar;

Thence North 00°40'17" East for a distance of 299.73 feet to a 1/2 inch rebar;

Thence South 89°55'54" East for a distance of 23.37 feet to a 3/8 inch rebar;

Thence South 89°54'28" East for a distance of 114.70 feet to a 3/8 inch rebar;

Thence South 89°55'31" East for a distance of 27.26 feet to a 1/2 inch rebar;

Thence South 00°55'04" West for a distance of 299.69 feet to a 1/2 inch rebar;

Thence South 00°55'04" West for a distance of 24.09 feet to the Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1995

Raft River Rural Electric Cooperative, Inc., an Idaho Corporation

BY: Bud Tracy
Bud Tracy - General Manager

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROWFILM 265

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

1995 APR 18 P 4:11

236178

On this 17 day of April, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Bud Tracy, known or identified to me to be the General Manager of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public

Residing at: maitaMy Commission expires: 10/31/97

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APR 15 1998

Department of Water Resources
Southern Region

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Rec. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Raft River Rural Electric Coop. Inc. Address Malta, Idaho
Driller Frank P. Conley Address Star Rt. Deal, Idaho Lic. No. 76
Location of Well: SW 1/4 NW 1/4 Sec. 12, T. 13 N15, R 26 E1/4 BM Cassia County
and 757 feet N1/4, and 970 feet W from SE Corner of SW 1/4 NW 1/4 Sec. 12.
Size of Drilled Hole 10" Total depth of Well 132.
Give depth of standing water from surface 19 Water Temp. Normal °Fahrenheit
On pumping test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet
Size of pump and motor used to make the test _____
Length of time pumped during check was _____ hr., _____ minutes
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for domestic purposes Weight of casing per linear foot approx 38^{lb}
Thickness of casing #277 seamless pipe Casing material galv
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 120'7" of 10" casing from 0-120'7"
15'4" of 8" casing from 120'7"-132'
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 75 holes 3/8" X 6" located 116'8" feet to 132 feet
from surface of ground.
Other perforations _____
Date of commencement of well Aug. 11, 1956 Date of completion of well Aug. 29, 1956
Type of well rig 71 Speedstar Cable Tool Rig

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" -- SEALS, GROUTING, ETC.
10"	0	120'7"	120'7"	
8"	116'8"	132	15'4"	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

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Department of Water Resource
Southern Region

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	2	top soil		30	No	No
2	4	top soil & pea gravel		30	"	"
4	6	packed pea gravel	1		"	"
6	16	clay	1		"	"
16	24	gravel - water	4		yes	"
24	34	gravel, rocks & sand	5		"	"
34	44	" " "	5		"	"
44	54	" " "	6		"	"
54	64	" " "	6		"	"
64	74	" " "	6		"	"
74	84	" " "	6		"	"
84	96	" " "	6		"	"
96	105	brown sand & packed gravel	5		"	"
105	114	sand & gravel	5		"	"
114	117	silty clay	2		No	"
117	127	sandstone	4		"	yes
127	129	clay & silt	1		"	"
129	132	gravel	3		yes	"
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed Frank J. P. [Signature]

By _____

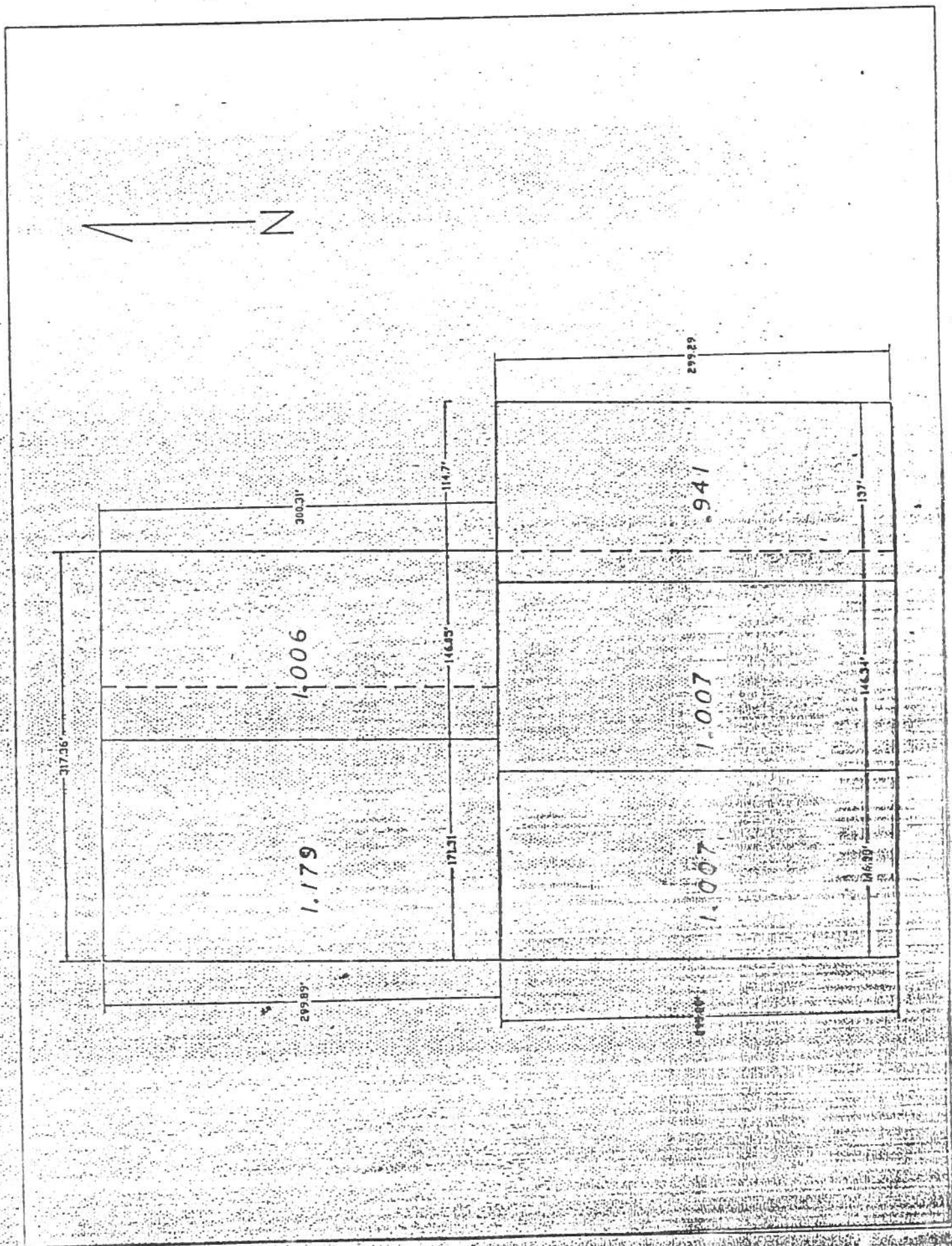
Dated Sept. 27, 1996

License No. 76

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APR 15 1998

Department of Water Resources
Southern Region



PLAT MAP

File No. 426

Borrower/Client	Raft River Electric		
Property Address	241 1st North		
City	Malta	County	Cassia
State	ID	Zip Code	83342
Lender	Raft River Rural Electric		

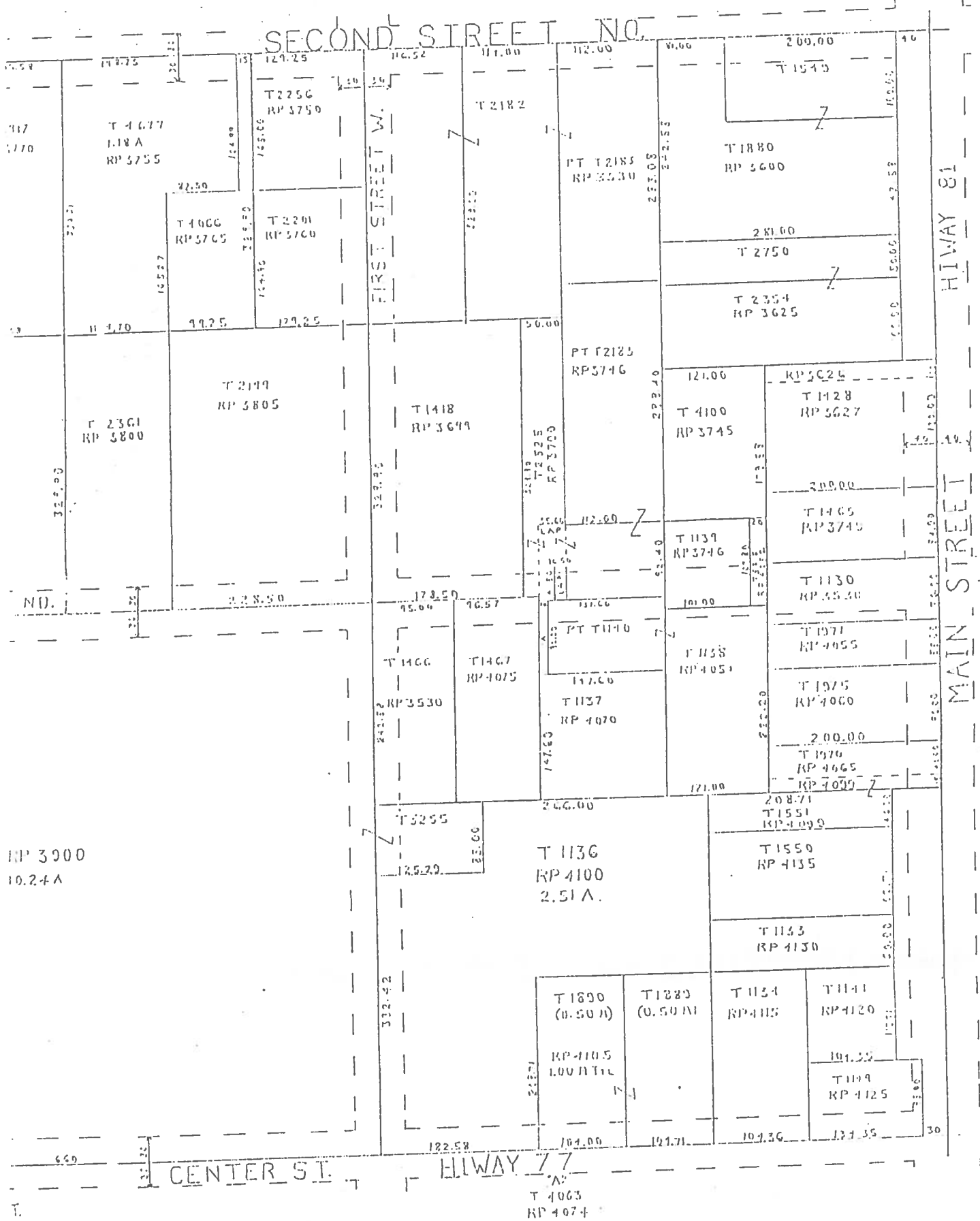
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APR 15 1998

Department of Water Resources
Southern Region

PT. OF MALTA
13S26E12

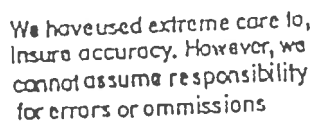
10N SW 1/4 NW 1/4 12 TOWNSHIP 13 RANGE 26



Fila No. 426

RECEIVED,

Department of Water Resource
Southern Region



REVISÉD 1979



LOCATION MAP

File No. 426

Borrower/Client Raft River Electric

Property Address 241 1st North

County Cassia

State ID

Zip Code 83342

City Malta

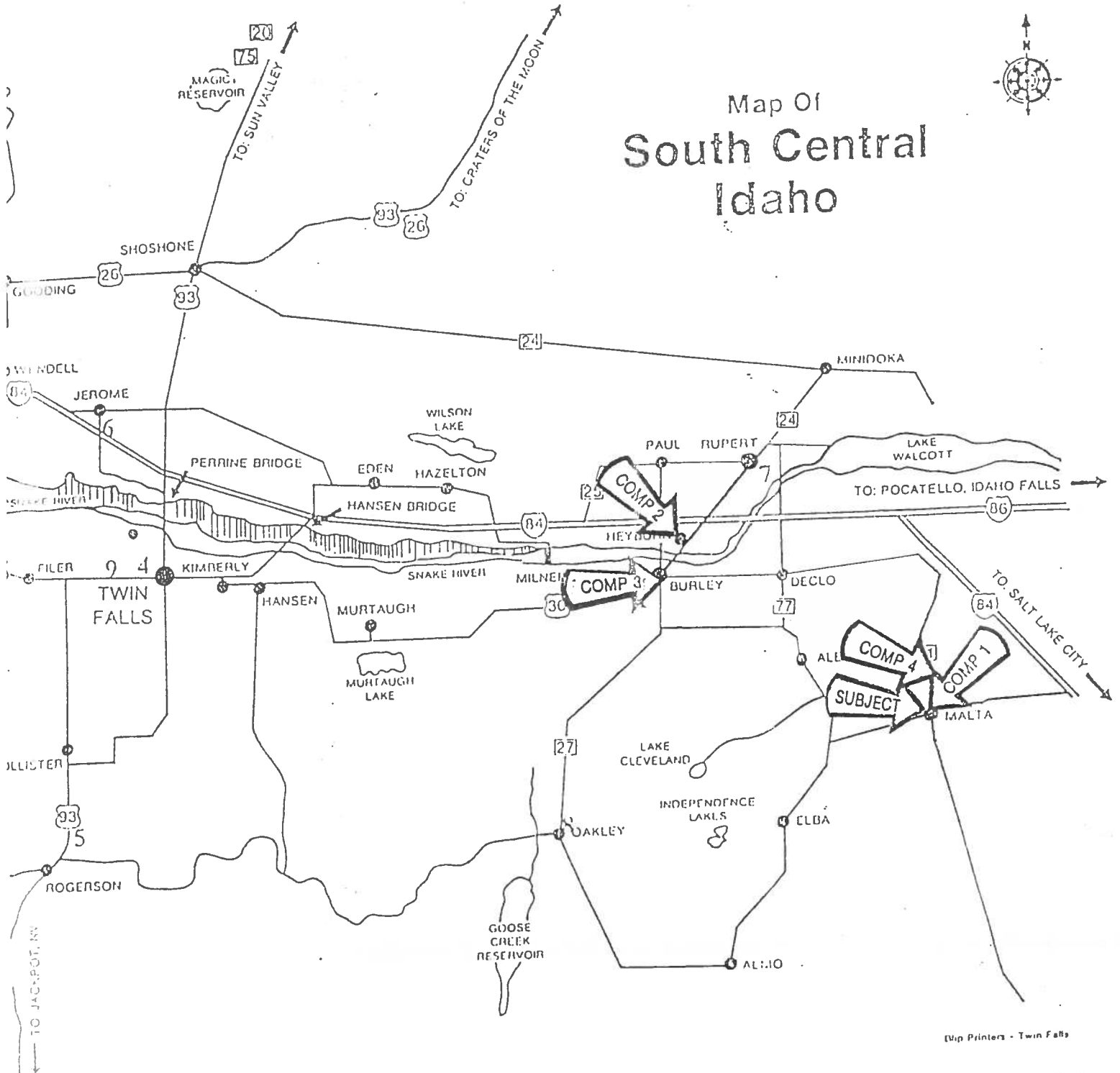
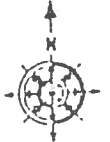
Lender Raft River Rural Electric

RECEIVED

APR 15 1998

Department of Water Resource
Southern Region

Map Of South Central Idaho



(Map Printers - Twin Falls)

Water Right Number - R43-10838 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAFT RIVER RURAL ELECTRIC CO-OP INC
1 - PO BOX 617
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2211

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/29/1956 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

13S 26E 12 SW NW (31) CASSIA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County

13S 26E 12 SW NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP13S26E123749

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

| | | | | | |
|----------------------------|-------|----------------------------|---------|-----------------|-------------------|
| + - - - - Decree Plaintiff | - - + | + - - - - Decree Defendant | - - - + | + - Decree Date | - +
00/00/0000 |
|----------------------------|-------|----------------------------|---------|-----------------|-------------------|

+ - - Audit Fields - - + 12/22/97 DSMITH

[illegible]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-67

RIGHT NUMBER: 43-10838

NAME & ADDRESS: RAFT RIVER RURAL ELECTRIC CO-OP INC ✓
PO BOX 617
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/29/1956

POINT OF DIVERSION: T13S R26E S12 ✓ S12 ✓ Within CASSIA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|------------------------------------|---------------|----------|
| | DOMESTIC DOMESTIC/ 1 HOUSE (MGR RE | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 ✓ S12 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP13S26E123749

T6836

13S26E12

SW 1/4 N 1/4

from Judy Zollinger, Deputy Assessor,
8-28-97
js

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10838
Date Received: 3/12/1993
Receipt No: S015497
Received By: Adm

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RAFT RIVER RURAL ELECTRIC CO-OP INC 208-645-2211
Address: PO BOX 617
MALTA ID 83342

2. Date of Priority: AUG 29, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S | 26E | 12 | SW | NW | | | CASSIA |

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE (MGR RESIDENCE)

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S | 26E | 12 | SW | NW | | DOMEST | |

11. Place of use in counties: CASSIA

MICROFILMED

MAR 20 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 20 1993

| DATE | INVOICE NO. | DESCRIPTION | AMOUNT | DISC. OR DEDUCT. | NET AMOUNT |
|---------|-------------|--|--------|--|------------|
| 3/10/93 | | Domestic Well Mgr Res
SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 12 T. 13 S
Range 26 EBM | |  | 75.00 |

MICROFILMED

MAR 20 1993

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.
MALTA, IDAHO 83342

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10838

Date Received _____

Receipt Number 5015497

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 12 1993

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Raft River Rural Electric Co-op, Inc. Phone (208) 6452211

Mailing Address P.O. Box 617 Malta, ID Zip 83342

2. Date of Priority (Only one per claim) 8/29/56 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township _____ Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic A purposes from Jan 1 to Dec 31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

MICROFILMED

MAR 20 1993

10. Place of use is: Township: 13 S Range 26 E

Section 12, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager

of Raft River Rural Electric Cooperative, Inc., that I have signed the foregoing
document in the space below as General Manager of Raft River Rural Electric Co-op, Inc.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 3/10/93

Title and Organization General Manager - Raft River Rural Electric Cooperative, Inc.

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 10th day of March 19 93

SEAL

Notary Public [Signature] 1/2

Residing at Albion, Idaho

My Commission Expires 7/23/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claims **MAR 20 1993**

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Mar-1993

RE: ADJUDICATION CLAIM NO. A43-10838, A43-10839

RAFT RIVER RURAL ELECTRIC CO-OP INC
PO BOX 617
MALTA ID 83342

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 20 1993