

AJ5809NP  
No. R43-10837

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | THOMAS TEETER  | 01/01/1920       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
|                  |                |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S24 NESWNW CASSIA County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  |    | T  | R  | S  |    | T  | R  | S  |    | T  | R  | S  |    |
| Lt  | Ac  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 13S | 26E | 24 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  |    | T  | R  | S  |    | T  | R  | S  |    | T  | R  | S  |    |
| Lt  | Ac  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 13S | 26E | 24 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |

POU County: CASSIA

Non-Irrigation Uses: 3 HOMES

Other Rights: A43-10836

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 12 MIXED  
PARCEL NO. RP13S26E243600A

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OK for decree  
VERIFIED BY: [Signature]  
2-4-98

Water Right Number - R43-10837 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TEETER

THOMAS

1 - HC 72 BOX 2030  
2 -  
3 -  
City- MALTA  
Phone - 208-645-2326

State- ID Zip- 83342

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1920 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract    | Lot  | Rflg   | County |
|-----|-----|-----|----------|------|--------|--------|
| 13S | 26E | 24  | NE SW NW | (31) | CASSIA |        |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.020          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 13S | 26E | 24  | SW NW |     |       | 04           | STOCKWATER  | (31) CASSIA |
| 13S | 26E | 24  | SW NW |     |       | 43           | DOMESTIC    | (31) CASSIA |

Total Acres:

+ - - Diversion Means - 6" X 130' WELL WITH PUMP

+ - - Non-Irrigation Use - 3 HOMES

+ - - Other Rights for Same Use - A43-10836

+ - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 12 MIXED  
PARCEL NO. RP13S26E243600A

+ - - - - - - - - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

|                      |   |            |                       |   |            |                         |   |       |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39570 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 12/22/1997 | Old Judicial District   | - |       |
| Claim Received Date  | - | 03/12/1993 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
|                      |   |            | Receipt Number        | - | S015493    | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - |            | Presumption Flag        | - |       |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |       |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-66

RIGHT NUMBER: 43-10837

NAME & ADDRESS: THOMAS TEETER  
HC 72 BOX 2030  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T13S R26E S24 NESWNW Within CASSIA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                             | PERIOD OF USE | QUANTITY |
|----------------------------|--------------------------------------------|---------------|----------|
|                            | STOCKWATER                                 | 01-01 12-31   | 0.02 CFS |
|                            | DOMESTIC DOMESTIC, <u>3 HOMES</u> ; STOCKW | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T13S R26E S24 SWNW

DOMESTIC Within CASSIA County  
T13S R26E S24 SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 13S 26E 24 3600A T2623

from 8-22-97 assessor printout + residence log.  
as 8-29-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10837**  
Date Received: 3/12/1993  
Receipt No: S015493  
Received By: See

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS TEETER 208-645-2326  
Address: HC 72 BOX 2030  
MALTA ID 83342

2. Date of Priority: JAN 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S      | 26E   | 24      | NE     | SW     | NW     |     | CASSIA |

5. Description of diverting works:  
6" X 130' WELL WITH PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 3 HOMES; STOCKWATER, 12 HEAD MIXED

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 13S      | 26E   | 24      | SW     | NW     |     | DOMEST |       |
|          |       |         | SW     | NW     |     | STOCK  |       |

**MICROFILMED**

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-10836

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas Lutz Date: 3/2/93  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of March 19 93

John C. [Signature]  
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

**MICROFILMED**

**MAR 20 1993**

For

R26E

A43-10837

MAR 20 1993



