

AJ5809NP
No. R43-10836

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS TEETER	01/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	
			DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S24 NESWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13S	26E	24	:					S								:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13S	26E	24	:					D								:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: A43-10837

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 12 MIXED
PARCEL NO. RP13S26E243600A

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK for lease
VERIFIED BY *[Signature]*
2.4.98

	No Old Water Right Numbers Found	Old Water Right Numbers	
+ - - - - +	- - - - -	- - - - -	+ - - - -

[illegible]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-65

RIGHT NUMBER: 43-10836

NAME & ADDRESS: THOMAS TEETER
HC 72 BOX 2030
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T13S R26E S24 NESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, HOUSEHOLD LAWNS	01-01 12-31	0.04 CFS

mobile home

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R26E S24 SWNW

DOMESTIC Within CASSIA County
T13S R26E S24 SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 13 S26E24 3600 A

T2623

*from 8-22-97 assessor printout & plat map.
as 8-28-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10836**
Date Received: 3/12/1993
Receipt No: S015493
Received By: Sen

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS TEETER 208-645-2326
Address: HC 72 BOX 2030
MALTA ID 83342

2. Date of Priority: JAN 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	24	NE	SW	NW		CASSIA

5. Description of diverting works:
8" X 20' WELL WITH WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, HOUSEHOLD LAWNS; STOCKWATER, 12 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SW	NW		DOMEST	
			SW	NW		STOCK	

MICROFILMED

MAR 20 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10837

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas Suter Date: 3 12 93

Date: _____

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of March 19 93

Steve C. [Signature]
Notary Public

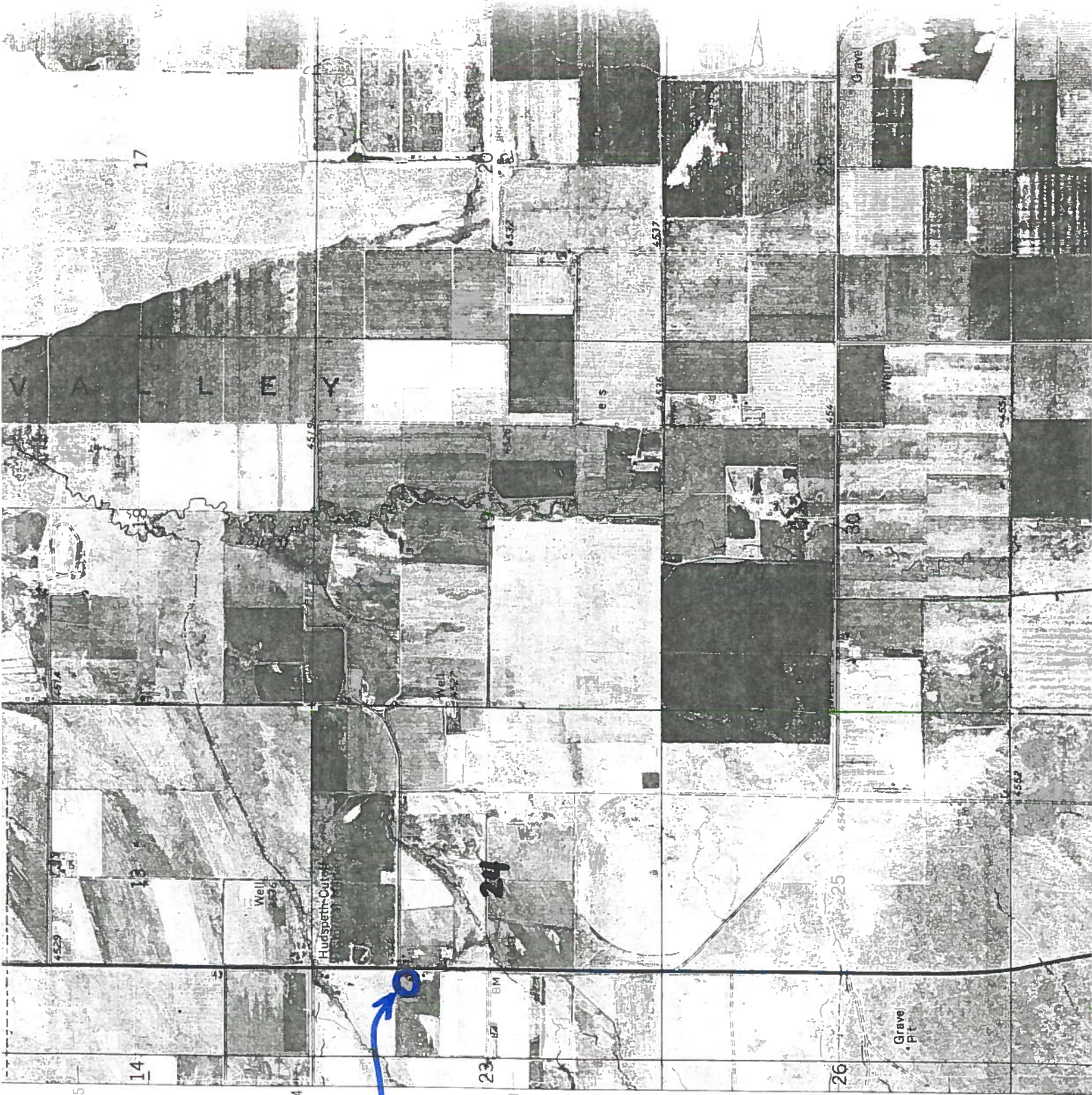
Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994

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MAR 20 1993



POD
POU

T 13 S

R26E

MICROFILMED

MAR 20 1993

A43-10836