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JAN 25 1994

Department of Water Resources
Adjudication Bureau

1994 JAN 24 AM 10:16

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights)
to the Use of Water from the Snake River)
Basin Water System)

) NOTICE RESETTING
) SUBCASE FOR
) SCHEDULING CONFERENCE

The State of Idaho, ex rel. R. Keith)
Higginson in his official capacity as)
Director of the Idaho Department of)
Water Resources,)

) Case No. 36-13484
) 36-13485 36-13486
) 36-13487 36-13488
) 36-13489 36-13490
) 36-13491 36-13492

Petitioner,)

vs.)

The United States; the State of Idaho; and)
all claimants to the use of Water from the)
Snake River Basin Water System,)

Respondents.)

The Scheduling Conference for this subcase has been
reset as follows:

MAY 10, 1994 (TUESDAY), 9:00 am
MINIDOKA COUNTY COURTHOUSE
8TH AND G STREETS
RUPERT, ID

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

Parties and their attorneys, if any, shall attend the Scheduling Conference and shall be prepared to discuss the following matters:

1. Claimant representation and alignment of the parties;
2. Identification of the issues;
3. Admissions of facts and documents;
4. Amendment of pleadings, if required;
5. Discovery and discovery cut-off dates;
6. Expert witnesses, if planned;
7. Pre-trial conference dates;
8. Motions;
9. Settlement/alternative dispute resolution; and
10. Firm trial date.

Dated: JANUARY 24, 1994

/S/ TERI HRANAC
Deputy Clerk

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CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE RE-
SETTING SCHEDULING CONFERENCE was mailed on JANUARY 24, 1994,
with sufficient first-class postage to the following:

A & B IRRIGATION DISTRICT
PO BOX 675
RUPERT, ID 83350

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

K. JACK HAUGRUD
U.S. DEPARTMENT OF JUSTICE
550 WEST FORT STREET, BOX 33
BOISE, ID 83724-0663

ROGER D LING
PO BOX 396
RUPERT, ID 83350

/S/ TERI HRANAC
Deputy Clerk