

AJ5809NP
No. R43-10833

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NATHAN F GARDINER	04/30/1874	STOCKWATER	01-01 12-31	0.02 CFS	
C	BARBARA E GARDINER		DOMESTIC	01-01 12-31	0.04 CFS	
C	GOLDEN F GARDINER					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R25E S31

NENWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13S	25E	31	:	:	:	:	:	:	:	:	:	:	S	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13S	25E	31	:	:	:	:	:	:	:	:	:	:	D	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 40 BEEF CATTLE, 10 HORSES
PARCEL NO. RP13S25E314800A

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK for decree

VERIFIED BY *[Signature]*
2-4-98

Water Right Number - R43-10833

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GARDINER

NATHAN F

1 - 1750 S HWY 81
2 -
3 -

State- ID Zip- 83342

GARDINER

GOLDEN F

City- MALTA
Phone - 208-645-2563
1 - 1750 S HWY 81
2 -
3 -

GARDINER

BARBARA E

City- MALTA
Phone - 208-645-2563
1 - HC 72 BOX 1038
2 -
3 -

State- ID Zip- 83342

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2563

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/30/1874 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 25E 31 NE NW SE (31) CASSIA

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - Total Div. Rate - - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.060 0.0

+ - - - - - - - - - - - Place of Use - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description

13S 25E 31 NW SE 04 STOCKWATER (31) CASSIA
13S 25E 31 NW SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL WITH 6" CASING

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

| Court Report Filing
Objection Filed Date
Response Filed Date
Claim Received Date | Field Inspection Made
Field Inspection Flag
Verified Date
Last Amended Date
Receipt Number
POU Ownership Flag
Name Connector | Civil Case Number
Old Case Number
Old Judicial District
Temporary Right
Water District
Federal/State Indicator
Presumption Flag
Notice of Error Flag | 39576 |
|---|--|---|-------|
| - 00/00/0000 | - | - 00/00/0000 | - |
| - 00/00/0000 | - | - | - |
| - 00/00/0000 | - | - 12/22/1997 | - |
| - 02/22/1993 | - | - 00/00/0000 | - P |
| | - | - C026816 | - |
| | - | - Y | - S |
| | - | - AND/OR | - |
| | | | |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-62

RIGHT NUMBER: 43-10833

NAME & ADDRESS: BARBARA E GARDINER
~~HC 72 BOX 1038~~ 1750 S. Hwy. 81
MALTA ID 83342

NATHAN F GARDINER
GOLDEN F GARDINER
~~HC 72 BOX 2038~~ 1750 S. Hwy. 81
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 04/30/1874

POINT OF DIVERSION: T13S R25E S31

NENWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T13S R25E S31

Within CASSIA County

NWSE

DOMESTIC

T13S R25E S31

Within CASSIA County

NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 13S25E31 4800 A

= A/CWS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10833
Date Received: 2/22/1993
Receipt No: C026816
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

| | | |
|----------|--------------------|--------------|
| 1. Name: | NATHAN F GARDINER | 208-645-2563 |
| Address: | HC 72 BOX 2038 | |
| | MALTA ID | 83342 |
| AND/OR | | |
| Name: | GOLDEN F GARDINER | 208-645-2563 |
| Address: | HC 72 BOX 2038 | |
| | MALTA ID | 83342 |
| AND/OR | | |
| Name: | BARBARA E GARDINER | 208-645-2563 |
| Address: | HC 72 BOX 1038 | |
| | MALTA ID | 83342 |

2. Date of Priority: APR 30, 1874

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|--------|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
| 13S | 25E | 31 | NE | NW | SE | | CASSIA |

5. Description of diverting works:
WELL WITH 6" CASING

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 40 BEEF CATTLE, 10 HORSES

A43-10833

Page 1

Date: 03/09/93

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S | 25E | 31 | NW | SE | | DOMEST | |
| | | | NW | SE | | STOCK | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-10833
Date Received 2-22-93 HHO
Receipt Number CO26814 (\$25)

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Nathan F. Gardiner and/or Phone (208) 645-2563
Golden F. Gardiner and/or Barbara E. Gardiner
Mailing Address HC 72 Box 2038, Malta, Idaho Zip 83342
- Date of Priority (Only one (1) per claim) April 30, 1874
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 13S Range 25E
Section 31, NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of CASSIA
- Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 6 inch diameter casing
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04
For Stockwater purposes from 1-1 to 12-31 amount 0.02
- Total quantity claimed 0.06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic: 1 household; Stockwater: 40 beef cattle 10 horses

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |
| 13S | 25E | 31 | | | | | | | | | | | | | | | D,S | |
| | | | | | | | | | | | | | | | | | | |

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Nathan E. Gardiner Date 2-22-93

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of February 19 93

SEAL

Notary Public Mary Bostron

Residing at Boise, ID

My Commission Expires 7-17-98

Last Name Gardiner Ident No. _____ Copies White-State, Yellow-Claimant

Date Received _____

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED
FEB 22 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Nathan F. Gardiner (208) 645-2563
Name of Claimant Phone Number

HC 72 Box 2038 Malta, Idaho 83342
Mailing Address City State Zip

Cassia June 8, 1989
County(s) where place of use is located Date claim originally due

43-4152, Domestic well
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

My father and I purchased this land after the
deadline had passed (October, 1990).

Claimant requests an extension to Claims Attached, 19 93

Nathan F. Gardiner February 22, 19 93
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [____ denied] for the following reasons:

and if granted the filing deadline is extended to February 22, 19 93

Signed this 4 day of March, 19 93

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW