

AJ5809NP
No. R43-10832

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHLENE HOLLORON	05/01/1955	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.04 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R28E S10

SESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 28E 10 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 28E 10 :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK for Review

Remarks: EXP STOCKWATER, 10 RANGE CATTLE
PARCEL NO. RP11S28E100000A

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY  2-4-98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Water Right Number - R43-10832
Prefix Translation: RESEARCH
Old (D) Number -

*** C - CURRENT OWNER ***
HOLLORON
KATHLENE
1 - 34 W 100 N
2 -
3 -
City- RUPERT
Phone - 208-436-6543
State- ID Zip- 83350

Priority Date - 05/01/1955
Region - 17 SOUTHERN
Stage - J - BENEFICIAL USE
Status -
Source - GROUNDWATER
Tributary -

Point of Diversion -
County -
RFLg -
Lot -
Tract -
Sec -
Rng -
Twn -

Description -
Code -
43 - DOMESTIC
04 - STOCKWATER
Total Div. Rate - 0.050
Total Div. Volume - 0.050
Period From - 01/01
Period To - 12/31
Water Use -
Diversion Rate -
Diversion Volume -

Total Consumptive Use - 0.0
KW Usage -

Place of Use -
Acres -
Lot -
Tract -
Sec -
Rng -
Twn -
Description -
Code -
04 STOCKWATER
43 DOMESTIC
County -
(31) CASSIA
(31) CASSIA

Total Acres:

Diversion Means - 5 HP PUMP, BURIED PIPE TO ONE HOME AND STOCK TANK
Non-Irrigation Use - 1 HOME
Other Rights for Same Use -

Remarks -

EXP STOCKWATER, 10 RANGE CATTLE
PARCEL NO. RP11S28E100000A

No Old Water Right Numbers Found
Old Water Right Numbers -

[illegible]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-61

RIGHT NUMBER: 43-10832

NAME & ADDRESS: KATHLENE HOLLORON
~~RT 5 BOX 7~~ 34W 100N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 05/01/1955

POINT OF DIVERSION: T11S R28E S10 ✓ SESW ✓ Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC DOMESTIC, ONE HOME; STOCK	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T11S R28E S10 ✓ Within CASSIA County SESW ✓ NE 1/4, SE NW, S 1/2

DOMESTIC T11S R28E S10 ✓ Within CASSIA County SESW ✓ RP 11S 28E 100000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

so 8-27-97 from plat map, tax id card
+ 8-22-97 print out
Assessor's Ofc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10832**
Date Received: 3/11/1993
Receipt No: S015484
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

YOUR RIGHTS

1. Name: KATHLENE HOLLORON 208-436-6543
Address: RT 5 BOX 7
RUPERT ID 83350

2. Date of Priority: MAY 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	28E	10	SE	SW			CASSIA

5. Description of diverting works:
5 HP PUMP, BURIED PIPE TO ONE HOME AND STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME; STOCK, 10 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	10	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

MAR 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10832Date Received 3-8-93Receipt Number 5015476

NOTICE OF CLAIM

RECEIVED

MAR 09 1993

Department of Water Resources
Southern Region OfficeTO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) KATHLENE HOLLORON Phone (208) 436-6543Mailing Address Route 5 Box 7 Rupert Idaho Zip 833502. Date of Priority (Only one per claim) 5-1-1955 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11S Range 28ESection 10, _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 5Hp pump, buried pipe to one home and stock tank.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount .04 (cfs)For Stockwater purposes from January 1 to December 31 amount .01 (Both dates are inclusive)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single domestic - 10hd range cattle.

MICROFILMED

MAR 20 1993

10. Place of use is: Township: 11S Range 28E
Section 10, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kathlene Holloran Date 3-9-93

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of March 19 93

SEAL

Notary Public Juan Siverio

Residing at Twin Falls, Idaho

My Commission Expires July 18, 1995

Last Name _____ Ident No. _____

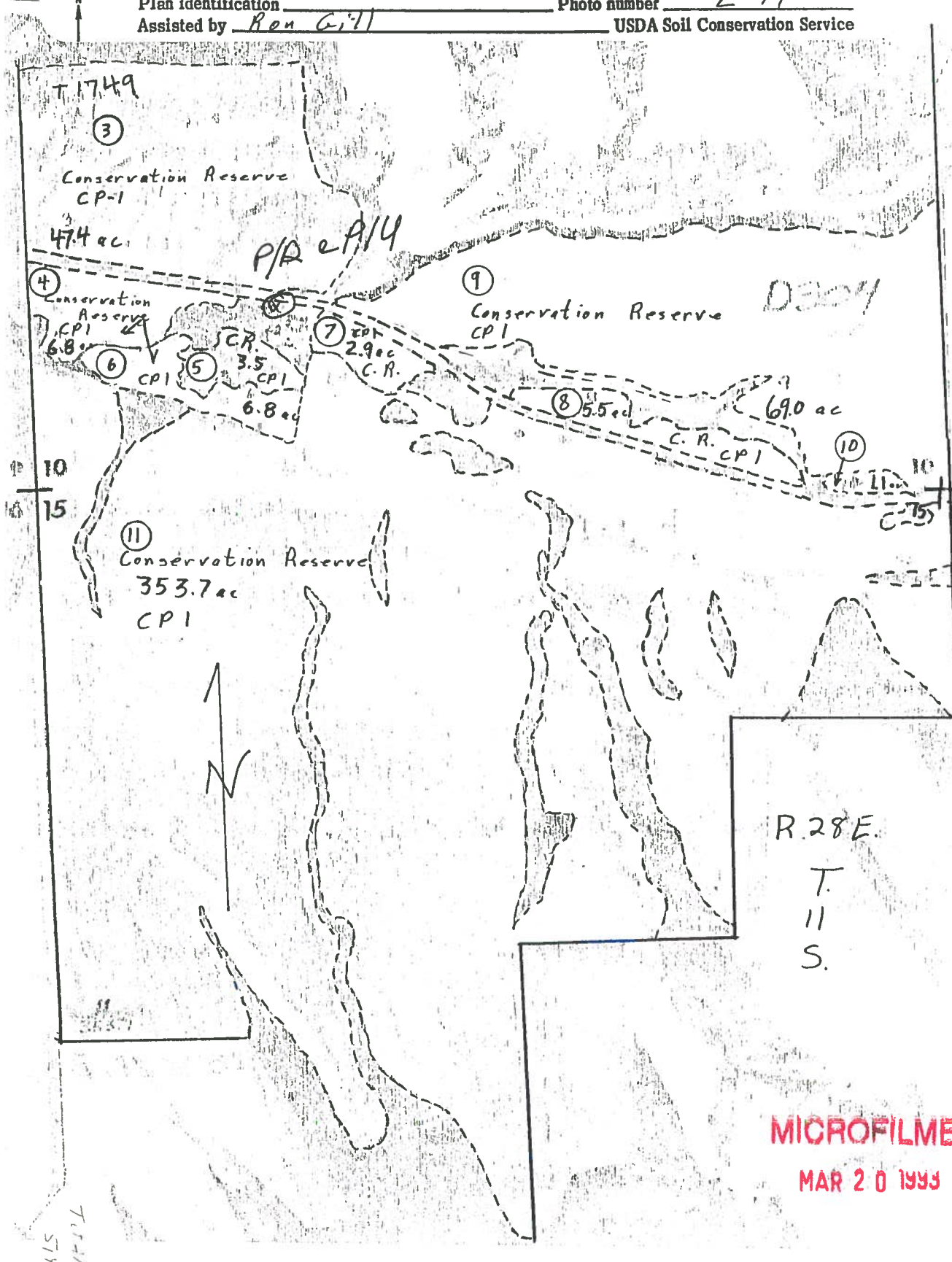
Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 20 1993

CONSERVATION PLAN MAP

Owner Kathy Helleron Operator _____
County Cassia State Idaho Date 7-86
Approximate acres 426.6 Approximate scale 8" = 1 mile
Cooperating with East Cassia Soil Conservation District
Plan identification _____ Photo number E 14
Assisted by Ren Gill USDA Soil Conservation Service





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Mar-1993

RE: ADJUDICATION CLAIM NO. A43-10832

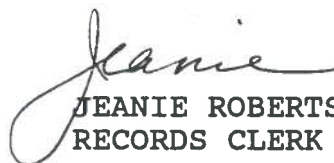
KATHLENE HOLLORON
RT 5 BOX 7
RUPERT ID 83350

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 20 1993