

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98

PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1880	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SOUTH FORK SUBLETT CREEK

Tributary to: SUBLETT CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T12S R30E S32

SWSW ✓

POWER County

Point(s) of Ending Stream Reach: T12S R30E S31

SESW ✓

POWER County

Place of use Legal Description for: STOCKWATER

NE								NW								SW								SE															
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE									
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									

12S 30E 31 :								:								:								S ✓ :								S ✓ S ✓ :							
12S 30E 32 :								:								:								S ✓ :								:							

POU County: POWER

Non-Irrigation Uses: 485 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R43-04099

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 11 0025

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/03/97 AJCTR

map CC-85
DI
129-97

RECEIVED

OCT 15 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10755**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1880

3. Source of water: SF SUBLETT CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 12 S R: 30 E S: 31 SESE

T: 12 S R: 30 E S: 31 SESW

T: 12 S R: 30 E S: 31 SWSE

T: 12 S R: 30 E S: 32 SWSW

Location of Point of Diversion

T: 12 S R: 30 E S: 31 SESW

Fl: E

T: 12 S R: 30 E S: 32 SWSW

Fl: B

5. Quantity claimed:

Period

Quantity

For

6/ 01 -- 9/ 30

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010631



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 11 0 0025

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10755

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

SF SUBLETT CREEK

TRIBUTARY: SUBLETT CREEK

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1880

POINT OF DIVERSION:

T12S R30E S31
S32

Within POWER County

SESW (E)
SWSW (B)
~~SESW~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T12S R30E S31
S32

Within POWER County

SESW
SWSW

SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210110025 00
485 Cattle

AJ5808NP
(000-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A43-10755

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USFS

1 -
2 -
3 -
CITY- X
PHONE -

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - +
06/01/1880

+ - - - REGION - - - +
17 SOUTHERN

+ - - - - SOURCE - - - - - +
SF SUBLETT CREEK

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +
SUBLETT CREEK

+ - - - - STATUS - - - - +

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION

DIVERSION NAME

DIVERSION RATE

DIVERSION VOLUME

WATER USE

PERIOD FROM

PERIOD TO

04 - STOCKWATER

06/01

09/30

0.020

12S

30E

32

SW SW
SE SW

(77) POWER

0.020

+ - - TOTAL DIV. RATE - +

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.020

0.0

0.0

0.0

