

AJ5809NP
No. R43-10753

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1880	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: ANTELOPE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R29E S08 *SW* NWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
12S	29E	8	:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: (487 *EXP* Cattle)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10753 R43-02623

Remarks: *EXP* FOREST SERVICE RECORD ID = 0414 17040210 11 0021

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

dev. system

VERIFIED BY *KKC*
1-16-98
map CC-34
98

RECEIVED

OCT 15 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~Refiled~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10753**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1880

3. Source of water: ANTELOPE SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 12 S R: 29 E S: 8 NWSW

Location of Point of Diversion

T: 12 S R: 29 E S: 8 NWSW Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010629



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 11 0 0021

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0121

RIGHT NUMBER:

43-10753

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

ANTELOPE SPRING

TRIBUTARY: SINKS

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1880

POINT OF DIVERSION:

T12S R29E S08

NWSW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T12S R29E S08

Within CASSIA County
NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210110021 00
487 Cattle

WATER RIGHT NUMBER - A43-10753

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

[illegible]

A - ATTORNEY

GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835 ST

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

STATE- UT ZIP- 844012394

USFS

CITY- X -
PHONE -

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - +
05/01/1880

+ - - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - +
J - BENEFICIAL USE

+	-	-	-	-	-	-	-	-	+
+	-	-	-	-	-	-	-	-	+
STATUS									

+ - - - - SOURCE - -
ANTELOPE SPRING

+ - - - - T
 SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION
+	-	-	-	-	-	-	-

12S	29E	8	NW SW	(31)	CASSIA

+ - - - -	CODE	DESCRIPTION
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DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

06/01 09/30

0.020

[illegible]

0000

WATER RIGHT NUMBER - A43-10753

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
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12S	29E	8	NW SW		04	STOCKWATER		(31) CASSIA
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+ - - DIVERSION MEANS - COMBO

+ - - NON-IRRIGATION USE - 487 CATTLE

+ - - OTHER RIGHTS FOR SAME USE -

						REMARKS		
						FOREST SERVICE RECORD ID = 041417040210110021 00		

						OLD WATER RIGHT NUMBERS		
						NO OLD WATER RIGHT NUMBERS FOUND.		

						CONDITIONS OF APPROVAL		
						NO CONDITIONS OF APPROVAL FOUND.		

						DEGREE PLAINTIFF		
						DEGREE DEFENDANT		
						DEGREE DATE		
						00/00/0000		

+ - - AUDIT FIELDS - 04/23/94 AJCTR

						COMMENTS		
						NO COMMENTS FOUND		

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/25/1993	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X1111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Sublet NE

"Verified By"
Top Map/Ortho-PQ
Master Records
Photos
Exam
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
DEC 23 1994

CERTIFIED
DEC 28 1994
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED
74 1-3-97