

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1880	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: LAKE FORK

Tributary to: SUBLETT CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T12S R29E S26

NW NWNW

CASSIA County

Point(s) of Ending Stream Reach: T12S R29E S34

NW SESE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	29E	26	:															:
12S	29E	27	:	S	✓			S	✓					S	✓			:
12S	29E	28	:			S		S		S		S		S		S		:
12S	29E	34	:	S	✓	S		S	✓	S		S	✓	S		S	✓	:

POU County: CASSIA

Non-Irrigation Uses: 487

Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-10666 A43-11125 R43-10666

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 11 0018

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Instream Flow

- disallowed POU is Van Camp Co.
not claimed as source -VERIFIED BY KKC
1-16-98maps CC-84
100

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~FILED~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10750**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1880

3. Source of water: LAKE FORK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 12 S R: 29 E S: 26 NWNW
T: 12 S R: 29 E S: 27 NESE
T: 12 S R: 29 E S: 27 SENE
T: 12 S R: 29 E S: 27 SESW
T: 12 S R: 29 E S: 28 NENW
T: 12 S R: 29 E S: 28 NWNE
T: 12 S R: 29 E S: 28 SENW
T: 12 S R: 29 E S: 28 SWNE
T: 12 S R: 29 E S: 28 SWSE
T: 12 S R: 29 E S: 34 NENW
T: 12 S R: 29 E S: 34 NWNE
T: 12 S R: 29 E S: 34 SESE

T: 12 S R: 29 E S: 27 NENE
T: 12 S R: 29 E S: 27 NWSW
T: 12 S R: 29 E S: 27 SESE
T: 12 S R: 29 E S: 27 SWSW
T: 12 S R: 29 E S: 28 NESE
T: 12 S R: 29 E S: 28 SENE
T: 12 S R: 29 E S: 28 SESE
T: 12 S R: 29 E S: 28 SWNW
T: 12 S R: 29 E S: 34 NENE
T: 12 S R: 29 E S: 34 NESE
T: 12 S R: 29 E S: 34 SENE
T: 12 S R: 29 E S: 34 SWNE

Location of Point of Diversion

T: 12 S R: 29 E S: 26 NWNW FI: B T: 12 S R: 29 E S: 34 SESE FI: E

5. Quantity claimed:

Period	Quantity	For
6/ 01 — 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010626



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 11 0018

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER: 43-10750

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: LAKE FORK TRIBUTARY: SUBLETT CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/D1/1880

POINT OF DIVERSION: T12S R29E S26 Within CASSIA County
S34 (B)
S27 (E)
~~S28~~

PURPOSE AND PERIOD OF USE: PURPOSE OF USE 06-01 09-30
STOCKWATER QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R29E S26 NENE
S27 NENE
S34 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210110018 00
487 Cattle

SESE
SESE

NESE
NESE

WATER RIGHT NUMBER - A43-10750

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835
STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

SESU

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGOEN
PHONE - 801-625-5360

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+ - -	STAGE	- - -	+ - -	STATUS
				17 SOUTHERN			J - BENEFICIAL USE			
	05/01/1980									

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+ - - - - SOURCE +
- - - - - LAKE FORK -
+ - - - - SUBLETT CREEK +
- - - - - TRIBUTARY -
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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME
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12S 29E 26 SE SE NW NW 29E (31) CASSIA

[illegible]

04 - STOCKWATER

06/01	09/30
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0.020

+ - TOTAL DIV. RATE	- +	+ - TOTAL DIV. VOLUME	- +	+ - TOTAL DIV. CAPACITY	- +	+ - TOTAL CONSUMPTIVE USE	- +	- KW USAGE
	0.020						0.0	

0.0

