

AJ5809NP
No. R43-10737

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1876	STOCKWATER	06-01 09-30	0.04 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: COLD SPRING CREEK

Tributary to: CASSIA CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T13S R24E S31
Point(s) of Ending Stream Reach: T13S R24E S32

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NENE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
13S	24E	31	S		S		S		S		S		S		S		S		S		S		
13S	24E	32	S		S		S		S		S		S		S		S		S		S		

POU County: CASSIA

Non-Irrigation Uses: 1747 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-10715 R43-10715

(This is for Spring at head of Cold Spring Creek)

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0025

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Instream Flow

VERIFIED BY: 1-16-98
KKC

maps CC-79, DD-29
90, 93

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~IN RE THE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10737**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1876

3. Source of water: COLD SPR CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 13 S R: 24 E S: 31 NENE

T: 13 S R: 24 E S: 31 SENE

T: 13 S R: 24 E S: 31 SENW

T: 13 S R: 24 E S: 31 SWNE

T: 13 S R: 24 E S: 32 NENE

T: 13 S R: 24 E S: 32 NENW

T: 13 S R: 24 E S: 32 NWNE

T: 13 S R: 24 E S: 32 NWNW

Location of Point of Diversion

T: 13 S R: 24 E S: 31 SENW

Fl: B

T: 13 S R: 24 E S: 32 NENE

Fl: E

5. Quantity claimed:

Period
6/ 01 -- 9/ 30

Quantity
0.04 CFS

For
Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

AE2B010613



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0 0025

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10737

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

COLD SPRING CREEK

TRIBUTARY: CASSIA CREEK

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1885

POINT OF DIVERSION:

T13S R24E S31

(B) Within CASSIA County

SENE
NENE

S32

(E)

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER
T13S R24E S31
S32

Within CASSIA County

SENE
NENE

SENE
NENE

SENE
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210100025 00
1747 Cattle

WATER RIGHT NUMBER - A43-10737

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USFS

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1885 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - -
COLD SPRING CREEK CASSIA CREEK

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - + + - - - - -
TWN RFLG LOT TRACT RFLG COUNTY DIVERSION NAME

13S 24E 31 SE NW (31) CASSIA

+ - - - - - - - - - - - - - - - WATER USE - - - - - + + - - - - -
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

06/01 09/30

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - + +
0.040 0.0

WATER RIGHT NUMBER - A43-10737

PREFIX TRANSLATION: ADJUDICATION CLAIM

| TWN | RNG | SEC | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|--|-----|------------|-----------------------|-------|--------------|-------------------------|--------------|
| 13S | 24E | 31 | | | 04 | STOCKWATER | (31) CASSIA |
| DIVERSION MEANS - NONE | | | | | | | |
| NON-IRRIGATION USE - 1747 | | | | | | | |
| OTHER RIGHTS FOR SAME USE - | | | | | | | |
| REMARKS - | | | | | | | |
| FOREST SERVICE RECORD ID = 041417040210100025 00 | | | | | | | |
| OLD WATER RIGHT NUMBERS | | | | | | | |
| NO OLD WATER RIGHT NUMBERS FOUND. | | | | | | | |
| CONDITIONS OF APPROVAL | | | | | | | |
| NO CONDITIONS OF APPROVAL FOUND. | | | | | | | |
| DECREE PLAINTIFF | | | | | | | |
| DECREE DEFENDANT | | | | | | | |
| DECREE DATE | | | | | | | |
| 00/00/0000 | | | | | | | |
| AUDIT FIELDS - 04/23/94 AJCTR | | | | | | | |
| COMMENTS | | | | | | | |
| NO COMMENTS FOUND | | | | | | | |
| ADJUDICATION RIGHTS DATES AND FLAGS AREA | | | | | | | |
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - | 03/25/1993 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | X111111 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - |

Mount Harrison
Cache Peak

DATA ENTRY
ENTERED
CHECKED

Verified By
A. J. Harrison
V. J. Harrison
F. J. Harrison
C. J. Harrison
V. J. Harrison
F. J. Harrison
C. J. Harrison
V. J. Harrison
F. J. Harrison
C. J. Harrison

VERIFIED
DEC 23 1994
WATER EXAMINER

CERTIFIED
DEC 28 1994