

AJ5809NP
No. R43-10728

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1876	STOCKWATER	06-01 09-30	0.04 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GREEN CREEK

Tributary to: CROSS CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T14S R24E S15

SWSW

CASSIA County

Point(s) of Ending Stream Reach: T14S R24E S11

SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE														
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	24E	11	:				S	:					:			S	S	:	S			S	S	:		
14S	24E	14	:					:			S		:					:						:		
14S	24E	15	:	S			S	:					:	S	S			:			S			:		

POU County: CASSIA

Non-Irrigation Uses: 1747 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10825 R43-10716 R43-10825

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0011

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY KKC
1-16-98

RECEIVED

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10728**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1876

3. Source of water: GREEN CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Use

Meridian BOISE

T: 14 S R: 24 E S: 11 NESE

T: 14 S R: 24 E S: 11 SENE

T: 14 S R: 24 E S: 11 SESE

T: 14 S R: 24 E S: 11 SESW

T: 14 S R: 24 E S: 11 SWSE

T: 14 S R: 24 E S: 11 SWSW

T: 14 S R: 24 E S: 14 NWNW

T: 14 S R: 24 E S: 15 NENE

T: 14 S R: 24 E S: 15 NESW

T: 14 S R: 24 E S: 15 NWSE

T: 14 S R: 24 E S: 15 NWSW

T: 14 S R: 24 E S: 15 SENE

T: 14 S R: 24 E S: 15 SWNE

Location of Point of Diversion

T: 14 S R: 24 E S: 11 SENE Fl: E T: 14 S R: 24 E S: 15 SWSW Fl: B

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.04 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

AE2B010604



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0 0011

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10728

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

GREEN CREEK

TRIBUTARY: CROSS CREEK

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1885

POINT OF DIVERSION:

T14S R24E S11
S15

SENE (E) Within CASSIA County
NWSW (B)
~~SENE~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER
T14S R24E S11

Within CASSIA County

SENE
SWSW
SESE
NWNW
NENE
NWSW

SWSW
SESE

SESW

NESE

SWNE
NWSE

SENE

NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT :

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210100011 00
1747 Cattle

WATER RIGHT NUMBER - A43-10728

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USFS

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - +
05/01/1885

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - +
GREEN CREEK

+ - - - - TRIBUTARY - - - - +
CROSS CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RFLG LOT TRACT

DIVERSION NAME

14S 24E 15 NWSW
SE NE
SE NE
(31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
CODE

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

06/01 09/30

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - + + - -
0.040 0.0

