

AJ5809NP
No. R43-10722

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1876	STOCKWATER	06-01 09-30	0.04 CFS	

TOTAL DIVERSION:

0.02 CFS

Water Source: COTTONWOOD SPRING NUMBER 1

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R24E S03

NESE

CASSIA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
13S 24E 3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1747 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10722

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0001

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Dev Sta w/ trough

VERIFIED BY

KKC
1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE: THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10722**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1876

3. Source of water: COTNWOD SPR 1

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 13 S R: 24 E S: 3 NESE

Location of Point of Diversion

T: 13 S R: 24 E S: 3 NESE Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 9/ 30	0.04 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

AE2B010599



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0 0001

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0090

RIGHT NUMBER:

43-10722

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

COTNMUD SPRING 1

TRIBUTARY: SINKS

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1885

POINT OF DIVERSION:

T13S R24E S03

NESE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER
T13S R24E S03

Within CASSIA County
NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREEO FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210100001 00
1747 Cattle

WATER RIGHT NUMBER - A43-10722 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (CD) NUMBER -

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

USFS

*** R - REPRESENTATIVE ***
BOYLE

GARY

PRIORITY DATE - 05/01/1885 REGION - 17 SOUTHERN

SOURCE - COTNMWD SPRING 1

TWN RNC SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

13S 24E 3 NE SE (31) CASSIA

04 - STOCKWATER 06/01 09/30 0.040

0.040

WATER RIGHT NUMBER - A43-10722 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - PLACE OF USE - - - - - COUNTY									
TWN	RNG	SEC	TRACT	LGT	ACRES	CODE	DESCRIPTION		
13S	24E	3	NE SE			04	STOCKWATER	(31) CASSIA	
+ - - - - DIVERSION MEANS - COMBO									
+ - - - - NON-IRRIGATION USE - 1747 CATTLE									
+ - - - - OTHER RIGHTS FOR SAME USE -									
+ - - - - REMARKS - - - - -									
FOREST SERVICE RECORD ID = 041417040210100001 00									
+ - - - - OLD WATER RIGHT NUMBERS - - - - -									
NO OLD WATER RIGHT NUMBERS FOUND.									
+ - - - - CONDITIONS OF APPROVAL - - - - -									
NO CONDITIONS OF APPROVAL FOUND.									
+ - - - - DECREE PLAINTIFF - - - - +									
+ - - - - DECREE DEFENDANT - - - - +									
+ - - - - DECREE DATE - - - - +									
00/00/0000									
+ - - - - AUDIT FIELDS - 04/23/94 AJCTR									
+ - - - - COMMENTS - - - - -									
NO COMMENTS FOUND									
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -									
COURT REPORT FILING - 00/00/0000 CIVIL CASE NUMBER - 39576									
OBJECTION FILED DATE - 00/00/0000 OLD CASE NUMBER -									
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -									
CLAIM RECEIVED DATE - 03/25/1993 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P									
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -									
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - X111111 FEDERAL/STATE INDICATOR - S									
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y PRESUMPTION FLAG -									
FEE EXEMPT FLAG - NAME CONNECTOR - NOTICE OF ERROR FLAG -									

Mount Hanson

Verified By
Topo Map/Ortho-PQ
ACS Map
Watermaster Records
Name Plates
Field Exam
Other (See Remarks)
County
Witness
Project File
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
DEC 23 1994
CERTIFIED
DEC 28 1994
WATER EXAMINER