

AJ5809NP
No. R43-10721

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1876	STOCKWATER	06-01 10-31	0.02 CFS	
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TOTAL DIVERSION:

0.02 CFS

Water Source: STINSON SPRING

Tributary to: STINSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R24E S06

SENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

14S 24E 6 :

:

S :

:

:

POU County: CASSIA

Non-Irrigation Uses: 175 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10721 R43-10739

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0048

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY

XKC

1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10721**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1876

3. Source of water: STINSON SPRING

From: Spring

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 14 S R: 24 E S: 6 SENW

Location of Point of Diversion

T: 14 S R: 24 E S: 6 SENW Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010598



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0048

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0089

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RIGHT NUMBER: 43-10721

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: STINSON SPRING TRIBUTARY: STINSON CREEK

QUANTITY: D.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION: T14S R24E S06 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE STOCKWATER
PERIOD OF USE 06-01 10-31
QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R24E S06 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210100048 00
175 Cattle

WATER RIGHT NUMBER - A43-10721

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

A - ATTORNEY

GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE ST
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5366

STATE- UT ZIP- 844012394

USFS

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+	J	- - -	STAGE	- - -	+	- - -	STATUS
	06/01/1985			17 SOUTHERN				BENEFICIAL USE					

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+ - - - - SOURCE - - - - +
- - - - - STINSON SPRING
+ - - - - TRIBUTARY - - - - +
- - - - - STINSON CREEK
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+ --- TWN --- RNG --- SEC --- TRACT --- LOT --- RFLG --- COUNTY --- POINT OF DIVERSION --- DIVERSION NAME

14S 24E 6 SE NW (31) CASSIA

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
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04 - STOCKWATER 06/01 10/31

[illegible]