

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                         |            |          |             |          |  |
|---|-----------------------------------------|------------|----------|-------------|----------|--|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 03/15/1949 | DOMESTIC | 01-01 12-31 | 2.11 CFS |  |
|---|-----------------------------------------|------------|----------|-------------|----------|--|

TOTAL DIVERSION:

0.02 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R26E S12

NENW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

13S 26E 12:

D

as per map

?

POU County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A43-10152 | A43-10153 | A43-10211 | A43-10437 | A43-10719 | A43-10839 | R43-10152 | R43-10153 | R43-10211 | R43-10326 |
| R43-10437 | R43-10839 |           |           |           |           |           |           |           |           |

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0046

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

map CC-82  
115

VERIFIED BY

KXC

1-16-98

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~IN RE THE~~ GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10719**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 03/15/1949

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Use

Meridian BOISE

T: 13 S R: 26 E S: 12 NENW

Location of Point of Diversion

T: 13 S R: 26 E S: 12 NENW Fl:

5. Quantity claimed:

| Period         | Quantity | For      |
|----------------|----------|----------|
| 1/ 01 - 12/ 31 | 2.11 CFS | Domestic |

6. Total Consumptive Use Claimed for Present and Future Use is:

2.11 CFS

AE2B010596



7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0046

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10719

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401-2394

SOURCE:

GROUNDWATER

QUANTITY:

2.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

03/15/1949

POINT OF DIVERSION:

T13S R26E S12

NENW

Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
01-01 12-31

QUANTITY  
2.11 CFS

PLACE OF USE:

DOMESTIC

T13S R26E S12

Within CASSIA County

NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
FOREST SERVICE RECORD ID = 041417040210100046 00

WATER RIGHT NUMBER - A43-10719

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

\*\*\* A - ATTORNEY \*\*\*  
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE  
2 - ENVIRON AND NAT RESOURCE DIV  
3 - 550 W FORT STREET BOX 33  
CITY- BOISE  
PHONE - 208-387-0835  
STATE- ID ZIP- 837240001

\*\*\* C - CURRENT OWNER \*\*\*  
 AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN  
PHONE - 801-625-5360  
STATE- UT ZIP- 844012394

\*\*\* K - ALSO KNOWN AS \*\*\*  
US DEPT OF AGRICULTURE

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN  
PHONE - 801-625-5360  
STATE- UT ZIP- 844012394

## USES

STATE- UT ZIP- 0

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

**GARY**

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN  
PHONE - 801-625-5360

|                    |   |   |          |      |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |
|--------------------|---|---|----------|------|---|---|---|---|---|---|--------|---|---|---|---|---|---|---|---|-------|---|---|---|---|---|---|---|---|---|---|--------|---|---|---|---|---|---|
| +                  | - | - | PRIORITY | DATE | - | - | + | + | - | - | REGION | - | - | - | + | + | - | - | - | STAGE | - | - | - | + | + | - | - | - | + | + | STATUS | - | - | - | - | - | - |
| 17 SOUTHERN        |   |   |          |      |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |
| J - BENEFICIAL USE |   |   |          |      |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |

+ - - - - SOURCE - - - - - +  
 - - - - - GROUNDWATER  
 + - - - - TRIBUTARY - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | DIVERSION NAME |
|-----|-----|-----|-------|-----|------|--------|--------------------|----------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|----------------|

|     |     |    |       |      |        |
|-----|-----|----|-------|------|--------|
| 13S | 26E | 12 | NE NW | (31) | CASSIA |
|-----|-----|----|-------|------|--------|

[illegible]

|               |       |       |
|---------------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 |
|---------------|-------|-------|

|  | + - TOTAL DIV. RATE | - + + - TOTAL DIV. VOLUME | - + + - TOTAL DIV. CAPACITY | - + + - TOTAL CONSUMPTIVE USE | - + + - KW USAGE |
|--|---------------------|---------------------------|-----------------------------|-------------------------------|------------------|
|  | 2.110               |                           |                             | 0.0                           |                  |

**CERTIFIED**  
**DEC 28 1994**  
**WATER EXAMINER**