

AJ5809NP  
No. R43-10717

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 05/01/1876       | STOCKWATER | 06-01 09-30           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: CONNOR CREEK

Tributary to: BLACKSMTH CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T13S R25E S07

SESW

CASSIA County

Point(s) of Ending Stream Reach: T13S R25E S17

SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |    |    |    | SW   |      |      |      | SE |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |
|-----|-----|----|---|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|
|     |     |    |   | NENE | NWNE | SWNE | SENE |    |    |    |    | NENW | NWNW | SWNW | SENW |    |    |    |    | NESW | NWSW | SWSW | SESW |    |    |    |    | NESE | NWSE | SWSE | SESE |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | :    |      |
| 13S | 25E | 7  | : |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      | :    |      |
| 13S | 25E | 17 | : | S    |      | S    |      |    |    | S  |    | S    |      | S    |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      | :    |      |
| 13S | 25E | 18 | : | S    |      | S    |      |    |    |    |    | S    |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      | :    |      |

POU County: CASSIA

Non-Irrigation Uses: 1747 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-11120

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0040

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

VERIFIED BY

KKC  
1-16-98

RECEIVED

OCT 14 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~FILED~~ THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10717**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1876

3. Source of water: CONNOR CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 13 S R: 25 E S: 7 **SESW**

T: 13 S R: 25 E S: 17 **NENE**

T: 13 S R: 25 E S: 17 **NENW**

T: 13 S R: 25 E S: 17 **NWNE**

T: 13 S R: 25 E S: 17 **NWNW**

T: 13 S R: 25 E S: 17 **SENE**

T: 13 S R: 25 E S: 17 **SENW**

T: 13 S R: 25 E S: 18 **NENE**

T: 13 S R: 25 E S: 18 **NENW**

T: 13 S R: 25 E S: 18 **NWNE**

Location of Point of Diversion

T: 13 S R: 25 E S: 7 **SESW**

Fl: B

T: 13 S R: 25 E S: 17 **SENE**

Fl: E

5. Quantity claimed:

| Period        | Quantity | For        |
|---------------|----------|------------|
| 6/ 01 - 9/ 30 | 0.04 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

AE2B010594



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0040

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997  
0085

RIGHT NUMBER: 43-10717

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401-2394

SOURCE: CONNOR CREEK TRIBUTARY: BLACKSMITH CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T13S R25E S07 SESW (B) Within CASSIA County  
~~SENE~~  
SENE (E)

S17

PURPOSE AND PERIOD OF USE: STOCKWATER  
PERIOD OF USE 06-01 09-30  
QUANTITY 0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County  
T13S R25E S07 SESW NWNE SENE  
S17 NENE SENW SENE  
S18 NENE NENW NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
FOREST SERVICE RECORD ID = 041417040210100040 00  
1747 Cattle

WATER RIGHT NUMBER - A43-10717      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - FIRST NAME - - - +      + - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE  
2 - ENVIRON AND NAT RESOURCE DIV  
3 - 550 W FORT STREET BOX 33  
CITY- BOISE  
PHONE - 208-387-0835  
  
STATE- ID      ZIP- 837240001

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN  
PHONE - 801-625-5360  
  
STATE- UT      ZIP- 844012394

\*\*\* K - ALSO KNOWN AS \*\*\*  
US DEPT OF AGRICULTURE

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN  
PHONE - 801-625-5360  
  
STATE- UT      ZIP- 844012394

USFS

STATE- UT      ZIP- 0

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

GARY

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN  
PHONE - 801-625-5360  
  
STATE- UT      ZIP- 844012394

+ - - PRIORITY DATE - - +      + - - REGION - - - +      + - - STAGE - - - +      + - - STATUS - - - +  
05/01/1885      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +      + - - - - BLACKSMITH CREEK

+ - - - - POINT OF DIVERSION - - - - - +      + - - - - DIVERSION NAME

TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      DIVERSION NAME

13S      25E      7      ~~SE SW~~      ~~SE NE~~      (31) CASSIA

+ - - - - DESCRIPTION      PERIOD FROM      PERIOD TO      WATER USE      DIVERSION RATE      DIVERSION VOLUME

04 - STOCKWATER      06/01      09/30      0.040  
+ - - TOTAL DIV. RATE - +      + - - TOTAL DIV. VOLUME - +      + - - TOTAL DIV. CAPACITY - +      + - - TOTAL CONSUMPTIVE USE - +      + - - KW USAGE - +  
0.040      0.0

DEC 23 1994