

OWNER		PRIORITY		USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE	VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH 05/01/1876 STOCKWATER 06-01 09-30

0.04 CFS

0.02 CFS

TOTAL DIVERSION:

Water Source: ~~CASSIA CREEK~~

Tributary to: ~~RAFT RIVER~~

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T13S R24E S30

Point(s) of Ending Stream Reach: T13S R24E S33

SE NW

NENW

NW

CASSIA County

CASSIA County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

13S 24E 29 : : S S : S :

13S 24E 30 : S : S : S S S S :

13S 24E 31 : S : S : :

13S 24E 32 : S S : del del :

13S 24E 33 : : (S) S⁺ (S) :

POU County: CASSIA

Non-Irrigation Uses: 1747 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

R43-10734

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 10 0024

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

VERIFIED BY

1-16-98

KKC

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~FILED IN~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10714**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1876

3. Source of water: CASSIA CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 13 S R: 24 E S: 29 **SESW**
T: 13 S R: 24 E S: 29 **SWSW**
T: 13 S R: 24 E S: 30 **NWSE**
T: 13 S R: 24 E S: 30 **SESE**
T: 13 S R: 24 E S: 30 **SWSE**
T: 13 S R: 24 E S: 31 **NWNE**
T: 13 S R: 24 E S: 32 **NWNE**
T: 13 S R: 24 E S: 33 **NWNW**

T: 13 S R: 24 E S: 29 **SWSE**
T: 13 S R: 24 E S: 30 **NESE**
T: 13 S R: 24 E S: 30 **SENW**
T: 13 S R: 24 E S: 30 **SWNE**
T: 13 S R: 24 E S: 31 **NENW**
T: 13 S R: 24 E S: 32 **NENE**
T: 13 S R: 24 E S: 33 **NENW**
T: 13 S R: 24 E S: 33 **SENW**

Location of Point of Diversion

T: 13 S R: 24 E S: 30 **SENW** Fl: B T: 13 S R: 24 E S: 33 **NENW** Fl: E

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.04 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

AE2B010591



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 10 0024

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

43-10714

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

CASSIA CREEK

0.04	CFS
0.1	AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

05/01/1885

T13S R24E S30

SENW	(B)	Within CASSIA County
MEMW		
NENW	(E)	

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY	CFS	AFY
0.04		
0.1		

STOCKWATER
T13S R24E
S29
S30

Within CASSIA County

$$\frac{NENW}{NENW} = \frac{NENW}{NENW}$$

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210100024 00
1747 Cattle

WATER RIGHT NUMBER - A43-10714

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USFS

CITY- X
PHONE -

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - +
05/01/1985

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
CASSIA CREEK

+ - - - - - TRIBUTARY - - - - - +
RAFT RIVER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RFLG COUNTY

DIVERSION NAME

13S 24E 30 ^{SE} ~~NE~~ NW (31) CASSIA

+ - - - - - ^{NE} ~~NE~~ NW ³³ ~~NE~~ NW WATER USE PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

06/01 09/30

0.040 0.10

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + +
0.040 0.10 0.0

WATER RIGHT NUMBER - A43-10714 PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
13S	24E	29 ~~33~~	SW SW NE NW SE SW SW SE ~~SE NW~~ CATTLE SE NW NE SE NW SE SE SE				04 STOCKWATER	(31) CASSIA
+ - - - - DIVERSION MEANS - NONE								
+ - - - - NON-IRRIGATION USE - 1747								
+ - - - - OTHER RIGHTS FOR SAME USE -								
+ - - - - FOREST SERVICE RECORD ID = 041417040210100024 00								
+ - - - - 32								
+ - - - - NENE								
+ - - - - NWNE								
+ - - - - NENW								
+ - - - - 33								
+ - - - - NENW								
+ - - - - NWNW								
+ - - - - SENW								
+ - - - - DECREE PLAINTIFF								
+ - - - - DECREE DEFENDANT								
+ - - - - DECREE DATE								
+ - - - - 00/00/0000								

AUDIT FIELDS - 04/23/94 AJCTR

NO COMMENTS - - - - - COMMENTS - - - - - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA									
COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576	-
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-		-
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-		-
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P	-
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-		-
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S	-
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-		-
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-		-

2 Mount Harrison

DATA ENTRY
ENTERED
CHECKED

14-1-41

VERIFIED
DEC 23 1994

CERTIFIED
DEC 28 1994
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermeter Records
NCEP Photos
Floodplain
County (See Remarks)
Cadastral
Vandalism
Project Records
IDWR Records