

AJ5809NP  
No. R43-10711

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98  
PAGE: 19

| OWNER<br>CODE              | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE           | USE PERIOD<br>FROM TO | DIVERSION<br>RATE     | DIVERSION<br>VOLUME |
|----------------------------|-----------------------------------------|------------------|---------------------|-----------------------|-----------------------|---------------------|
| C                          | UNITED STATES OF AMERICA ACTING THROUGH | 05/01/1887       | STOCKWATER          | 06-01 09-30           | 0.02 CFS              |                     |
| TOTAL DIVERSION:           |                                         |                  |                     |                       | 0.02 CFS              |                     |
| Water Source: PARKE SPRING |                                         |                  | Tributary to: SINKS |                       | Stage: BENEFICIAL USE |                     |

Point(s) of Diversion: T13S R30E S15 SWSW ONEIDA County

Place of use Legal Description for: STOCKWATER

| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 13S  | 30E  | 15   | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

POU County: ONEIDA

Non-Irrigation Uses: 348 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-10711

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 09 0005

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Spring Development  
no pipeline

map CC:BS  
(101)

VERIFIED BY: KKC  
1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10711**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1887

3. Source of water: PARKE SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 13 S R: 30 E S: 15 SWSW

Location of Point of Diversion

T: 13 S R: 30 E S: 15 SWSW Fl:

5. Quantity claimed:

| Period         | Quantity | For        |
|----------------|----------|------------|
| 6/ 01 -- 9/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010588



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 09 0 0005

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997  
0079

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RIGHT NUMBER: 43-10711

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401-2394

SOURCE: PARKE SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/01/1880

POINT OF DIVERSION: T13S R30E S15 SWSW Within ONEIDA County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER 06-01 09-30 QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER T13S R30E S15 SWSW Within ONEIDA County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE FOREST SERVICE RECORD ID = 041417040210 90005 00  
348 Cattle

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +  
+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 837240001

STATE- UT ZIP- 844012394

STATE- UT ZIP- 844012394

CITY- X -  
PHONE

STATE- UT ZIP- 844012394

+ - - - - - TRIBUTARY - - - - - SINKS + - - - - -

----- DIVERSION NAME -----

| + - - | - - -       | - - -       | - - -     | - - -     | - - -          | - - -            | - - - | - - - |
|-------|-------------|-------------|-----------|-----------|----------------|------------------|-------|-------|
| +     | -           | -           | -         | -         | -              | -                | -     | +     |
| CODE  | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |       |       |

[illegible][illegible]

CERTIFIED  
DEC 28 1994  
WATER EXAMINER