

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is STEVEN KAISER

My address is PO 2594, KETCHUM ID 83340

My phone number is: Work _____ Home 726-7099

The name and address of the party who I wish to be substituted for are:

RICHARD HEJMANOWSKI

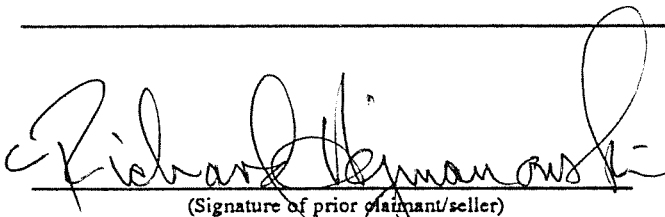
MICROSOURCE, INC 1269 CORPORATE CENTER PARKWAY
SANTA ROSA CA 95407

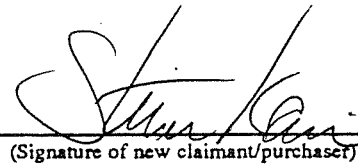
I am the new claimant/purchaser of 34-00053A and

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

WARRANTY DEED


(Signature of prior claimant/seller)


(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Hawaii

County of Hawaii

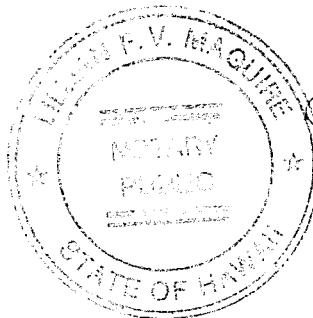
STEVEN KAISER, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Steven Kaiser
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on December 2, 1993
(Insert Date)



William F.V. Maguire
Notary Public for County of Hawaii
Residing at: Kailua-Kona, Hawaii
My Commission expires: WILLIAM F.V. MAGUIRE
My commission expires March 24, 1995
NOTARY PUBLIC

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on Dec 2, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

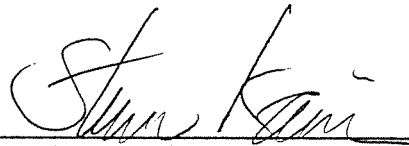
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

A handwritten signature in cursive script, appearing to read "Stan Kuni", is written over a horizontal line.

(Signature of person or attorney mailing the form)

the Grantor hereby grants, bargains, sells, conveys and warrants unto
MARRIED MAN, STEVEN M. KAISER, A

the Grantee whose current address is: P.O. BOX 390070, KAILUA KONA, HA 96739
the following described premises, to-wit:

A FRACTION OF HES #423 IN APPROXIMATE TOWNSHIP 7 NORTH, RANGE
19 EAST, B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT ON THE EAST LINE OF SAID HES #423, S. 24
DEGREES 25' E, 330.00 FEET FROM CORNER #7 OF SAID HES #423;
THENCE S. 24 DEGREES 25' E., 1,969.44 FEET TO CORNER #1 OF
SAID HES #423; THENCE S. 65 DEGREES 25' W., 659.34 FEET TO
CORNER #2 OF SAID HES #423; THENCE N. 24 DEGREES 29' W.,
1971.25 FEET, MORE OR LESS TO A POINT S. 65 DEGREES 35' W.,
FROM THE POINT OF BEGINNING; THENCE N. 65 DEGREES 35' E.,
660.01 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM: THAT PORTION CONVEYED TO THE UNITED
STATED OF AMERICA AS SHOWN IN DEED 29-594

ACCEPTED AND APPROVED BY:
[Signature]

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: May 15, 1992

RICHARD E. HEJMANOWSKI

STATE OF IDAHO, COUNTY OF CALIFORNIA, COUNTY OF KANIN

On this 15th day of May, 1992,
Richard E. Hejmanowski, a Notary Public in and for said State, personally appeared
[Signature]

Identified to me on the basis of satisfactory evidence or known to me
to be the person whose name is subscribed to the within instrument, and
acknowledged to me that executed the same.

Residing at *[Signature]* Notary Public, Idaho
COMM. EXPIRES *[Signature]* MAY 30, 1995

STATE OF IDAHO, COUNTY OF
I HEREBY CERTIFY That this Instrument was filed for record at the
request of
at minutes past o'clock M.,
this day of
19, in my office and duly recorded in Book
of Mortgages at page
.....
Ex-Officio Recorder.
By Deputy
Fees. \$
Mall to: