

RECEIVED

JAN 12 1993

Department of Water Resources
Adjudication Bureau

1994 JAN 11 PM 2:20

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

)
)
)
) NOTICE SETTING SUB-
) CASE FOR SCHEDULING
) CONFERENCE

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

)
) Case No. 34-00259C
) 34-00372B 34-00377C
) 34-00663A 34-00738B
) 34-00925A

Petitioner,

vs.

)
)
) The United States; the State of Idaho; and
) all claimants to the use of Water from the
) Snake River Basin Water System,

)
) Respondents.
)

A Scheduling Conference for this subcase has been
set as follows:

FEBRUARY 16, 1994 (WEDNESDAY), 9:00 am
ARCO
BUTTE COUNTY COURTHOUSE
248 WEST GRAND
ARCO, ID

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

Parties and their attorneys, if any, shall attend the Scheduling Conference and shall be prepared to discuss the following matters:

1. Claimant representation and alignment of the parties;
2. Identification of the issues;
3. Admissions of facts and documents;
4. Amendment of pleadings, if required;
5. Discovery and discovery cut-off dates;
6. Expert witnesses, if planned;
7. Pre-trial conference dates;
8. Motions;
9. Settlement/alternative dispute resolution; and
10. Firm trial date.

Dated: JANUARY 11, 1994

/S/ TERI HRANAC
Deputy Clerk

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE
SETTING SCHEDULING CONFERENCE was mailed on JANUARY 11, 1994 ,
with sufficient first-class postage to the following:

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

K. JACK HAUGRUD
U.S. DEPARTMENT OF JUSTICE
550 WEST FORT STREET, BOX 33
BOISE, ID 83724-0663

KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405

L. VAUGHN JENSEN
JENSEN, DARLENE B.
ROUTE 1, BOX 35
MOORE, ID 83255

/S/ TERI HRANAC
Deputy Clerk