

AJ5809NP
No. R43-10706

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1880	STOCKWATER	06-01 09-30	0.02 CFS	
---	---	------------	------------	-------------	----------	--

TOTAL DIVERSION: 0.02 CFS

Water Source: UPPER FALL CREEK SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R29E S16

NWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

12S 29E 16 :																															

POU County: CASSIA

Non-Irrigation Uses: 487 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10706

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 11 0013

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Spring development
but no pipeline
see map.

VERIFIED BY

KKC
1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10706**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1880

3. Source of water: U FALL CREEK SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 12 S R: 29 E S: 16 NWSE

Location of Point of Diversion

T: 12 S R: 29 E S: 16 NWSE Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010583



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 11 0 0013

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0074

RIGHT NUMBER: 43-10706

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: U FALL CREEK SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1880

POINT OF DIVERSION: T12S R29E S16 NWSE Within CASSIA County

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE STOCKWATER
PERIOD OF USE D6-01 09-30
QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R29E S16 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210110013 00
487 Cattle

WATER RIGHT NUMBER - A43-10706										PREFIX TRANSLATION: ADJUDICATION CLAIM										OLD (D) NUMBER -																																																																					
+ - - - - LAST NAME - - - - +																														+ - FIRST NAME - - +										+ - - - - ADDRESS - - - - -										+ - - - -																																							
*** A - ATTORNEY ***																																																																																									
GHELETA, M OR D ZANE OR E GOULD																																																																																									
1 - US DEPT OF JUSTICE																																																																																									
2 - ENVIRON AND NAT RESOURCE DIV																																																																																									
3 - 550 W FORT STREET BOX 33																																																																																									
CITY- BOISE																																																																																									
PHONE - 208-387-0835																																																																																									
STATE- ID ZIP- 837240001																																																																																									
*** C - CURRENT OWNER ***																																																																																									
AMERICA ACTING THROUGH																																																																																									
1 - USDA FOREST SERVICE																																																																																									
2 - 324 25TH STREET																																																																																									
3 -																																																																																									
CITY- OGDEN																																																																																									
PHONE - 801-625-5360																																																																																									
STATE- UT ZIP- 844012394																																																																																									
*** K - ALSO KNOWN AS ***																																																																																									
US DEPT OF AGRICULTURE																																																																																									
1 - FOREST SERVICE																																																																																									
2 - 324 25TH STREET																																																																																									
3 -																																																																																									
CITY- OGDEN																																																																																									
PHONE - 801-625-5360																																																																																									
STATE- UT ZIP- 844012394																																																																																									
USFS																																																																																									
1 -																																																																																									
2 -																																																																																									
3 -																																																																																									
CITY- X																																																																																									
PHONE -																																																																																									
STATE- UT ZIP- 0																																																																																									
*** R - REPRESENTATIVE ***																																																																																									
BOYLE																																																																																									
1 - USDA FOREST SERVICE																																																																																									
2 - 324 25TH STREET																																																																																									
3 -																																																																																									
CITY- OGDEN																																																																																									
PHONE - 801-625-5360																																																																																									
STATE- UT ZIP- 844012394																																																																																									
+ - - PRIORITY DATE - - +										+ - - - STAGE - - - +										+ - - - STATUS - - - +																																																																					
05/01/1880										17 SOUTHERN										J - BENEFICIAL USE																																																																					
+ - - - - SOURCE - - - - - +										+ - - - - - - - - - +										+ - - - - - - - - - +																																																																					
U FALL CREEK SPRING																				SINKS																																																																					
+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +																																																																					
TWN										RNG										SEC										TRACT										LOT										RFLG										COUNTY										POINT OF DIVERSION -										DIVERSION NAME									
12S										29E										16										NW SE										(31)										CASSIA																																							
+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +										+ - - - - - - - - - - - +																			
CODE										DESCRIPTION										PERIOD FROM										PERIOD TO										WATER USE										DIVERSION RATE										DIVERSION VOLUME																													
04 - STOCKWATER										06/01										09/30										0.020																																																											
+ - - TOTAL DIV. RATE - - +										+ - - TOTAL DIV. VOLUME - - +										+ - - TOTAL DIV. CAPACITY - - +										+ - - TOTAL CONSUMPTIVE USE - - +										+ - - KW USAGE - - +																																																	
0.020										0.020										0.020										0.0																																																											

WATER RIGHT NUMBER - A43-10706 PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
12S	29E	16	NW SE			04 STOCKWATER		(31) CASSIA

+ - - - - DIVERSION MEANS - COMBO

+ - - - - NON-IRRIGATION USE - 487 CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - FOREST SERVICE RECORD ID = 041417040210110013 00

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 04/23/94 AJCTR

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/25/1993	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Sublet NE

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ACCS Map
Watermaster Records
NAP Photos
Field Exam
County (See Remarks)
County Records
Water Rights Unit
Plat of Records
IDWR Records

VERIFIED
DEC 23 1994
WATER EXAMINER

CERTIFIED
DEC 28 1994