

AJ5809NP
No. R43-10702

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1875	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	
Water Source: HEGLAR SPRING			Tributary to: SINKS		Stage: BENEFICIAL USE	
Point(s) of Diversion:		T12S R29E S09	NENE		CASSIA County	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
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12S 29E 9				S															

POU County: CASSIA

Non-Irrigation Uses: 326 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 12 0012

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

*instream spring
no development
per map.*

*map CC-34
(98)*

VERIFIED BY LKC
1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~FILED~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10702**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1875

3. Source of water: S HEGLAR SPRING

From: Spring

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 12 S R: 29 E S: 9 NENE

Location of Point of Diversion

T: 12 S R: 29 E S: 9 NENE Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010580



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 12 0 0012

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10702

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

SOUTH HEGLAR SPRING

TRIBUTARY: SINKS

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1875

POINT OF DIVERSION:

T12S R29E S09

NENE
MMMM

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T12S R29E S09

Within CASSIA County
NENE

MMMM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417D40210120012 00
326 Cattle

WATER RIGHT NUMBER - A43-10702

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835
STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

USFS

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1875 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - SOUTH HEGLAR SPRING + - - - - TRIBUTARY - - - - - SINKS + - - - -

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - DIVERSION NAME + - - - -

TWN 12S 29E 9 ^{NE NE}
~~NW NW~~ (31) CASSIA

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME + - - - -

CODE DESCRIPTION PERIOD FROM PERIOD TO 04 - STOCKWATER 06/01 09/30 0.020

+ - - TOTAL DIV. RATE - - + + - TOTAL DIV. VOLUME - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - - +
0.020 0.0

WATER RIGHT NUMBER - A43-10702 PREFIX TRANSLATION: ADJUDICATION CLAIM

| + | TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|---|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
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NE NE |
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04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - COMBO

+ - - NON-IRRIGATION USE - 326 CATTLE

+ - - OTHER RIGHTS FOR SAME USE -

[illegible][illegible]

+ - - - - - +
- CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

[illegible]

+ - - AUDIT FIELDS - 04/23/94 AJCTR

[illegible][illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 03/25/1993 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | X111111 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

$$\sum_{n=1}^{\infty} \frac{1}{n^2}$$

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County _____
Winnipeg
Province _____
IDWR Record # _____

VERIFIED
DEC 23 1994

CERTIFIED
DECEMBER 8 1994
WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED

✓ 6-1 (H)