

AJ5809NP
No. R43-10700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1875	STOCKWATER	06-01 09-30	0.02 CFS	
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TOTAL DIVERSION: 0.02 CFS

Water Source: HEGLAR CREEK

Tributary to: HEGLAR CANYON CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T12S R29E S10

NESW ✓

CASSIA County

Point(s) of Ending Stream Reach: T11S R29E S33

NWSW ✓

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	29E	33	:						:																						
12S	29E	4	:						:																						
12S	29E	9	:	S		S		S	:	S		S		S		S		S		S		S		S		S		S		S	
12S	29E	10	:						:																						

POU County: CASSIA

Non-Irrigation Uses: 326 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-04058 A43-10700

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 12 0010

Dates: Exam Made Date: Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

ins hear flow
reach OK no
noted conflicts
reach includes
43-10768 (a pond)

map CC-34
(98)

VERIFIED BY KKC
1-16-98

RECEIVED.

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10700**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1875

3. Source of water: S HEGLAR CREEK

From: Spring

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 11 S R: 29 E S: 33 SESW
T: 11 S R: 33 E S: 10 NWSW
T: 12 S R: 29 E S: 4 NESW
T: 12 S R: 29 E S: 4 SENW
T: 12 S R: 29 E S: 4 SWSE
T: 12 S R: 29 E S: 9 NESE
T: 12 S R: 29 E S: 9 NWSE
T: 12 S R: 29 E S: 9 SWNE
T: 12 S R: 29 E S: 10 NWSW

T: 11 S R: 29 E S: 33 SWSW
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T: 12 S R: 29 E S: 9 NWNE
T: 12 S R: 29 E S: 9 SENE
T: 12 S R: 29 E S: 10 NESW

Location of Point of Diversion

T: 11 S R: 29 E S: 33 NWSW Fl: E T: 12 S R: 29 E S: 10 NESW Fl: B

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010578



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 12 0 0010

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10700

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

SOUTH HEGLAR SPRING

TRIBUTARY: SINKS

QUANTITY:

0.02 CFS
0.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1875

POINT OF DIVERSION:

T12S R29E S10

NESW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS
0.4 AFY

PLACE OF USE:

STOCKWATER
T12S R29E S10

Within CASSIA County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210120010 00
326 Cattle

WATER RIGHT NUMBER - A43-10700

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

[illegible]

*** A - ATTORNEY ***

GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835 ST

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USES

CITY- X -
PHONE

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+	+	- - -	STAGE	- - -	+	+	- - -	STATUS
	05/01/1875			17 SOUTHERN				J - BENEFICIAL USE						

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+ - - - - - SOURCE - - - - - +
+ - - - - - SOUTH HEGLAR SPRING
+ - - - - - TRIBUTARY - - - - - +
+ - - - - - SINKS

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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME
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(31) CASSIA

[illegible]

04 - STOCKWATER

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+ - TOTAL DIV.	RATE	- +	+ - TOTAL DIV.	VOLUME	- +	+ - TOTAL DIV.	CAPACITY	- +	+ - TOTAL CONSUMPTIVE USE	- +	+ - KW USAGE
	0.020			0.40							

040

