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Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY - WATER RIGHT #36-07866

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

39576
[36-07866]/
94-01-0045

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ **CHANGE IN ADDRESS**

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is PISCES INVESTMENTS, INC.

My address is P. O. Box 1906
Twin Falls, Idaho 83303-1906

My phone number is: Work 208-734-0700 Home

The name and address of the party who I wish to be substituted for are:
Ardell G. Hill
P.O. Box 476, Hagerman, ID. 83332

I am the new claimant/purchaser of 36-07866 *and*

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

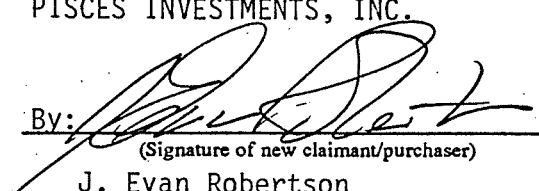
Warranty Deeds

PISCES INVESTMENTS, INC.



(Signature of prior claimant/seller)

Ardell G. Hill

By: 

(Signature of new claimant/purchaser)

J. Evan Robertson

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is

I am the attorney of record for

(Identify party/claimant)

My address and phone number are

VERIFICATION

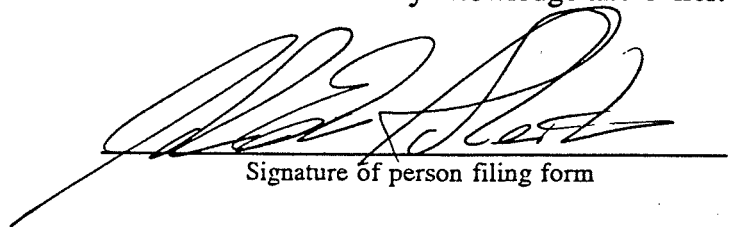
(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of Twin Falls

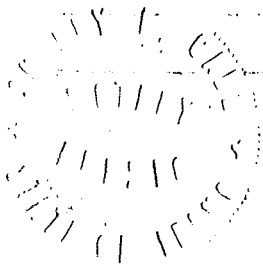
J. Evan Robertson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.


Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on January 27, 1994
(Insert Date)



Sherry L. Cull
Notary Public for Idaho
Residing at: Twin Falls, Id
My Commission expires: 3/19/98

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on January 28, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

ARDELL G. HILL
P. O. BOX 476
HAGERMAN, ID. 83332

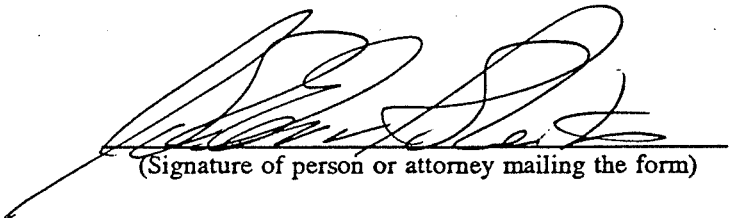
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



(Signature of person or attorney mailing the form)

COPY

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****
34526fc

WARRANTY DEED

FOR VALUE RECEIVED ARDELL G. HILL AND JOYCE W. HILL, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto SHARON STRICKLAND, a married woman dealing with her sole and separate property, hereinafter called grantee, whose address is 2153 South 1600 East, Gooding, Idaho 83330, the following described premises, in Gooding County, Idaho, to-wit:

PARCEL NO. 1

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 6: A tract of land in Lot 8 described as follows:

BEGINNING at the Southeast corner of said Section 6;

THENCE North 00°09'02" East 729.16 feet along the Section line to an established 1½" pipe, which point is the REAL POINT OF BEGINNING;

THENCE North 29°43'58" West 236.30 feet;

THENCE South 60°02'22" West 590.56 feet to point "F;"

THENCE South 44°07'52" West 407.19 feet to a point which is referenced by a brass cap identified above as (E-H), which cap is located:

North 75°55'13" West 113.67 feet;

THENCE Southwesterly at right angles to the thread of the Snake River at undetermined distance out to the thread of the Snake River;

THENCE following the thread of the Snake River in a Southeasterly direction;

THENCE at right angles from the thread of the Snake River to a point on the shoreline, which point is referenced by the above-identified brass cap (E-H) to lie 75°55'13" West 402.90 feet of said point;

THENCE North 54°23'57" East 215.70 feet to point "G;"

THENCE North 54°23'57" East 561.36 feet to the REAL POINT OF BEGINNING.

PARCEL NO. 2

TOGETHER WITH an easement for right of way given by the Secretary of the Interior by his authorized representative, the Regional Director, U.S. Fish and Wildlife Services, to Ardell L. Hill dated January 22, 1987, recorded March 9, 1987, as Instrument No. 126668, Gooding County records.

TOGETHER WITH the following described easement located in Lot 8 of Section 6, Township 8 South, Range 14 East, Boise Meridian:

1. The right of ingress and egress over and above the above-identified 50-foot wide parcel, as well as the right of ingress and egress of the 50-foot wide parcel, which is 25 feet on each side of the following described centerline:
BEGINNING at the above-identified point "F;"

THENCE North 65°35'30" West 135.36 feet along the road centerline to the P.C. of a curve as follows:

Delta -	25°14'16" Rt.
Radius -	333.40 feet
Length -	146.86 feet
Chord -	145.67 feet
Tangent -	74.64 feet, which P.T. of said curve falls on the centerline of the waste canal South 33°54' West 10.88 feet from the above-identified point "E."

TOGETHER WITH THE WATER NO. 36-07866, IDAHO DEPARTMENT OF WATER
RESOURCES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free
from all encumbrances except as described above and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: January 3, 1994

ArdeLL G. Hill
ARDELL G. HILL

Joyce W. Hill
JOYCE W. HILL

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 3rd day of JANUARY, 1994, before me, a Notary Public in and for said State, personally
appeared ARDELL G. HILL AND JOYCE W. HILL, husband and wife, known or identified to me to be the
persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

James E. Cejtin
Notary Public for Idaho
Residing in: TWIN FALLS
Commission Expires: 1-20-98

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****
34526fc

WARRANTY DEED

FOR VALUE RECEIVED SHARON STRICKLAND, a married woman dealing with her sole and separate property, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto PISCES INVESTMENTS, INC. an Idaho Corporation, hereinafter called grantee, whose address is: P.O. BOX 1906, TWIN FALLS, ID 83303, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho
Section 6: A tract of land in Lot 8 described as follows:
BEGINNING at the Southeast corner of said Section 6;
THENCE North 00°09'02" East 729.16 feet along the Section line to an established 1½" pipe, which point is the REAL POINT OF BEGINNING;
THENCE North 29°43'58" West 236.30 feet;
THENCE South 60°02'22" West 590.56 feet to point "F";
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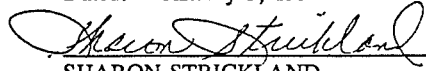
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Delta -	25°14'16" Rt.
Radius -	333.40 feet
Length -	146.86 feet
Chord -	145.67 feet
Tangent -	74.64 feet, which P.T. of said curve falls on the centerline of the waste canal South 33°54' West 10.88 feet from the above-identified point "E."

TOGETHER WITH WATER NO. 36-07866 IDAHO DEPARTMENT OF WATER RESOURCES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 1994

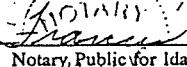
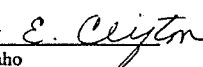

SHARON STRICKLAND

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 3rd day of JANUARY, 1994, before me, a Notary Public in and for said State, personally appeared SHARON STRICKLAND known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing in: TWIN FALLS
Commission Expires: 1-20-98