

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-19

RIGHT NUMBER: 43-04186

NAME & ADDRESS: PRESTON R ALLEN
STAR RT BOX 63
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION: T11S R27E S1D NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R27E S10 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM
PARCEL NO. RP11S27E100775

✓ ID 9/15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PRESTON R ALLEN STAR RT BOX 63 DECLO ID 83323 (208) 349-5573	01/01/1960	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11S R27E S10

NWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
11S	27E	10	:	D	:				:					:					:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02321B A43-02574B A43-02576B A43-04012A A43-04012B A43-04012C A43-04012D A43-04013A A43-04013B A43-04014C
A43-04014E A43-04015B A43-04186 A43-10045 A43-10046 A43-10441 A43-10442 R43-04012A R43-04013A R43-04014C
R43-04014E

Other Water Rights Listing Overlapping Place(s) of Use:

A43-02321B A43-02574B A43-02576B A43-04012 A43-04012B A43-04012C A43-04012D A43-04013B A43-04015B A43-10045
A43-10046 A43-10441 A43-10442

Remarks: GEN PARCEL NO. RP11S27E100775

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/07/92 SMITH 03/30/95 POST-STD

N11
N13

7/2



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

CHANGE IN ADDRESS

MAR 31 1999

Department of Water Resources
Southern Region

43-04186

- ☐ Water Right Number(s): A43-02574B, A43-02321B, A43-02576B,
A43-04012B, A43-04012C, A43-04012D,
A43-04013B, A43-04015B, A43-10045, A43-10046,
A43-10441, A43-10446
- ☐ Old Mailing Address: Preston R. Allen
2601 E 300 S Box 63
Declo ID 83323
- ☐ New Mailing Address: Preston R Allen
2601 E 300.5 Declo
Idaho 83323
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Preston R. Allen
- Date: 3/31/99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 4/1/99 By: Y

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PRESTON R ALLEN 2601 E 300 S BOX 63 DECLO ID 83323 (208) 349-5573	01/01/196D	DOMESTIC	01-01 12-31	D.D8 CFS	
				TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R27E S10

NWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

11S 27E 10 : D : : :

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP11S27E100775

Dates: Exam Made Date: Verified Date: 02/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PRESTON R ALLEN
2601 E 300 S
DECLO ID 83323

*cy to E.O., B.27
orig. to S.O., B.43*

RECEIVED

OCT 16 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A27-00004Q, A27-00066A, A27-00070A, A27-04132, A27-04137,
A27-04141, A27-10075, A27-10096, A27-10097, A27-10098, A43-02321B, ✓
A43-02574B, A43-02576B, A43-04012B, A43-04012C, A43-04012D, A43-04013B, ✓
A43-04015B, A43-04186, A43-04187, A43-04189, & A43-10027

Change of Address

all records modified 10-23-97.

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith

SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Preston R. Allen & Sons
2601 E 300 S Box 63
Declo, Id. 83323

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04186
Date Received: 3/06/1989
Receipt No: 5007773
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON R. ALLEN 208-349-5573
Address: STAR RT. BOX 63
DECLO, ID 83323

2. Date of Priority: JAN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	10	NW	NE			CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	10	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

A43-04186

Page 1

Date: 03/06/89

MICROFILMED

MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dwight R. Allen* Date: 6-21-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89
Tom White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

WATER RIGHT NUMBER - A43-04136

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
ALLEN

PRESTON R.

1 - STAR RT. BOX 63
2 -
3 -

CITY- DECLU
PHONE - 208-349-5573
STATE- ID ZIP- 83323

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
01/01/1960 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - + - - - - TRIBUTARY - - - - -

GROUNDWATER

+ - - - - TOWN - - - - - TRACT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

11S 27E 10 NW NE (31) CASSIA

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC

01/01 12/31

0.080

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL DIV. CAPACITY - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.080

+ - - - - TOWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

11S 27E 10 NW NE

43 DOMESTIC

(31) CASSIA

+ - - - - DIVERSION MEANS - WELL, PUMP

+ - - - - NON-IRRIGATION USE - D/2 HOMES

+ - - - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/06/89 WHITE

MICROFILMED

MAR 05 1993

